

# An English evening daily published from Chennai

***'Don't allow enemies of our faith to enslave us with gilded chains! Hindus of the World Unite! You have nothing to lose but your chains!!'***

They  
Impeached  
Humanity

Maanoj Rakhit

In his inspiring and soul-elevating book titled 'THEY IMPEACHED HUMANITY', Sri Maanoj Rakhit goes on to list the testimonies of great scholars, travelers, administrators from the West and elsewhere (*definitely not belonging to the Sangh Parivar or RSS or VHP or Bajrang Dal to the shocking dismay of 'secular' or 'anti-majority' print and electronic media in English in India today*) during the last 2000 years who have spoken eloquently about the greatness of Hindu Religion, Hindu Society and Hindu Civilization. He quotes them extensively just to debunk the falsehoods and canards against the Hindu masses deliberately spread by the Christian Missionaries and the Church in India during the last 500 years starting from St. Francis Xavier. He also makes it very clear that these favorable testimonials were not given by people who had a specific religious mission. Nor were they by people

who subscribed to a single ideology. Nor were they part of a single theology. Nor were they given by people who had any reason to carry any special leaning in favour of the Hindus. Thus by no stretch of imagination they can be accused as being part of an organised group working together towards building a specific '*favorable*' and '*positive*' image for the Hindus.

According to Maanoj Rakhit, our (*Hindu*) mind, our thoughts, and our emotions—almost our whole being—is covered with a blanket. This blanket is made of primarily three components—our religion, our education system and media around us. Using (*or abusing*) the media (the immensely powerful tool it is) we are constantly *being bombarded with what we should know*. These *invisible shackles* are so demanding to let us *loose* or *free* even for a moment. We are under the *illusion* that *we are free to form our independent opinion*—almost about anything and everything. **But the truth happens to be otherwise.** We are constantly reminded by the pseudo-secular mafia of mass media—both print and electronic—that we are making an *informed choice but the reality is opposite*. We never realise that we are being *fed with selective anti-Hindu information by the media*. Much the same attitude is shown by our educators and the government at all levels. Our psyche formation—right from our childhood through adolescence to the adulthood—takes place under their deliberately coloured guidance. Maanoj Rakhit declares in the tone of Shivaji:

**'We Hindus have been made the victim of 'CULTIVATED IGNORANCE'. My sole objective is to break that vicious and poisonous cordon of cultivated misinformation, and the resultant ignorance. Quest for Truth is a one-way street. Each one of us is a lone walker on it. Truth has many faces. Those publicised with the help of media everyday—they are not to be found here in my book. Those faces/aspects kept carefully 'wrapped' up by them under the so-called 'secular blanket' (just in order to present their one-sided and distorted anti-Hindu view all the time) you can expect them to find place here in my book. It is my firm conviction that true revival of humanity is not possible until we come to respect the truth, and the whole truth. Truth is brutal—it**

knows no sight, no loyalties other than to the Truth itself. Expect straight deliveries from me, no sugar coating, no camouflaging, and no cover-ups. Like it or not, it is so. To me truth is blatant, it is naked, and so it could be disturbing for them who haven't yet developed the stomach to digest them. Therefore, before you proceed you may need to prepare yourself for the unpleasant truth, or else you may want to close the book here!

Maanoj Rakhit puts the following questions:

1. What was Hindu Society like?
2. Was it truly as oppressive as it is made out to be?
3. What were your ancestors like?
4. Were they worthy of being proud of?
5. Or, would you rather be ashamed of them?

Maanoj Rakhit answers the above questions by quoting from several authorities, thinkers, scholars, administrators and other men of authority about whom we read in history. In my view the information documented by him serves as solid documentary evidence to show that it was the **Love of Truth among the Bharatiyas (Hindus)** that struck all the people who came in contact with **Bhaaratvarsh (India)**, as the **prominent feature** in the **national character** of its inhabitants. **No one ever accused them of falsehood.**

The relevant and unimpeachable factual information relating to glory and grandeur of ancient India and its great Hindu inheritance given by him in this context in his book has been deliberately concealed by the Government of India in all its textbooks published after Independence. I am furnishing below the quotations from the authorities cited by **Maanoj Rakhit**.

**Evidence A: F. Max Muller (1823-1900) paid this tribute to the Hindus of ancient India:** 'It is extremely strange that whenever, either in Greek, or in Chinese, or in Persian, or in Arab writings, we meet any attempts at describing the distinguishing features in the national character of the Bharatiyas (Hindus), regard for truth and justice should always be mentioned first'. (Source: *India What can it teach us?* F Max Muller, Cambridge University, 1882 page 50).

**Evidence B. Max Muller in the same book (page 59) cited above has said:** 'I have left to the last of the witness who might otherwise have been suspected—I mean the Hindus themselves. The whole of their literature from one end to the other is pervaded by expressions of love and reverence for truth'.

**Evidence C: Again Max Muller in the same book (page 67) referred to above said:** 'I doubt whether in any other of the ancient literatures of the world you will find traces of that extreme sensitiveness of conscience which despairs of our ever speaking the truth'.

**Evidence D: Let us hear Max Muller again giving the final verdict in favour of the Hindus:** 'So I could go on quoting from book after book, and again and again we should see how it was the love of truth that struck all the people who came in contact with Bhaaratvarsh, as the prominent feature in the national character of its inhabitants. No one ever accused them of falsehood'. (Source: *India What can it teach us?* Max Muller page 53)

The anti-Hindu Christian missionaries have done mischievous propaganda to the effect that the foundation of Hindu Society was based on gross social injustice. **Maanoj Rakhit** challenges this vicious statement by quoting the above words of **Max Muller** who was not a Hindu and who definitely had no connections with the RSS or VHP! He puts this question to the Christian detractors: **‘Can the foundation of Hindu Society be based on gross social injustice when ‘JUSTICE AND TRUTHFULNESS’ has been the lifeblood of the Hindu Society through the ages? Apart from the testimonials of Max Muller, we have hard facts of undeniable authenticity, and of extraordinary consistency to show that regard for justice and truth has been the hallmark of Hindu civilization and culture’.**

**Evidence E: Ktesias, the famous Greek physician of Artaxerxes Mnemon (present at the battle of Cunaxa, 404 BC), the first Greek writer who tells us anything about the character of the Bhaaratiyas, such as he heard it described at the Persian court, has a special chapter ‘On the justice of the Bhaaratiyas (Hindus)’. (Source: Ktesiae Fragmenta (ed. Didot), p.81 quoted in India What can it teach us? Max Muller).**

Hindu Justice could not have been **‘exemplary’** to the Greeks of 5th century B.C. if Hindu social structure was truly based on a system of gross social injustice (as vicious alleged by the Christian missionaries and the Church) towards the vast majority of its own people. This is nothing but plain logic though the Christian missionaries might dismiss it as the perverted logic of the paganish, heathenish Hindus!

Here **Maanoj Rakhit** puts it with conviction: **‘Nevertheless, let us proceed with (a) what other observers documented about the Hindu society over a period as large as two thousand and four hundred years and (b) witness the kind of consistency those documentations reflect with clarity of purpose and vision’.**

**Evidence F: Megasthenes, the Ambassador of Selucus Nicator at the Court of Sandrocottus (Chandragupta Maurya) in Palibothra (Pataliputra or modern Patna), who visited the Mauryan Court in Pataliputra in the 4th Century BC, noted: ‘All Bharatiyas (Hindus) are free, and none of them is a slave. Further they respect alike virtue and truth. Thefts are extremely rare and they honour truth as virtue’. (Source; quoted by R.C. Mazumdar in The Classical Accounts of India, Calcutta, 1981 page 224)**

It is clear from **Megasthenes’s** account that **‘no Hindu was a slave’** in a society that is supposed to have practiced gross social injustice in the form of infamous caste system. Slavery and gross social injustice in one form or the other has been rampant in Christian societies for 2000 years and yet those very people have been pointing finger at our Hindu society

**Evidence G: Arrian (in the 2nd century, the pupil of Epictatus), when speaking of the public overseers or superintendents in (Hindu) Bharatvarsh, says: ‘They oversee what goes on in the country or towns, and report everything to the king, where the people have a king, and to the magistrates, where the people are self-governed, and it is against use and wont for these people to give a false report; but indeed no Bharatiya (Hindu) is accused of lying’. (source McCrindle in Indian Antiquary, 1876, page 92)**

When Greek Arrian spoke that **‘Hindus never lie’** you need to understand what kind of strong character is needed for that. If you are capable of visualising the quality of that character then you will have no trace of doubt left that collectively such people could NOT have practiced for millenniums the so-called gravest social injustice on the face of this earth.

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