

Seed 7

Muslim India

will be like

this

Maanoj Rakhit

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प्रार्थना

वक्रतुण्ड महाकाय सूर्यकोटि समप्रभ।
निर्विघ्नं कुरु मे देव शुभकार्येषु सर्वदा॥

या कुन्देन्दुतुषारहारधवला या शुभ्रवस्त्रावृता
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना।
या ब्रह्माच्युतशंकरप्रभृतिभिर् देवैस्सदावन्दिता
सा माम् पातु सरस्वती भगवती निशेषजाड्यापहा॥

या देवी सर्वभूतेषु शक्तिरूपेण संस्थिता।
नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः॥

समर्पण

कायेन वाचा मनसेन्द्रियेवा बुध्यात्मना वा प्रकृते स्वभावात्।
करोमि यद् यद् सकलं परस्मै नारायणायेति समर्पयामि॥

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Dear Readers

Inspired by the desire to help people if you wish to circulate this work amongst your friends
you are welcome to do so.

Thank you,

Maanoj Rakhit

This may be in store for you

October 2004

You have read in my earlier works what Muslim dominated India was like. Whatever little you have seen there, that may have left a bad taste in your mouth.

Many of you may think that it is all matter of past. It happened then but it would not happen now. After all, you hear these days so much about positive thinking, and also about the need to avoid negative thoughts. And you have also been taught that civilization has progressed, and we have better outlook towards humanity now, than *they* had in earlier days.

To many of you the *past is past*. Let us not waste our time and energy on what happened during bygone days. "We must forget the past and **build a new tomorrow**" is the slogan that you will like to believe in.

Have you also heard that history repeats itself? Do you believe in it? Have you studied history honestly enough? Have you had honest guides as your teachers and professors who systematically demonstrated to you whether history repeats itself or not?

2

Anyway, I would not want to go into those endless debates. I have a simpler approach that would appeal to **your common sense**. You need not be a scholar of history. You will know *what is what* if you only trust your own ability to judge.

You have read what happened in the past. Now you read what is happening these days. You see for yourself whether there is a consistency or not. Examine by yourself whether there is a clear cut pattern or not. Compare what happened before with what is happening now. Check if it is *practically the same* as before. Decide for yourself whether history repeats itself or not.

Once you are clear about this you will know what to expect in future. *Your own judgment* will tell you what to guard against. After all, your children are dear to you and their future and safety is your concern!

3

You have been reading about illegal migration from BanglaDesh. First stop thinking of them as Bangladeshis. **Nationality is of no consequence.**

If you have read my other publications you would have known why I keep cautioning you *not to think* in terms of nationalities or continentality like British, German, European, American, etc. These descriptions are very deceptive. They do not allow you to *look beyond* certain boundaries. Your vision does not penetrate beyond those barriers. You miss to identify the true culprit. The *true driving force behind all their conducts* remains hidden behind masks created by those images that you carry in your mind when you think of people as British, German, Bangladeshi, Pakistani, and so on. This is particularly true in today's context.

4

There is **excessive effort** made these days towards avoiding to identify people with their religion. For instance, in Canada, when you apply for a job, you do not mention your religion anywhere in your resume. And the employer cannot ask you what your religion is. It is forbidden by the laws of Canada. It helps, to some extent, the likely elimination of candidates on the basis of religion at short-listing stage. I say 'to some extent' because the name does reveal a lot about what we are trying to hide. But then people have become smarter. They change their name to Francis, Albert and so on. But then how long can you keep hiding what is expected to be kept under the lid? What happens when the candidate faces the interviewer in person? Do you think that a seasoned interviewer will still be fooled by names like Sean, Pauline, etc.?

However, it does serve one purpose. They can *advertise* that they are beyond petty mentalities drawn by religious leanings or they can boast that everyone is equal to them disregard birth, religion, nationality, etc. This has become a fad today in the Western world which loves to **portray itself** with a *clean face, a beautiful face, an acceptable face, a face of equality and care*.

5

We the so-called backward [more respectable term is the 'developing world'] people look up to them with awe and think how much they have advanced, not only technologically but also in their thinking, their sense of ethics, their emphasis on equality, so much so that you can even call your boss by first name and he does not mind coming and sitting on your table and chatting with you. This is all very good until you cross **certain unwritten barriers**. Those barriers are in the minds of both and neither is supposed to forget them. Only the weight of your personality can break those barriers. And, if you possess such weight of character then you can carry it anywhere in the world disregard whether it is Christian West or Muslim Middle East or Muslim Far East or Hindu BharatVarsh. I tell you this from firsthand experience.

With **repeated exhibition** of such beautiful face we, the developing people, admiringly think of them as part of the modern world and rarely does it transpire our minds that in reality it is *the Christian World*. We rarely ever perceive USA as a Christian country; we view them as secular nation.

[So this very thought of separating religion from nationality does not allow us to examine their conducts if at all they have any religious bias behind the secular mask. We continue to view their conducts as that of Americans, British or that of Germans, French and so on.](#)

6

Why do I give you these examples from the *Christian World* when I am supposed to be speaking of *Muslim World*? I have a reason. Lot about *Muslim World* is apparent to you so I need not tell you much. It is the *Christian World* that eludes you. So I give you examples from their world to tell you, look, this is what you rarely think of, and yet it is true. And, if the 'masked one' is true then **think of the magnitude** of truth in the 'apparent one'. Do not take that one lightly just because that happens to be obvious. When you think of something as

obvious you may tend to overlook the enormous force hidden behind it. Here I refer to the destructive force.

7

Now I turn my attention towards the Muslim World. First thing you must realize that **there is no point** evaluating human conduct without a proper and adequate understanding of the religion which shapes their thought process. Therefore I invite you to read at least the chapter on Islam in Book #06 *Judaism Christianity Islam Secularism Hinduism*. It brings you face to face with those core teachings of Qur'an that help build the attitude of a common Muslim towards the Hindus. One thing you must know that Muslims are much more attached to their religion, as compared to we Hindus, and they read Qur'an more regularly than we read Raamaayan or BhagavadGita. We have many books on religion and not all Hindus read the same book but as for Muslims they have only two books: one Qur'an and the other *HadIs* (which describe in great detail the real-life conducts of Prophet Muhammad). Muslims read those two books again and again, over and again, so much that what is written there becomes their second nature but that nature remains hidden under the mask of polite face so long they are not in sufficient number to reveal their hidden character.

8

Do not get swayed by those **lovely movies** that portray one Muslim saving the life of a Hindu. Those instances, wherever true, are exceptions. What you need to realize is that such exceptions well treated by a **crafty director** can make a good story line and moving theme which will move Hindus *but not the* Muslims because Qur'an and HadIs that they read regularly tells them the opposite every day. Beware of such *deceptive* literature and media exposures and please do not take them seriously. Instead, **look at their conducts** that are documented by limited few, while deliberately kept under the lid by the most.

9

You keep reading about what is happening in Kashmir these days. I need not repeat all that here. Though you hardly come to know what has truly been happening there. The reason is simple. The English language media which controls and **distributes news** is anti-Hindu. Why it is anti-Hindu that I have discussed in adequate depth in my other works.

The information, that I shall present you here, is based on certain regional language newspapers from BanglaDesh. Their names are *Ekota* (meaning unity), *Aazker Kaagoz* (meaning today's newspaper), *Bhorer Kaagoz* (meaning early morning newspaper) and *Glaani* (The Disgrace). Besides these, there are three other publications (1) *Communal Persecution and Repression in BanglaDesh* (2) *Communal Discrimination in BanglaDesh: Facts and Documents* (3) *Parishad Barta*.

The information from these sources have been culled out by *Taslima Nasrin* and presented in *Lajja* (meaning shame) with the following statement to their authenticity in its *Preface*:

"I have also included in the text numerous incidents, actual historical events, facts and statistics. I have verified those to the best of my ability; my sources of information include Ekota, Aazker Kaagoz, Bhorer Kaagoz and Glaani (The Disgrace), "Communal Persecution

*and Repression in BanglaDesh", "Communal Discrimination in BanglaDesh: Facts and Documents", and "Parishad Barta".*¹

Lajja has been published by *Penguin Books* in India. I am ignoring the story, the fiction part of this book. I am also ignoring the views of Taslima Nasrin on the subject. I am reproducing only the **documented facts** which she has presented as quoted text. Those facts are the premise on which I am building up my theme.

10

My theme revolves around one single message. That is: These things **have happened now** because Qur'an and HadIs teach Muslims again and again, over and over again, that they must destroy Hindus -- who worship idols and have not converted them into Islam. *HadIs* contain documentation of real life conducts of Prophet Muhammad which have become Law for the Muslims to follow in all ages. These things **had happened in the past** for the same reason that I have brought to your attention through my other works duly supported by documented evidences. These things **will continue to happen in the future** for the same reason as has happened in the *past* and as has been happening in the *present* times.

History repeated itself on 8 February 1979

Location

Village Sabahaw ~ sub district Daoudkandhi ~ district Comilla ~ country BanglaDesh

Event

~ At least four hundred Muslims, from neighbouring villages, together attacked a group of Hindu sages who were living there

~ They had yelled as they swept down on the sages: The government has declared Islam as the national religion. So, if you wish to stay in an Islamic state you must become Muslims, and if you don't then it will be best for you to leave this country

~ The holy men had looked on helplessly as their homes were looted and their temples were destroyed

~ Many of them were captured and taken away and some hadn't returned to this day

~ The **women** were brutally raped and tortured, and some of the people who were attacked never recovered completely

Think

It was 8 December 1992, that is, 13 years and 10 months later. People who had been captured and taken away had not returned yet. Women brutally raped and tortured had not recovered from the trauma yet. What would have been the intensity of brute torture?

¹ Taslima Nasrin March 1994

You were not there. Your families were not there. If you had been there what would you have done? Rather, what could you have done?

2

Do you remember the role of India in getting BanglaDesh liberated from Pakistan? I do. Indian Jawaans fought and gave their life to get them liberated. Most of these men from India were Hindus who shed their blood for liberation of BanglaDesh.

Before liberation Pakistani army Jawaans used to come to BanglaDesh and rape their women. At that time Punjaabi Muslims from West Pakistan raped Bengali Hindus and Bengali Muslims. For them West Pakistan owned East Pakistan. Therefore, East Pakistani women, whether Hindu or Muslim, were their property.

For liberation Bengali Hindus of East Pakistan shed their blood so that they could be liberated from the tortures of West Pakistani Muslims. They thought that after liberation all will be Bengali. So it will no more be a case Punjabis raping Bengalis. Once the power comes to the hands of the Bengalis they will be free and safe. Were they?

What failed them? The utopian theory that: 'first they are Bengali' and then 'they are either Hindu, or Muslim'. They did not know that a 'Muslim is first a Muslim', and then 'anything else'.

Anywhere in the world it is the same. They are first Muslim and then they are British or American or Canadian or Indian or Bangladeshi or Pakistani or Saudi or French or German.

3

Earlier days Muslims were more honest about admitting this openly. Now days they fear harassment from American, British, French, Italians, if they live in those countries, and therefore, they have learned the trick to say openly only what would be acceptable to the people of those countries *because yet* they are in minority. Remember the word "yet". They are working hard at multiplying there as well, so that they can gradually gain control. France has become wary of growing Islamization of France.

It is only in India that Muslims do not face the kind of harassment they started facing from the Christian_World. Hindus have long been put in a **state of coma**. ChristianBritish, ChristianizedHindus and Hindu preachers have made their respective contribution towards this. They have done it in their own respective ways. I have discussed those things in detail in two of my earlier works titled as *Arise Arjun - Awaken my Hindu Nation* and "*Do your History textbooks tell you these facts?*" You may want to refer to them about the role played by the Christian_British, their Christianized_Hindu stooges and the MarxistCommunist who wore the mask of a Secularist.

4

Let us return to the events of 8 February 1979. The holy men had looked on helplessly as their homes were looted and their temples were destroyed. What else could they have done? They are the holy men of *Sanaatan Dharm Hinduism*. Do they truly remember what *Sanaatan Dharm* practiced?

Let us go back into the history. I am starting here where I left in my earlier work titled "*These documented results of 4-Varn system can make you proud of your Hindu heritage*" (Book #11).

Every man would not become a Sannyasi (the renunciant). Those few who take to Sannyasi will do so during the last quarter of their life. Before that they would have gone through three more stages of life, in each quarter of their life. This would have made them more of a complete man: A man who has experienced all facets of life, one who has understood the significance of each stage in life through personal experience. Such a person would have taught the society **what all it needs**.

His vision would not have been limited by real life experience as a Sannyasi alone. He would not be teaching the masses based on what he heard or read or thought about those aspects of life, which he himself did not live through.

He would have taught them based on what he had personally been through in life. He would never forget that the life itself is a battle ground of its own kind. He would not have run away from such a battle ground. Nor would he have been a meek spectator. He had not renounced life and he would have known the demands of life first hand.

5

With prince Siddharth of Kapil Vastu all that changed. He took a **shortcut** to the demands of life. He quit life half way through and became a Sannyasi. There was novelty in his approach.¹ It had its unique appeal to many. From this time on, Sannyasi became institutionalized. It no more remained a personal matter of an individual. With the followers of the shepherd Jesus of Nazareth² the process gained further momentum. Institutionalization of Sannyasi became the norm. Today Hindu Sannyasis are following their footprints by adopting institutionalized Sannyasi.

Sanaatan Dharm had a specific role for the Sannyasi. His focus was tuned towards one object. He meddled not with the householders. Today the Sannyasi has become the teacher and guide to the householder. It has become necessary for his living. If he does not gather a brigade of householder followers his institution will collapse.

Exceptions can be found in life almost everywhere. Exceptions can be found among institutionalized Sannyasis too. But they are relatively *few and far between*. They are doing good work towards awakening the masses. They are silent workers because the time has not yet come for them to come out openly. They have to wait for a very dynamic leadership to emerge who can sway the masses.

The fire of Kshatriya spirit has to be kindled among the masses. No society is complete without well defined roles. Braahmans, Kshatriyas, Vaishyas and Shoodrs all have their roles cut out for them. They all complement each other. Together they make a colossal mass, which stands on its own.

6

Let us return to the events of 8 February 1979. They had yelled as they swept down on the sages, "the government has declared Islam as the national religion. So, if you wish to stay in

an Islamic state you must become Muslim, and if you don't then it will be best for you to leave this country".

And, their conducts that followed their yelling conveyed the unmistakable message that "as long as you stand on this piece of land we have every right to loot you, and rape your women; while torture is something that our prophet practiced repeatedly as the *HadIs* tell us, and therefore, it is our prerogative to torture you and your women as we rape you all".

So you see the obligation towards the Indian Hindus in getting them liberated was soon forgotten. It was not truly a matter of Punjaabi Bengali divide of West and East Pakistan. It was in essence the **Muslim and non_Muslims divide**. You become a Muslim and you are one of us. You do not become Muslim you are our **enemy**.

Are these my words? Oh, no! These are the words of Allah believe it or not. But how the words of Allah reached those Muslims? Well, it reaches them every day at least five times a day. Each Namaaz reminds them that Allah is the only true God, all else are false God. But then, what is the basis for such claim? Well, you do not have to go far, just look into the pages of Qur'an. It is repeated again and again all over Qur'an. So, what makes Qur'an the Allah's word? Never raise that question again, for every Muslim in the world believes that. Every Muslim? Practically, yes! Exceptions can be found everywhere in life. Exceptions can be found among Muslims too. For instance, one Salman Rushdie or another Anwar Shaikh here or there, but that does not change the world reality. How do I believe that Qur'an states so? Well, I have given dozens and dozens of quotes from Qur'an in my earlier work titled as *Judaism Christianity Islam Secularism Hinduism*. Just look up there, please! Your plate will be full. I urge you to buy a copy of Qur'an and read it for yourself so that you can believe your own eyes instead of my saying so.

***Qur'an al'mumtahana 60:4** We renounce you (i.e., the idolaters): enmity and hate shall reign between us until you believe in Allah only ~ The Calcutta Qur'an Petition, p 262*

7

That is about the scriptures of Islam. Now let us look at how well this sentiment is expressed not only in the **actions** of the masses but also in the **actions** of the government of an Islamic state.

All those Hindu Bengalis who left BanglaDesh under threat to their life or after their family members had been raped and tortured or abducted ~ all their properties were declared by the government as **Enemy Property**. Why enemy property? Were they enemies to the nation? Did they not shed their blood as did Muslim Bengalis during the war for independence from West Pakistan? Why then enemy? The answer is plain and simple. They had **not adopted** Islam as their religion and therefore, they were enemy to the Islamic state of BanglaDesh.

It was nothing new that BanglaDesh did it to the Hindu Bengalis who left. West Pakistan had done the same thing when Hindu Punjabis and Hindu Sindhis left West Pakistan for similar reasons.

Muslims in any part of the world consider Hindus as their enemy though Hindus quite foolishly would want to continue to believe that they are their brothers because a Hindu has been taught the **big lie** all through his life that all religions preach love and they all lead you

to the same God. They do not tell you that the other religion **leads you to** a God who loves to kill those who have not become a Muslim.

8

Muslims in India also think the same way but they **do not reveal it** because they are not yet in majority. They are working pretty hard to attain that majority by quickly multiplying their numbers by producing unlimited children. Recent census figures created a bit of hullabaloo when it revealed that percentage of Muslims have risen significantly and beyond proportion. Immediately plenty of efforts were made in media to condemn those numbers as wrong and soon the matter was hushed up.

Qur'an itself suggests that you should **keep in hide and wait until** you can pounce on your enemy from the back and catch him by surprise. That is what they are going to do to the Hindus when they have sufficiently risen in numbers.

***Quran 9.123, 29, 5:** Surely the worst beasts in God's sight are the unbelievers. O ye who believe! Fight those of the unbelievers and let them find in you harshness. Humiliate the non_Muslims to such an extent that they surrender and pay tribute. Then, when the sacred months are drawn away, slay the idolaters wherever you find them, and take them and confine them, and lie in wait for them at every place of ambush ~ N S Rajaram, A Hindu View of the World*

9

Muslims in Gulf countries will continue to tolerate Hindus only until they are dependent on their professional expertise. Once they are able to get sufficient number of **Muslim equivalents** they will get rid of the Hindus. In any case, they do not allow you to purchase any property there nor do they allow permanent resident status. For them, you are there for a predefined period. You get your remuneration and facilities as defined under a time bound contract and that is the end of their responsibility. As long you are useful to them as an employee you are welcome on their land and only up to that point. The moment your usefulness diminishes, or their dependence on you is over, you are out of their land.

Many of you think of USA, Australia and New Zealand as your potential home for the future. Well, it could be an option, provided you are ready to trade in exchange your children's commitment towards your Hindu heritage and Sanaatan Dharm Hinduism. Like the well known new age Bobby Jindal has found his way up the ladder in US politics and administration after giving up his parents' religion and adopting Christianity on the US soil, your children too will follow that course. So if you are ready to **lose the identity** (in terms of their connection with their roots) of your children, and their children, and of all future generations to come within your family tree then, of course, you can gladly adopt one of the countries of the Christian_World as your land.

Many of you may not be aware, as I was not, that in US there are discriminatory laws against the Hindus. I have provided details in my earlier work *Christianity in a different Light - Face behind the Mask*.

As for other countries in the Christian_World, situation may not be that very comfortable. There is a recent case which was reported in *The Star* of 19 July 2005. The 15 year old Sunali

Pillay of Grade 11 at Durban Girls' High was threatened expulsion from the school by the principal because she wore a ring in her nose as per Hindu custom (she was asked to go and join some Hindu school) whereas in the same school plenty of other Christian girls wearing nose rings, belly button (navel) rings and tongue rings were well patronized. This happened to Sunali Pillay and it came to public knowledge because the girl took her school to the court. Who knows how many similar cases are there, which do not come to lime light because the victims do not challenge head on. They (and their parents) want peace and harmony and therefore, they accept which would have been unacceptable otherwise. If you wish to verify for yourself whether it happened to Sunali Pillay or not, you can visit the on-line edition* of *The Star*.²

10

Why the Jews fought so hard to protect Israel? The reason was plain and simple. It was the only piece of land on this earth which they could say as their own. They may be living in the US but they do not perceive US as their home land because *it is not* their home land. They may be very wealthy in the US, they may be very powerful in the US administration and media, yet they look up to their home land Israel.

For a Hindu of BanglaDesh it was a bit different. The land of Bangladesh is not a foreign land to them as is US to the Jews. It is the land of their ancestors. As long as they can trace their forefathers they find them having been born, live and die on that land. BanglaDesh was an integral part of *Akhand (unbroken) BhaaratVarsh*. The cunning, the ChristianBritish may have given that piece of land a different name but that did not change the true character of their native land.

Think of what would have happened to their heart when it was broken into pieces as they were compelled to leave their home land under duress. And **that is exactly going to happen to you** when Muslims on this land, which you call India today, will grow in sufficient numbers. First thing they will do is to declare it an Islamic state. Then the **women** in your family will be raped in front of your eyes and tortured, your children will be abducted, your young daughters will never be returned for they will be kept until they grow enough to satisfy their lust.

The only difference that you will find between the Hindus of BanglaDesh and yourself is that you will not have another place to go. Hindus of BanglaDesh fled that environment and came to India because it was not yet an Islamic state. Where will you go when India also turns an Islamic state?

It is not only that the Muslims living in India are multiplying rapidly within India, but now every day Muslims from BanglaDesh are coming into India. They are spreading everywhere throughout this land of *Khandit (broken into pieces) BhaaratVarsh*. And here they will multiply and become numerous, and then, finally eliminate the Hindus. What has happened in

² <http://www.thestar.co.za/index.php?fSectionId=129&fArticleId=2630719> verified again on 2009-07-29 14:46

Kerala, the Malabaar in particular? What has happened in Kashmir and what is happening in West Bengal? These are live examples but you want to keep looking other way.

The time will not wait for you to wake up. The time will keep slipping off your hand. You will not even know when it is no more within your power to do anything at all to reverse the situation.

Just put yourself some thousand years' back when there was not a single Muslim on this Hindu land of BhaaratVarsh. And look around yourself today. You will not find that Hindu BhaaratVarsh anywhere within your sight. It has been lost forever, unless there is yet another *MahaaBhaarat* for protection of *Dharm* and elimination of *Adharm*. At one time in the past you gave them the shelter and treated them as your guest and the time is approaching when you have to look for that shelter and no one will treat you as the welcome guest as you did to them once upon a time (details in my other works).

To save your skin ultimately you will get that shelter by trading your identity as a Hindu. So be prepared for what is coming.

11

Sanaatan Dharm had not given Sannyasi the coveted position of the teacher in Hindu society. Prince Siddhaarth of Kapil Vastu became a Sannyasi. He ran away from the demands of life in search of enlightenment.

One who renounces the demands of life can only teach the society to look inwardly and crush the evils inside within one self. It is most natural that we teach what we know well. So they did what they knew best. We cannot find fault with that natural process. At the same time, we must be prepared to admit it as being part of their very nature.

If the Sannyasi has taken upon himself the responsibility to crush his own ego so that he can submerge himself into the existence of the Supreme One then he has got to think in those terms all the while.

There is something you must be clear in your life. That is: there is no point entrusting one the job that he is not equipped to do. This is the very reason the ancient sages of BhaaratVarsh did not give Sannyasis the role to assume the place of teachers and guides to the society.

They entrusted the Braahman with the job of teaching and guiding the society. The Braahman was part of the society and yet he was out of it. He lived within the society and yet he looked at it as an onlooker. He understood the needs of the society as an observer and guided the rest, by remaining within the society as part of the society. To understand his role better you may also want to read the other title *Do your history textbooks tell you these facts?* It will tell you how proficiently they did this job for millenniums. And to support that you will find there plenty of documented evidence.

The Braahmans understood well the need of KshaatrDharm. They trained Kshatriyas well to perform their job. Remember that a Braahman DronAachaarya was the guru of Kshatriya Arjun and another Braahman Vashishth was the guru of Kshatriya Shri Raam.

Braahmans had a wholesome approach to the society. They were trained generations after generations to teach and guide the society through the ages. Today the Braahman has been

reduced to a priest and he receives no proper training for his job. Why has that happened? I have discussed this from different angles in my other works.

Barbarians who invaded BhaaratVarsh in the name of Islam and in the name of Allah, they ensured one thing everywhere. That was to slaughter Braahmans, and also humiliate them in every possible way. You have seen glimpses of these acts in my earlier works. Somehow you have become so very impotent (mentally) that nothing of this disturbs you. Thanks to our Sannyasis and spiritual gurus taking you through a merry go round towards Moksh. They call it an inward journey.

What the barbarians of Islam could not achieve through slaughter over a longer period, the so-called gentlemen of Christianity achieved that with relative ease within much shorter time frame. They proved that cunningness and deception can do wonders that swords and open hatred cannot.

[Christian missionaries had well understood the inherent strength of Hindu society in which Braahman played the pivotal role. So they targeted Braahmans in various ways.](#)

You would have read in my other works about inhumane physical torture through Goa Inquisition. You may have also read in those works about conspiracies around St Thomas.

Maligning the image of *ManuSmriti* and Braahmans, isolating them from the rest of the society by inculcating distrust towards them using Christian Missionary run English education system, and various other conspiracies were part of total game plan, which were designed to divide and break apart the Hindu society.

ChristianBritish administration and ChristianBritish intellectuals not only supported the process but gave their respective contributions towards the whole game. In my works on history and Christianity, I have dealt with many issues about which Hindus have been kept in dark totally.

[A replica – few weeks later on 27 March 1979](#)

Location

Village Abirdia ~ sub district Shibpur ~ district Narshindi ~ country BanglaDesh

Event

~ On 27 March 1979 Anima Sengupta made a written complaint to the Narshindi Police Superintendent that she was being harassed by some people; the neighbours were too scared to say anything against the accused. Anima was taken into police custody and was tortured for four days before she was released.

Background

~ Nripendr Kumar Sengupta and his wife Anima Sengupta were locked up in a Muslim advocate's house, while they were cheated of 8.75 Bighaas of land. The property was registered in another Muslim's name.

Think

We spoke about enemy property in the last episode. That was after the Hindus left BanglaDesh after loot, rape and torture. Here they did not wait till their departure. They organized the loot in an Islamic civilized manner by keeping the family locked up in the house of a Muslim advocate who was supposed to do the things the legal way. While they waited helplessly in lock up, the advocate arranged the transfer of the property in the name of his Muslim client.

At times women are more determined (or, adamant, whatever you may want to call it) than men. Anima the wife went to the Police Superintendent to seek justice. After all who else to turn to, if not to police, in such a situation. They are the one who maintain Law and Order when those educated in Law like the Advocate rape the Law. Men sometimes see the futility of effort in the given situation and restrain themselves from pursuing it further. But when the *Shakti* in the woman is aroused no man can be match for her tenacity.

The problem is that if you are among Asurs you need *Shakti* enough like that of *Ma Durga*. But a mortal Anima Sengupta did not possess that power. And she went to Sardaar of Asurs the Muslim Police Superintendent to seek justice. In return she got what alone one can expect of an Asur. That is another lock up added by further torture.

Another replica – two months later on 27 May 1979

Location

Village Baulakandha ~ sub district Kaukhali ~ district Pirozepur ~ country BanglaDesh

Event

- ~ About ten or twelve armed Muslims attacked the home of the Haaldaars.
- ~ They demolished the house, destroyed the temple
- ~ They chanted that all Hindus should be killed and all temples should be broken up and converted into mosques.
- ~ They left with the warning that all Hindus should leave the country immediately.

Think

When BanglaDesh was liberated it was declared as a **Secular** state where all religions will have equal rights. Then Sheikh Mujibur Rehman was assassinated and someone else took the reign. It always happens in Muslim dominated societies. Their hunger for power and sex is insatiable. They draw their inspiration from Prophet Muhammad whose urge for power and sex was unmatched if you happen to read his biographies. And for these two qualities he is respected. Therefore it is natural that everyone down the line is eager to copy him. After all, his acts were documented in *HadIs* and became *Sunna*, the Islamic Law to be practiced till **eternity**. For details please see my other works.

[So you see that it does not take very long to convert a Secular state into an Islamic state if you have majority population of the Muslims. Even when they stand at the brink of majority,](#)

not yet having attained majority but quite close to it, they do not take long to turn it into a majority by use of conversion through violence or duress.

2

India is currently a Secular state. But if you observe closely the politicians, the government administrators, the Marxist intelligentsia, the Communist state governments, the Christian state governments (like in the Northeast), and English educated Christianized Hindus (who think that they are intellectually inclined and often include men and women of the media and the judiciary) -- one particular type of attitudinal problem will become very apparent to you. It is: anti-Hindu attitude and the **attitude of looking down** upon Hinduism.

Therefore, the Secular claim is only on paper not in practice. Hindu is taxed for each dip that he takes in the holy waters during Kumbh Mela. But the same taxed money is doled out to Muslims as subsidy for Hazz to Mecca every year. Hindus make offerings at their bigger temples not knowing that (a) the administration is in the hands of government appointed anti-Hindus (b) funds are regularly diverted towards construction of Mosques and Churches leaving smaller temples in dilapidated condition starving for funds much needed for their renovation. I have given some figures in my other works (*Christianity in a different Light - Face behind the Mask*) culled out of state government treasury records and wish to avoid repetition here because some readers do not like it. Therefore, new readers are requested to look up to those other works. Personally I prefer to give all relevant evidence every time a topic crops up to make that work complete in that respect but now I have to avoid it.

Do not remain under the mistaken belief that India will remain a Secular state till eternity even if you sleep and remain indifferent towards what is happening around you and keep focused internally praying to God for your personal Moksh. At best you will stall the problem to be faced by your next generation. And they will be your children and grandchildren who will eventually pay for it.

3

You make choices today and the effect is felt much later. It is most natural. Nothing changes overnight. Neither your awareness nor your hitting the roof will reverse the process immediately. Neither your turning a blind eye towards the problem will stall the process indefinitely. What you need is awareness and vigilance.

Aim for Protection of Dharm is the necessity of today. Aasuric religions, the carnivorous religions are eating away into Sanaatan Dharm. They are systematically swallowing up Sanaatan Dharm Hinduism.

I would not be writing with such conviction if I were not convinced myself that the only major religion that deserves my respect is Sanaatan Dharm Hinduism. I say so because now I have acquired an insight into other major religions and how they shaped history through the ages. I do not separate religion from history because I know that they cannot be treated in isolation. There is a unique interdependence between the two, which I have demonstrated with ample evidence in my earlier works.

North-eastern states have already become Christian states and they are one by one coming up with demands for sovereignty and separation from the Union of India. You do not think of these things consciously because Christianized English language media and their vernacular holds keep underplaying these issues. You will find detailed study on those issues with statistical changes over the years in Book-10.

Kashmir is a known problem. The problem in Kerala is brewing. The process had been on for quite some time there, ever since Moplah rebellion the story of which is carefully hidden due to Gandhi connection [see Book-1 or 23 and 24]. Hyderabad has its own issues. There are many pockets all around the country where Muslim population is growing. Uttar Pradesh and Bihar are the gone cases. West Bengal following the footprints rapidly due to Muslim migration from Bangladesh. Communist government is supporting them for vote bank. There are plenty of traitors around, thanks to this stupid system of parliamentary democracy borrowed from a tiny nation like England and applying it to a massive nation like India totally disregarding the unique cultural differences between the two nations. It is the gift of Christianized Hindus, raised by Christian English education system of T B Macaulay, predominantly manned by Christian Missionaries, who had a mission to convert the mind and the heart of Hindu children. As one of them had said:

May be we will not be able to convert your children into Christianity but by the time we are through with them they will no more remain Hindu.

And that is precisely what has happened over the century.

So the point that I am trying to drive home is: do not remain complacent about the fact that today we are in Hindu majority. My reason is: a Hindu is not necessarily a Hindu but a Muslim is essentially a Muslim. You want to know why I say that a 'Hindu is not necessarily a Hindu'. It is because the Census data is deceptive.

Just visualize what happens in the following situation. Census man comes to your door. He takes the details of your family members. That far it is okay. Now the question of religion. How does he record the religion of a Communist? Communism is not recognized as a religion. People think, *mistakenly though*, that is a branch of political ideology. Why do I say *mistakenly though*? Well, that I have described in sufficient detail in my earlier work *Judaism Christianity Islam Secularism Hinduism* and I need not repeat it here.

Returning to the base question. How does the census man categorize the Communist? In the house the father is Communist, grown up children are Communist, mother is Hindu, small children who do not understand the difference could be future Hindu or future Communist.

Now, why does this question arise: whether they are Hindu or Communist? Is it of any relevance? Yes, it is, and that too, is of major relevance. Please understand one thing very clearly. A Communist does not believe in God. He hates idol worship. When he goes to see Durga Pooja, he does not do so out of his respect for Ma Durga. He goes there to socialize. He calls it a cultural event. He does not perceive it as worship of Ma Durga.

A Communist is not only an Atheist who does not believe in God but more than that he is an anti_Hindu (more appropriately a Hindu hater). If he has to choose between a Hindu and a Muslim he would prefer to support the Muslim. This is not theory. Just check up their conducts through the history and that of current events. But then, you need the penetrating eye to see it.

What you read (or watch) in Christianized_English_Media or Communist regional media will not tell you the story clearly enough. English media, and major Hindi media, today is controlled by people who have grown up under the influence of Christian missionary education followed by indoctrination into Marxism, which has great attraction for those who consider themselves as the intellectuals. Now these opinion-makers to the nation are essentially a class that can best be described as the Hindu haters.

Now return to the Census man at your door step. Suppose you are a Marxist? Now these words may be very confusing? You may ask what the difference between a Communist and a Marxist is. Never mind that distinction at this juncture. Just take a note of the fact that some people do not like to call them self a Communist but take adequate pride in saying that I am a Marxist. So where does that Census man put me, the Marxist, when I was born in a Hindu family, and that too in a Braahman family, and my name may sound something like Raam Sharan implying one who has taken shelter in Bhagavaan Shri Raam?

Then think of a guy who does not want to call him a Communist, a Marxist but boldly announces himself to be a Leftist and simultaneously claims he is not a Hindu though he carries a family name that is of a Hindu Braahman (when I give this example I have a renowned author in mind). Where will the census man put all these types of people in his list ~ among Hindus or Muslims or Christians or Parsis or Sikhs or Jains or what?

Then come to a guy who claims himself to be an Atheist (who does not believe in God) or an Agnostic (who believes that nothing is known about God or can be known about God) or of some such other brand. Now none of these brands can be categorized as a Hindu. What will a Census man do? Has he been given a proper category for these characters? Do they get classified as Hindu if they were born in a Hindu family or of an atheist family with Hindu ancestry? I would assume that you know the answer. And, that should tell you why I said initially "a Hindu is not necessarily a Hindu".

6

So the point is that "the 80 per cent population of this country is that of Hindus" can be a very deceptive impression. My first lesson in Statistics was that there are three kinds of lies: (1) lies, (2) damn lies, and (3) statistics.

Now of course, North Americans have expanded this by stating: there are four kinds of lies: (1) lies, (2) damn lies, (3) statistics, and (4) men's' resumes! Before I heard this on the Air I had already seen ample of evidence of this. The first thing that you are told in Canada when you land there and start looking for a job is that "go to a professional resume writer". I adamantly refused to do so but in time I did find out how the professionals work at it. They tell you what to suppress and what to blow up.

Many years later when I worked on my second title relating to *Ayodhya Imbroglia*, in course of my research I found how professional historians of Marxist tent work. I had already known how professional lawyers work. And, I also had quite an insiders' impression of how professionals of Christian_World, in a fairly wide variety of disciplines, work. It is very simple as Linda Goodman says: Aquarians have an antenna at back of their head positioned to be absorbing what goes on behind if they decide to tune in. I would want to add that it keeps absorbing whether tuned in or not, and keeps filing it away somewhere inside the CPU (central processing unit) of brain just in case, it becomes handy some day later.

Anyhow, I came to one basic conclusion that professional are trained liars who can make the white look like black and black look like white. That is where their main expertise lies. And, it is not the sole domain of the salesmen but of almost all varieties professionals depending on how they **define their own** ethical standards. By own ethical standards I refer to the individuals. For them truth is not truth but truth is what they define as truth. And that definition depends on how much wealth or power or fame individual desires to acquire.

You find me moving away from the main issue and coming back to it again and again. Some readers do not approve of it whereas those who like it they seem to love it. This is what I learned over time. I keep shunting between this kind of writing and *matter of fact* type writing. Some works please one category of readers and the other titles please the other type of readers. My writing, however, depends not on whom I wish to please but on how my thoughts flow.

7

So let us make a comeback to the base issue. Please do not remain under the **mistaken belief** that we are still in vast majority something like 80 percent. First of all, we are not 80 per cent, and we simply do not know, what the **true percentage of true Hindus is**. To me true Hindus are those who feel in their heart that they are Hindu, **and** who can say with pride that we are Hindu, **and** who do not feel the need to put on the mask and begin to look like a secular. When I say secular I refer to that deceptive word which is termed as Secular by the media of our country.

[It should be sufficient to point out how little political parties care for so-called Hindu votes and how they clamour for Muslim votes. From this you need to realize that so-called Hindu vote is a misnomer. Hindu vote bank is a nonentity; it has no decisive impact on the electorate. So how can you think that we Hindus are in majority, and there is no seemingly threat to our existence and rights.](#)

Let us come to think of it *how much of our rights are protected by Law of the land that is India*. Start counting and you will find that practically every significant law is anti_Hindu, and pro_Muslim or pro_Christian. **So on what basis do you feel complacent?**

8

Are you happy just because you hear all those Hindu sounding names all around you? Well, in Canada plenty of people have Christian sounding names but many of them are from Buddhist world or from Communist world. They carry on their shoulders a Christian sounding name because they know that they live in a Christian_World and they do not want

to be discriminated based on their name in the resume. First generation Hindus or Muslims may not change their names but second generation onwards you start finding names like Sean or Shawn or Ken or so. Even first generation Hindus, over a period, switch to similar names but far less than Chinese who often seem to change it pretty early.

So the point is never get deceived by the name you hear. Plenty of Hindus sounding first names are not Hindu. Even many Hindu sounding family names also are not Hindu. You want examples, I can fill the page. You too can do it if you become vigilant. But doing that is not important. Being aware of the impending threat under guise is important. I explain the thing in different ways so that you have a wholesome idea and it settles down on your psyche. It is particularly important for those who have not been consciously aware of the problem. But then it irritates *I know it already* kind of readers and they do express it through their letters once in a while. These are the people who have been in this game for long. But then I am not writing to educate them. I am writing for those who are unaware. I know that there are a fairly large number of such people who are unaware. I know that because I have been one of them.

9

Returning to the base issue I wish emphasize that please do not be complacent about the term Sanaatan, which means eternal. There is no point being complacent about its eternal nature. You may want to think that it has been always there and it will always be there. You have been reading from your childhood that the truth is always victorious in the end. Please do not rest your hopes on the thought that truth is on the side of Sanaatan Dharm and therefore, it will be victorious in the end.

Yes, it will be and I have no doubt about that. But after paying what kind of price if you do not take adequate steps in time to protect it. The process will then be devastating, and plenty of sacrifices will have been made before that final victory is attained. If you sleep today your children will pay for it, and if your children also sleep then their children will pay for it. So why not wake up now. If you have initiated the process of self defence your children will only give it further impetus. And by the time their children arrive, it would have gained necessary momentum. This is how the process should continue.

Nothing is achieved overnight. Aasuric forces also did not win that easily. Please disregard all that your educators and guides have filled in your head as to how divided your forefathers were, or how careless they have been, and how they have brought down the Hindu society to this stage that you are today. Take my word all that was lie. They spread the big lie to **make you lose** any pride that you may have had in your heritage. Every such tool for brainwashing was **targeted towards** turning you more and more impotent mentally.

Plenty of people who went through that process later became educators and guides and continued to spread that lie innocently **believing it to be true**. I have come across writings of such people who have been shooting their big mouths without bothering to study the history of unmatched bravery through uncountable episode involving Aasuric invasions during past thousand years. These people who have continued parroting that borrowed lie, their central theme has always been: *we Hindus ourselves have been responsible for the state we are in today*.

Among these characters that have been spreading that concept, there are few who add the prefix Swami in front of their names with pride. They do not realize that they are simply playing pawns in the hands of those who initiated this conspiracy long before. **Destroy the morale of the Hindus** was their sole objective. They imposed their education system and brainwashed Hindus generation after generation. Today's seemingly Hindu lovers are only strengthening the same process.

All that these people have done is that they have read the accounts given by the Christian and MarxistCommunist writers who have deliberately presented **distorted versions** of Hindu history. Marxist arrived much later on the scene. Christians were doing it for hundred years before Marxists of JNU and AMU got into play. But white skin has dazzled the eyes of these **self-loathing** brown skin educators who are themselves **guided by their firm belief** in the honesty and integrity of the ChristianBritish.

10

None of these people have learned one basic lesson from history. That is: no race can ever raise its head until it has pride in its heritage. They should go to places like Raajasthaan and read the indigenous history books if they can find them today. I have spent a part of my childhood there, and I had hungrily read the history of my ancestors, and now after a passage of time it all comes back to me, and all that I can think of is that I have nothing but pride for them. For once they should start trusting their own historians before giving undue credence to the Christian_British.

I remember having read an article by one very senior and respected swami in a magazine that aims at bringing 'renaissance' among the Hindus as its title suggests. The swami writes there that 'Hindus give up their religion like they change their clothes'. He comfortably avoids mentioning that his own organization itself had sought to do that, years ago. It had claimed that it was not a Hindu organization by petitioning the high court. They even went up to the Supreme Court only to be shown that they were certainly a Hindu organization. Unfortunately, to support their case they concocted big lies as the court documents indicate. While I have no doubt that the Sannyasis at lower levels of this particular organization are Hindu so far it would appear from their daily rituals and conducts, but as they go up the ladder and, particularly start coming in contact with the Christian_World (as this happens to be an organization with presence in many countries), they seem to turn secular (a term that I prefer to use for those who know not their roots).

Returning to that article, he fills full two pages of that magazine showing the faults that have brought the Hindus down to this stage. I understand that his intentions were good and he felt for the Hindus. But **in effect** what did he do? He simply pulled down Hindu morale further and made the Hindu feel that he is a useless fellow. He **compounded the guilt-feel** within the Hindu further. That is what the ChristianBritish had been doing for hundred and twelve years (1835-1947), and after independence the CommunistMarxists carried on their legacy, and now our swamis doing that in the name of bringing renaissance.

There is yet another swami who begins his write-up in the same journal stating that *a cursory glance at history will show that Hindus were always divided*. Any reader will readily agree with him because every reader has read the same thing in his textbooks. Thus only a cursory

glance would suffice to arrive at the **foregone conclusion** about Hindu weakness. And each character that has a voice in the public would go on cementing that believe without any further question.

These people always manage to do one thing pretty well: they point the finger **at the Hindu**. They never say **who among** the Hindus. Probably they have no guts to point finger at the big guns. So they always speak of the Hindu, meaning the average Hindu, the common Hindu. That is the easiest thing to do. No one will ever take offence. And the average Hindu **takes their word** as the word coming from the wise. Common Hindu thinks of them as 'well-read' and '*Vidwaan*'. They perceive that these are the people who carry loads (or overloads?) of wisdom on their head. I am not sure which part of their wisdom they share with the average Hindu but undoubtedly they '*appear to be*' big time Hindu lovers themselves.

Every wise guy seems to find fault with *the Hindu*. He carefully avoids mentioning which category of people among the Hindus. He wants to play safe. He does not want to point finger at the culprit even if he knows. Quite often he knows not. He hears some other wise guy blaming *the Hindus* for inaction, for apathy, for unawareness. He also joins the bandwagon. He promptly does the parroting act. He repeats what he heard or read from the other guy. **Cycle goes on** and every wise guy who appears to be an intellectual, or reformer, or whatever, keeps repeating the same.

Recently I happened to read a handwritten letter from a high-profile Swami who analyzed the underlying causes behind current state of the Hindus, and proposed a *Yatra* covering couple of states to awaken the Hindus. But then what struck me most is his superficial understanding of Hindu history, Hindu psyche and deeper issues involved. And, with that kind of understanding and analysis he was about to venture into cross-country Hindu awakening program. I can visualize what a lasting impact it will have on Hindu awakening. Anyhow, it is his prerogative to make an attempt. Time will decide.

11

Today's newspaper [DNA, Mumbai, 8 Aug 2005, p 1, What's News, World] reports: The British government plans to bring 150 independent Islamic schools under its supervision.

This all happened after **only two** bomb blasts in England. I specifically mention *only few* bomb blasts and *only few* people were killed. My emphasis is on *only few*. And there is *so much* concern **every one** expresses.

Where were those *every one* when, day after day, month after month, year after year, **thousands after thousands** of Hindus were being killed by the Muslims? The Hindus were killed everywhere. They were killed in Pakistan, they were killed in BanglaDesh, they were killed in Kashmir, they were killed in Kerala, they were killed everywhere. They were killed by bombs, they were killed by guns, and they were killed by daggers.

Where were those champions of human rights, where were those lovers of justice, where were those slogan mongers for equality of all religions? Where were they all - the hypocrites? Why were they so very silent? What had happened to their vocal cord that would otherwise be audible on every platform? What happened to their powerful pens that would otherwise fill pages after pages in every form of print media?

Are all those justice, human rights, equality and all that non- sense only for the select class of people? Who are those who belong to that select class?

12

Today Hindu of India is a **disarmed Hindu**. He does not react until things go beyond limits of toleration. And then, if at all he raises his head in a volcanic eruption, everyone concerned makes it sure that **enough pressure is built** from each corner, and that pressure is continued in a frequently repetitive manner, until that straightened head turns into a drooping one -- once again.

He has been trained over the years to perceive *BhagavadGita* as a message of Tyaag (renunciation). And every day morning on television he listens to preachers, who compete with each other, how best to tell Hindu to improve his inner self. Hindu has been **robbed** of Kshatriya spirit totally. He has been made a eunuch.

He has been made to forget that there is something called **self-respect**. He has been taught to forget and forgive. He has been coaxed to live in castles of sand. He has been made to forget that such castles can **collapse any time**.

Repetitions after repetitions – unending repetitions

Nov 2005 I had written these months ago and then drifted away to other works. I had thought that I would publish it only when I get to complete it. But now it seems I may not get to work at it for quite some time unless I have very strong reasons for a *comeback* to this subject. Therefore, I decided to publish it now though lot more has to be said, lot more evidence has to be presented.

What has already happened in Pakistan is yet another story that is not covered in this work. Whether it is BanglaDesh or Muslim India of tomorrow, it will be the same story. All you need to do is to wait until they get into your house and do it to your wife and daughter, and then you will have a reason to get wild. But then, will anyone come forward to help you and your wife and daughter at that time, when you yourself kept looking other way while it happened to someone else's wife and daughter?

Now, it is for you to decide whether you would want to shut a blind eye towards all this and let the buck pass to your future generations, or whether you would want to share this information with your family, friends, relatives, admirers, followers, or whosoever may be within your reach.

This is what has already been happening in India

2009 July 28 Four years ago I had written what you read in Part I. If it did not make sense then read the following report:

“Muslim students and teachers had demanded their right to offer Namaaz inside school premises on Fridays. When refused, Muslims attacked and looted Hindu shops and houses and stabbed people only to terrorise Hindu community so that they are forced to flee from the two Muslim-dominated districts. This was exactly the strategy of Muslim League before the Partition.

Emboldened by unprecedented Muslim appeasements by three major political parties in West Bengal, the Congress, the Trinamool Congress and the CPM to get their votes during the last panchayat and parliamentary elections, fanatic Muslims are now planning to drive out Hindus from two Muslim dominated districts Murshidabad and South 24 Parganas. Worst communal riots have broken out in the two districts with the clear objective to make them all-Muslim districts. Interestingly, the issue that snowballed into major communal riots is identical in these two districts. Muslim students and teachers had demanded their right to offer Namaaz inside school premises on Fridays. When refused, Muslims attacked and looted Hindu shops and houses and stabbed people only to terrorise Hindu community so that they are forced to flee from the two Muslim dominated districts. This was exactly the strategy of Muslim League before the Partition.

The latest and possibly the worst kind of communal violence broke out in Murshidabad district's Jhaaubon and Trimohini areas under Beldanga Police station on July 10. Several Hindu villagers were stabbed and injured. Among the injured persons there were ten Policemen and an official in the rank of Deputy Superintendent of Police (DSP). Two village markets and several Hindu houses were looted and burnt. Firing between police and Muslim rioters continued till wee hours of July 11. Curfew was imposed in the whole area and the BSF and the CRPF was deployed to help Police to maintain law and order. The entire troubled area was cordoned off by two companies of the BSF Jawaans since July 12. The administration showed a total blackout of information regarding casualty and the extent of damages done to Hindu establishments and houses. According to unconfirmed sources, altogether 12 people have died in communal violence and police firings.

Local residents feel that this may be a unique way of Muslims to welcome the finance minister, Pranab Mukherjee's announcement to set up a special campus of Aligarh Muslim University in Murshidabad. This Aligarh Muslim University had spearheaded the movement for creation of Pakistan in 1946-47.

Communal violence had started following the rejection of unreasonable demand of the local Muslims to offer Namaaz inside the local Jhaaubon High School premises on all Fridays.

Jhaaubon High School is a higher secondary school under Nawda Police Station in Beldanga subdivision of Murshidabad district. Among total 1,000 students of this school, about 50 per cent are Muslims. For long they were demanding to offer Friday Namaaz inside the school. But school management and the Hindu students resisted it apprehending that it will create a virtual mosque inside the school. So, the furious Muslim students forced the school management to stop Saraswati pooja in the school.

But that did not satisfy the Muslim students. They held secret meetings with local Congress leaders and some Muslim clerics and resolved to hold Namaaz on Fridays inside the school premises despite objections of the school management. On July 10, around 12 noon Muslim students assembled to offer prayers by force inside the school premises without permission from Head Master or school management. Hindu students protested and altercations started between two groups of students. Muslim students using their cell phones, spread rumours that Hindu students had attacked them in the school. Within 10-15 minutes, thousands of Muslims led by students of nearby Trimohini madrasa reached the school premises. They attacked the Hindu students and Hindu teachers and started beating them mercilessly. Hindu shops in the Trimohini market were burnt and looted. Many Hindu houses were ransacked and set on fire in Jhaaubon and GaurPara. Night curfew was imposed in the area following the incident of burning two buses and a matador van.

Major communal violence in West Bengal in 2009

A Hindu female devotee was molested by four Muslim youth while she was returning from a Siva temple in the Masterpara area in Asansol on January 9 mornings. This led to a major communal riot.

Central part of Kolkata witnessed an unprecedented Muslim violence on February 8 following publication of an article on religion in English daily The Statesman.

A gang of Muslim goons molested a Hindu girl at Belgaachhia in north Kolkata and that led to communal clashes on April 21.

An identical communal violence had also broken out in the Joynagor area in South 24 Parganas on June 22. Here four Muslim teachers of West Gabberia High School had demanded that a large room of the school building should be allocated by the school management to offer Namaaz on all Fridays. When the management refused to accept their unreasonable demand, the four teachers immediately contacted local Muslim clerics and asked them to intervene. Within hours thousands of armed Muslim mobs gathered outside the school premises and attacked Hindu students and teachers. They ransacked and damaged the school building and then they entered West Gabberia village and stabbed Hindu villagers. Joynagor in South 24 Parganas is a Muslim dominated subdivision where West Gabberia is a lone Hindu majority village.

No doubt, a deep rooted conspiracy has been hatched in these two Muslim majority districts bordering Bangladesh to make them exclusive Muslim districts so that the areas could be a part of Islamic Bangladesh”³

³ *Making a Kashmir in Murshidabad, W. Bengal!* Ranjit Roy, *Organiser*, 2009-07-28
<http://www.organiser.org/dynamic/modules.php?name=Content&pa=showpage&pid=301&page=10>

Mughalistan is in the making – Yes, on this Hindu land

2009 July 29 The following report is reproduced from [Bengal Genocide website](http://www.bengalgenocide.com)⁴ which I had come across quite some time ago but could sit down to work at, only now. It appears on that site as of today, and this is a fresh copy with its last update whenever that may have been undertaken. Whatever be the date, the report is very informative and relevant to the subject on hand and therefore, instead of asking my readers to go hunting for it I have chosen to reproduce it for ready availability. Sometime websites get closed or get blocked out and a reader at a later date may not find it, or a reader may not have a computer and Internet connection handy, and therefore, this reproduction may be appreciated by some.

Pakistan-Bangladesh plan a Mughalistan to split India

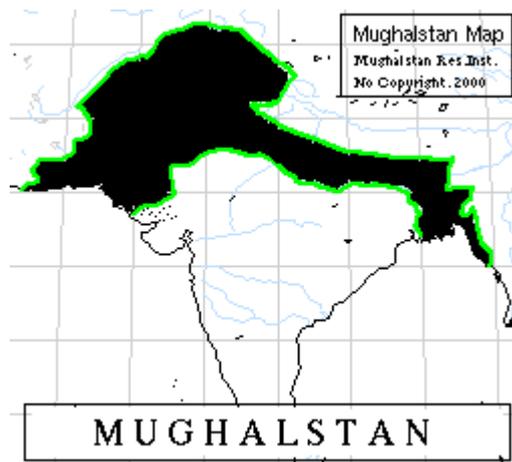


Figure 1-Map of proposed Mughalistan

“Mughalistan (or Mughalstan) is the name of an independent homeland proposed for the Muslims of India. This Mughal-Muslim state in the Indian subcontinent will include all of North India and Eastern India, and will be formed by merging Pakistan and Bangladesh through a large corridor of land running across the Indo-Gangetic plain, the heartland of India. This Mughalistan corridor will comprise Muslim-majority areas of Northern India and eastern India that will be partitioned for the second time in history.

The comprehensive plan for a second partition of India was first developed by the Mughalstan Research Institute (MRI) of Jahangir Nagar University (Bangladesh) under the patronage of the two intelligence agencies, Pakistan’s Inter Services Intelligence (ISI) and Bangladesh’s Director General of Forces Intelligence, DGFI. The “Mughalistan Research

⁴ <http://www.bengalgenocide.com/mughalistan.php> 2009-07-29 IST 0115

Institute of Bangladesh” has released a map where a Muslim corridor named “Mughalistan” connects Pakistan and Bangladesh via India.

The Pakistani Punjabi-dominated ISI’s influence on MRI is evident even in the Punjabi-centric pronunciation of the word ‘Mughalstan’ (without the ‘i’), instead of the typical Urdu pronunciation (Mughalistan). Islamic Jihadis in India have been well-armed and well-funded by the neighbouring Islamic regimes, as part of Operation Topac – the late Pakistani President Zia-ul-Haq’s grandiose plot to balkanize India.

Not surprisingly, Osama Bin Laden has thrown his support behind the concept and creation of this Greater Pakistan to “liberate” the Muslims of India from the Hindus. The Mumbai underworld (led by Karachi-based don Dawood Ibrahim who executed the gruesome 1993 Mumbai bombings); Jamaat-e-Islami, Lashkar-e-Tayyaba, Jaish-e-Mohammad and Hizbul Mujahideen have declared their unified support for creating this undivided Islamic nation in the Indian subcontinent. The Students Islamic Movement of India (SIMI) and Indian Mujahideen are working in tandem with the aforementioned organizations to waged Jihad against the Hindus of India.

It is important to note that in its “holy war” against India, the Lashkar-e-Tayyaba has openly declared Hindus to be the “enemies of Islam” who should all be converted or killed. The Lashkar-e-Tayyaba group has repeatedly claimed through its journals and websites that its main aim is to destroy the Indian republic and to annihilate Hinduism. Jaish-e-Mohammed has vowed to “liberate” not just Kashmir, but also to hoist the Islamic flag atop the historic Red Fort after capturing New Delhi and the rest of India.

SIMI has championed the “liberation of India through Islam” and aim to restore the supremacy of Islam through the resurrection of the Khilaafat (Islamic Caliphate), emphasis on the Muslim Ummah (Islamic) and the waging of Jihad on the Indian state, secularism, democracy and nationalism – the basic keystones of the Indian Constitution – as these concepts are antithetical to Islam. The Indian Mujahideen have sent several emails claiming responsibility for several bombings in Lucknow, Varanasi and Faizabad (in Uttar Pradesh), Bangalore, Jaipur, Ahmedabad and New Delhi in 2007 and 2008. The emails refer to notorious Islamic conquerors of India (Mohammed bin Qasim, Mohammad Ghauri and Mahmud Ghaznawi) as their role-models, refer to Hindu blood as “blood to be the cheapest of all mankind” and taunt Hindus that their “[Hindu] history is full of subjugation, humiliation, and insult [at the hands of Islamic conquerors]”.

The Indian Mujahideen’s emails warn the Hindus to “Accept Islam and save yourselves” and or else face a horrible fate: – “Hindus! O disbelieving faithless Indians! Haven’t you still realized that the falsehood of your 33 Crore dirty mud idols and the blasphemy of your deaf, dumb, mute and naked idols of Raam, Krishn and Hanumaan are not at all going to save your necks, Insha-Allah, from being slaughtered by our [Muslim] hands?”

Background

Pakistan's emergence in 1947 was as a "mutilated, truncated, moth-eaten Pakistan, in M.A. Jinnah's own words, because the Muslim League's original plan did not envisage the partition of Punjab and Bengal. Today, Mughalistan is Jinnah's dream come true.

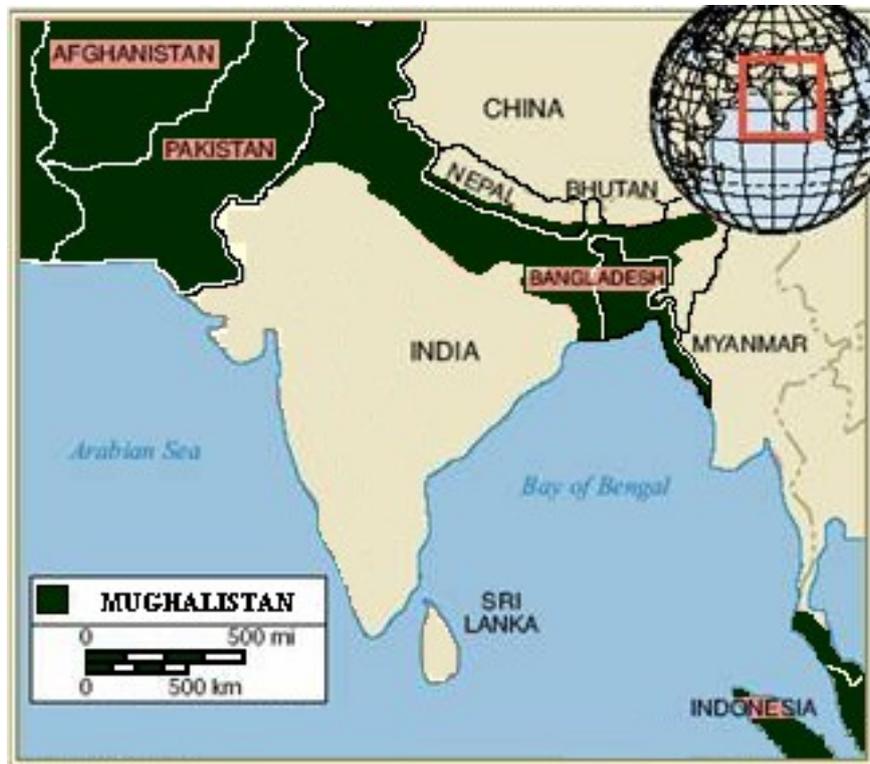


Figure 2-Map of Mughalistan

The Partition of India provided temporary respite to the Indians and merely postponed the inevitable outcome. By 1971, all across Sindh, Western Punjab, Gaandhaar (Kandahar) and Eastern Bengal, the native populations of the Indian Religionists (Hindus, Sikhs, Buddhists, Jains) have been wiped out almost entirely by conversion, massacre and mass exodus. Extrapolating this scenario, we find ominous results. This Islamic beach-head, which squeezes India from both sides (Pakistan and Bangladesh), gradually links up with a Fifth Column within India and gains fresh territorial and demographic victories within the last two decades (Kashmir valley, several districts of West Bengal and Assam, Malappuram district in Kerala and the Hyderabad-Deccan region). The Islamic Anschluss⁵ creeps steadily and

⁵ *Anschluss*, German word for "union," applied to the uniting of [Germany](#) and [Austria](#) in 1938. Anschluss was expressly forbidden by the 1919 [Treaty of Versailles](#), the treaty that ended [World War I](#). Germany and Austria had lost the war, and both countries deeply resented the treaty. What remained of Austria's empire after the war was largely German-speaking, and for centuries Austria and most of Germany had been part of the [Holy Roman Empire](#). In 1931 the post-war bitterness was compounded when France vetoed an economic Anschluss.

Thereafter the Nazi Party (see [National Socialism](#)) gained strength in Austria and set about destabilizing the government. An unsuccessful Nazi *putsch* (attempted military takeover) in July 1934 led to the assassination of

bloodily, until the Western beach-head (Pakistan) is linked up demographically with the Eastern beach-head (Bangladesh) through the formation of a Islam-dominated belt called “Mughalstan”, that will then run through Jammu, Mewat, Uttar Pradesh, Bihar, West Bengal and Assam.

Jammu & Kashmir

It is an open secret that wherever the Muslims are in a majority, the rights and freedom of the non-Muslims are severely curtailed. Take for example Kashmir. It's the only state in India which is a Muslim majority and let us see what happened there. Hundreds of temples were razed, Hindus were forced to flee, their women were raped, children were killed and houses forcibly occupied. [The entire Kashmiri Hindu population \(known as Kashmiri Pandits\) having been driven away, killed or converted between 1990 and 2000 in a silent, mass genocide](#)⁶. The Muslims in Kashmir have been enjoying a special status under Constitution's Article 370, hardly any central law is enforced there, the number of income-tax payers is among the lowest and unlike other poor states, J&K gets 90 per cent central financial assistance as grants and only 10 per cent as loans. Still there are complaints that a 'Hindu central government discriminates'. The other minority, Buddhists mostly located in Ladaakh, too, are harshly treated and discriminated against by the mainly Sunni Muslim governance in Srinagar. The Buddhist Association, Leh, has been submitting memorandums to the central government about how Buddhist youths are denied jobs and a fair chance to join the Kashmir Administrative service and professional colleges in spite of clearing the entrance exams. The number of Buddhist minorities is fast decreasing causing concern amongst their leaders. Even their dead are not allowed to be buried in Muslim-majority Kargil area and monasteries have been denied to be built. Leh district continues to see rampant conversions of Buddhist women to Islam.

Austrian chancellor [Engelbert Dollfuss](#). The month before Dollfuss had outlawed Austria's Nazi Party, which had been pressing for union with Germany.

Germany's Nazi leader [Adolf Hitler](#), an Austrian by birth, dreamed of uniting German-speaking peoples into his German Empire—an empire he called the Third Reich. After the death of Dollfuss, the next in command, [Kurt von Schuschnigg](#), became Austria's chancellor. Schuschnigg, an ardent champion of Austrian independence, tried to resist Hitler's increasing pressure for Anschluss.

In February 1938 at a meeting in Berchtesgaden, Germany, Hitler failed to impose Anschluss on Schuschnigg. But Hitler forced the appointment of three prominent Nazis to posts in the Austrian government. Among the three was Arthur Seyss-Inquart, who became minister of the interior in charge of internal security and the police. Large National Socialist street demonstrations were organized in Austrian cities. (Microsoft Encarta Encyclopaedia 2009-07-31)

⁶ <http://www.kashmir-information.com/ConvertedKashmir/>

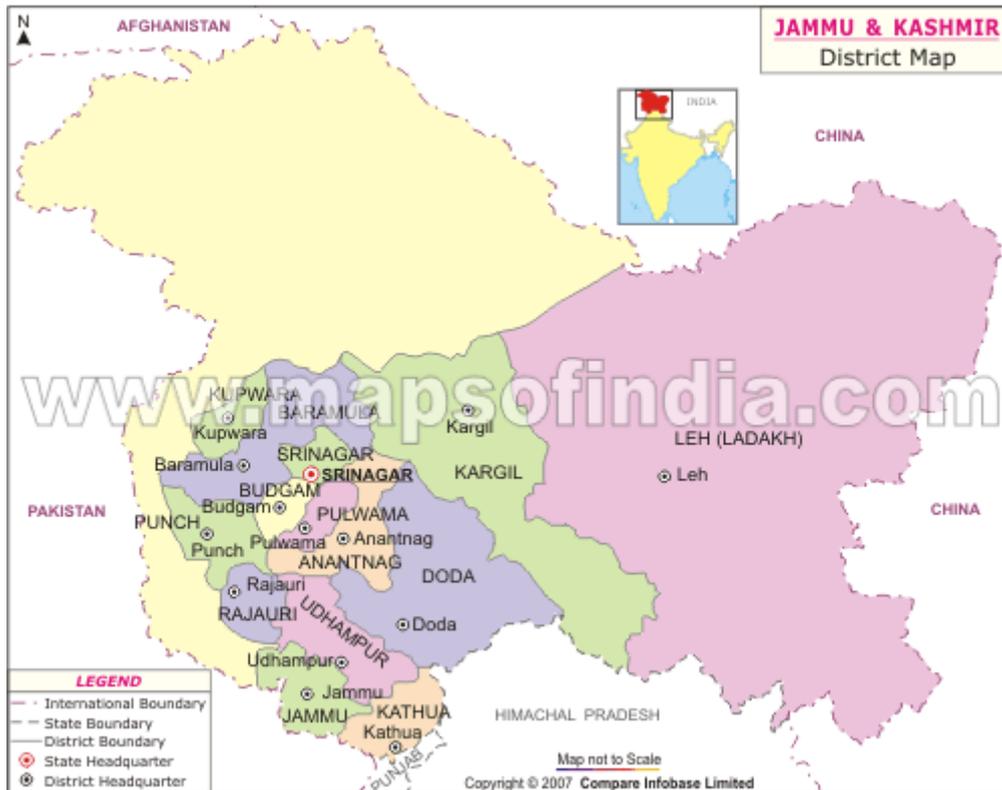


Figure 3-The Kashmir Valley today has a 98 per cent Muslim population

Poonchh district, which is contiguous with Pakistan, has a Muslim majority. Jammu district has seen regular attacks on Hindu civilians and temples. The Hindu-population of the adjacent district of Doda is being squeezed out by Islamic violence. As a result, Doda is now a Muslim-majority district, where the population ratio between the Muslims and the Hindus in Doda district is now 55:45. Doda town has a 90 per cent Muslim population. Out of the seven subdivisions, Banihaal, Kishtwar and Balesa are Muslim dominated areas. Bhaderwah, Thathri and Raambaan have a Hindu majority. In Ladaakh, Kargil district has a Muslim majority.

Northern India

In the backward Mewat region of Haryana (and Rajasthan), Muslims form 66% of the local population. In 2005, the Congress (I) state government in Haryana quietly created a Muslim-majority district called Mewat, by vivisecting Gurgaon district. This move strengthened the clout of Islamic groups in the region. After all, it was in Haryana's Mewat region in 1992, that Muslim mobs in Nuh town had hacked Hindus, destroyed Hindu temples and brazenly slaughtered cows openly on streets after seizing them from GauShaalaas (cow shelters). Today, the mass conversion of Hindu villagers to Islam, purchasing tens of thousands of Hindu girls for use as sex-slaves, cow-slaughter and social boycott of Hindus is common in Muslim families in Mewat. The average Muslim birth rates of 12-15 children per household in Mewat is increasing even more by cases like the Mohammed Ishaq family where the patriarch has sired 23 kids from his wife, Bismillaah.

The 2008 bomb blasts targeting Hindu temples and civilians in Jaipur underscore the rising tension in Rajasthan.

Muslim-majority cities like Old Delhi and Malerkotla (in Indian Punjab) provide not only shelter to Jihaadi terrorists, but also geographic continuity to Muslim-dominated districts of western Uttar Pradesh (UP), especially Agra, Aligarh, Aazamgarh, Meerut, Bijnaur as well as Muzaffarnagar, Kanpur, Varanasi, Bareilly, Saharanpur and Moradabad. Muslim attacks on Hindu religious processions, religious riots and bomb blasts are common place in UP as was seen in Mau, Ayodhya, Lucknow and Kanpur. The UP state population of Muslims has risen to 18% today.

Next door, Bihar has a 17% Muslim population and religious tensions are simmering.

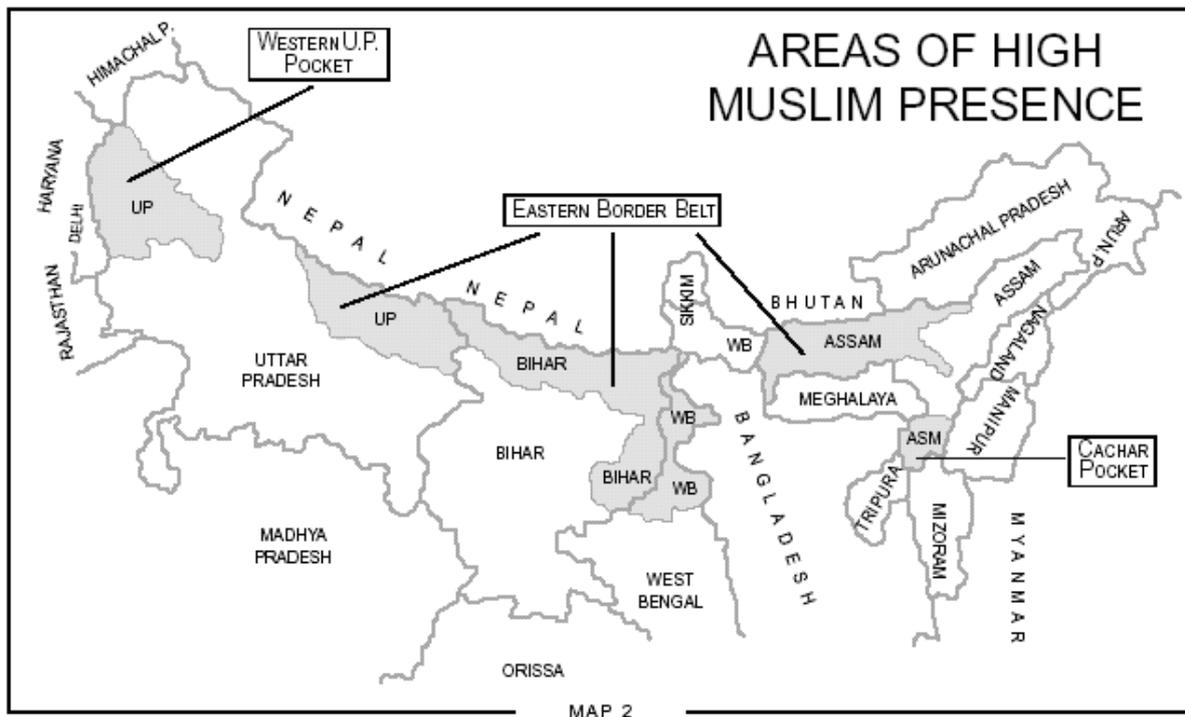


Figure 4-Areas of High Muslim presence

Along the Indo-Nepal border of Uttar Pradesh and Bihar, around 1900 Islamic seminaries have come up on both sides of the Indo-Nepal border in recent times. "There has been an exponential increase of Madrassas on both sides of Indo-Nepal border in the recent past of which around 1100 are in India while the rest are in Nepal," revealed Director General of Shasastr Seema Bal (SSB) Tilak Kak. *These large numbers of Madrassas have come up in a disproportionate way and are not proportional to the Muslim population in the area.* India's Task Force on Border Management, in its report of October 2000, wrote about the ominous developments along the India-Nepal border: "On the Indo-Nepal border, Madrassas and mosques have sprung up on both sides in the Taraai region, accompanied by four-fold increase in the population of the minority community in the region. There are 343 mosques, 300 Madrassas and 17 mosques-cum- Madrassas within 10 kilometres of the border on the Indian side. On the Nepal side, there are 282 mosques, 181 Madrassas and eight mosques-cum-Madrassas. These mosques and Madrassas receive huge funds from Muslim countries like Saudi Arabia, Iran, Kuwait, Pakistan and Bangladesh. Managers of various Madrassas and Ulema maintain close links with the embassy officials of those countries located at Kathmandu. Financial assistance is also channelized through the Islamic Development Bank

(Jeddah), Habib Bank of Pakistan and also through some Indian Muslims living in Gulf countries. Pakistan's Habib Bank, after becoming a partner in Nepal's Himalayan Bank, has expanded its network in the border areas including Biraatnagar and Krishna Nagar. It is suspected that foreign currency is converted into Indian currency in Nepal and then brought to India clandestinely. Madrasas and mosques on the Indo-Nepal border are frequently visited by prominent Muslim leaders, Tablighi Jamaats (proselytizing groups) and pro-Pak Nepali leaders. Officials of Pak Embassy have come to notice visiting Taraai area of Nepal to strengthen Islamic institutions and to disburse funds to them. Pro-Pak elements in Nepal also help in demographic subversion of the Taraai belt.”

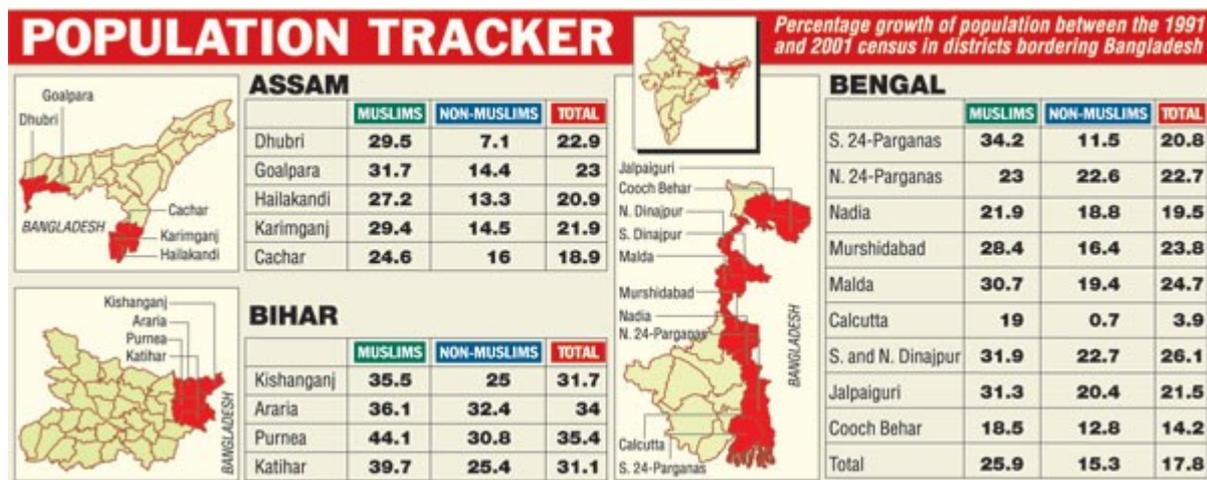


Figure 5-West Bengal and Assam: The Weakest Links in the Chain. According to the 2001 census, the Muslim population is 28% of the total West Bengal population. In Assam, the Muslim population comprises at least 31% of the total state population

Arun Shourie wrote this in the Indian Express in 2004:

“Muslims in India accounted for 9.9 per cent (of India’s population) in 1951, 10.8 per cent in 1971 and 11.3 per cent in 1981, and presumably about 12.1 per cent in 1991. The present population ratio of Muslims is calculated to be 28 per cent in Assam and 25 per cent in West Bengal. In 1991 the Muslim population in the border districts of West Bengal accounted for 56 per cent in South and North Parganas, 48 per cent in Nadia, 52 per cent in Murshidabad, 54 per cent in Malda and about 60 per cent in Islampur sub-division of West Dinaajpur. A study of the border belt of West Bengal yields some telling statistics: 20-40 per cent villages in the border districts are said to be predominantly Muslim. There are indications that the concentration of the minority community, including the Bangladesh immigrants, in the villages has resulted in the majority community moving to urban centres. Several towns in the border districts are now predominantly inhabited by the majority community but surrounded by villages mostly dominated by the minority community. **Lin Piao’s theory of occupying the villages before overwhelming the cities comes to mind, though the context is different. However, the basic factor of security threat in both the cases is the same.** Figures have been given showing the concentration of Muslim population in the districts of West Bengal bordering Bangladesh starting from 24 Parganas and going up to Islampur of West Dinaajpur district and their population being well over 50 per cent of the population. The

Kishanganj district (of Bihar) which was part of Purnea district earlier, which is contiguous to the West Bengal area, also has a majority of Muslim population. The total population of the districts of South and North 24 Parganas, Murshidabad, Nadia, Malda and West Dinaajpur adds up to 27,337,362. If we add the population of Kishanganj district of Bihar of 986,672, the total comes to 28,324,034. (All figures are based on the 1991 Census.) This mass of land with a population of nearly 2.8 Crores has a Muslim majority. The total population of West Bengal in 1991 was 67.9 million and of these, 28.32 million are concentrated in the border districts, with about 16-17 million population of minority community being concentrated in this area. This crucial tract of land in West Bengal and Bihar, lying along the Ganges/Hugly and west Bangladesh with a population of over 28 million, with Muslims constituting a majority, should give cause for anxiety for any thinking Indian.’

And what if, from these figures, I had advanced two warnings.

First, “There is a distinct danger of another Muslim country, speaking predominantly Bengali, emerging in the eastern part of India in the future, at a time when India might find itself weakened politically and militarily.”

And second that the danger is as grave even if that third Islamic State does not get carved out in the sub-continent into a full-fledged country?



Figure 6-Bangladeshi Muslims with head-band showing "Iraq JihAd..."

What if I had put that danger as follows?

“Let us look at the map of Eastern India — starting from the North 24 Parganas district, proceeding through Nadia, Murshidabad, Malda and West Dinaajpur before entering the narrow neck of land lying through Raiganj and Dalkola of Islampur sub-division before passing through the Kishanganj district of East Bihar to enter Shiliguri. Proceed further and take a look at the north Bengal districts of Darjeeling, Jalpaiguri and Cooch Behar before

entering Assam, and its districts of Dhubri, Goalpara, Bongaigaon, Kokrajhar and Barpeta. A more sensitive region in Asia is difficult to locate...’

To quote Sandhya Jain’s article “[India’s Cancer Wards](#)” in “[The Pioneer](#)”: ‘Mr. R.K. Ohri, ex-IGP, Arunachal Pradesh, cautioned that an Islamic Caliphate is rising on India’s flanks, from Bangladesh to West Asia, and that the shadow of the Mughalistan corridor is now visibly manifesting in various districts along the Indo-Nepal and Indo-Bangladesh border. The demand for a ‘Muslim Banghboomi’ has already been raised, warns ex-MP B.L. Sharma (Prem). [Travelling in West Bengal to check out certain atrocities against Hindus some years ago, his convoy was attacked by Bangladeshis. When demographer J.K. Bajaj and his colleagues prepared a mathematical model of the demographic challenge facing India, they found it exactly matched the map prepared by Bangladesh’s Mughalstan Research Institute. Experts feel the latter has been prepared by the ISI because the ‘Mughalstan’ spelling indicates a Punjabi mind!](#)

[Bangladesh’s reputed human rights activist Salam Azad laments that Bangladesh is the best place in the world for the return of the Taliban. Madrasas, he said, are teaching that “Muslims are the best in the world; non-Muslims will be converted, beaten, killed, married, raped, because non-Muslim women are regarded as maal-i-ganimat \(free war booty\)... Minorities will be oppressed, indigenous people will be attacked, in my country there is oppression everywhere and this is being done by the so-called educated people of the madrasas.”](#)

[West Bengal BJP leader Tathagatha Roy said the extent of atrocities against Hindus in Bangladesh can be seen from the fact that in several districts there was not a single woman between the ages of seven to seventy years who had not been raped in that country. He apologized for the indifference of the BJP Government⁷ which did not grant refugee status to Hindus fleeing oppression in Bangladesh. North Eastern Students Organisation chairman Samujjal Bhattacharya said all 49 tribal belts and blocks in Assam have been occupied by Bangladeshis. The shadows have spread to Arunachal, Nagaland, Manipur and Meghalaya.](#)

[Today, Hindus residing within a 50-km radius of the border are feeling the heat. They are being harassed on Indian soil and forced to move as the infiltrators establish themselves along this corridor, thus de facto extending Bangladesh border into India.’](#)

[The West Bengal administration, which had taken a serious view of the problem at initial stages of Buddhadeb Bhattacharjee government, now seems to have accepted it as a fait accompli. The chief minister had adopted some steps to contain the menace when the BJP strongman L.K. Advani was the union home minister⁸ from 1998-2004. But his initiative has slackened after the installation of the UPA government at the Centre since 2004.](#)

⁷ Now you see why Hindus lost trust – BJP merrily thought they would get Hindu votes just because congress was pro-Muslim. Did it ever occur to them that BJP too betrayed Hindus in many ways?

⁸ Advani was happy with that little push he gave, as if nothing more was needed

In case the ramifications of the unfolding scenario are not yet clear to Indians, the bomb-blasts and religious riots are a roaring continuation of the 1400-year Jihad against India – an ongoing war that will culminate in the Islamization of what's left of Hindustan. Already the demographic battle is underway and the Mughalistan scenario looks feasible. The book “Religious Demography of India” published by A P Joshi, M.D. Srinivas and J K Bajaj of the Centre for Policy Studies (CPS), Chennai, reveals that in 2001, Muslims comprise over 30% of the total population in the Indian-subcontinent (comprising India, Pakistan and Bangladesh). The total Muslim population zoomed from 12.5% (1991) to 30.3% (2001), in just 10 years (from ex-IAS officer V. Sundaram’s article in “News Today”: [Deathly Demographic warnings for India](#)).

Every Decade the Muslims have surpassed the Hindu rate of growth in population!

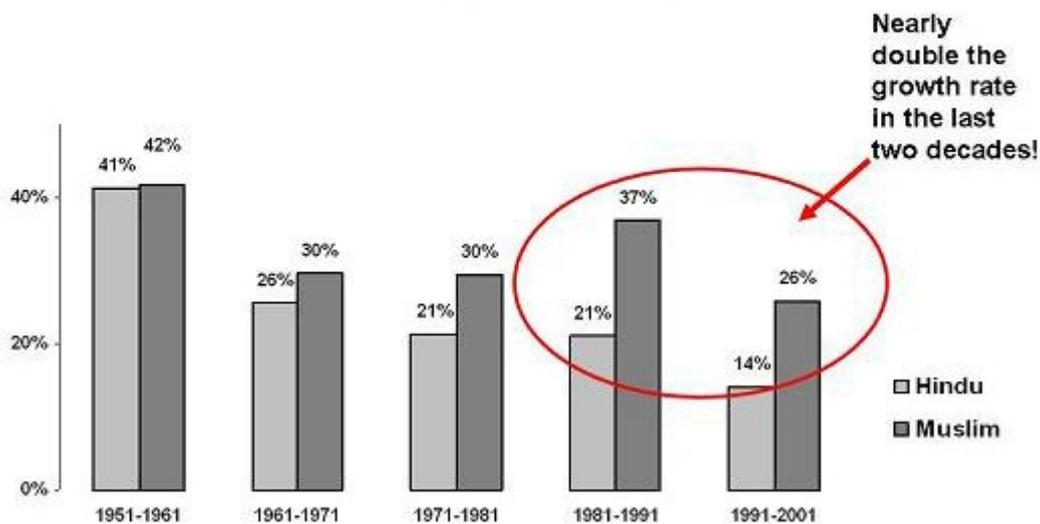


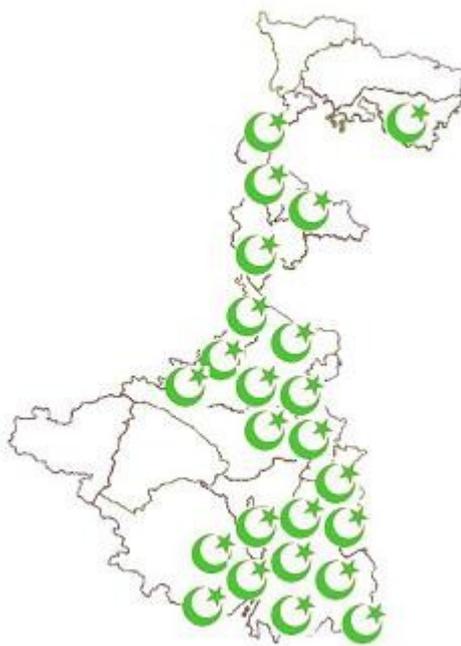
Figure 7-Every decade the Muslims have surpassed the Hindu rate of growth on population!

According to the 2001 census report, Indian population is 1,027,015,247.3. Of this, 1.5 Crore people are Bangladeshi infiltrators who are living in India. The Intelligence Bureau has reportedly estimated, after an extensive survey, that the present number is about 16 million. The August 2000 report of the Task Force on Border Management placed the figure at 15 million, with 300,000 Bangladeshis entering India illegally every month. It is estimated that about 13 lakh Bangladeshis live in Delhi alone. It has been reported that one Crore Bangladeshis are missing from Bangladesh [August 4, 1991, Morning Sun] and it implies that those people have infiltrated into India. These infiltrators mainly settle in the north-east India and in West Bengal. This is shown by the fact that there has been irregular increase in the Muslim population in these states and many of the districts have become Muslim majority. The proportion of Muslims in Assam had increased from 24.68 per cent in 1951 to 30.91 per cent in 2001. Whereas in the same time period the proportion of Muslims in India increased from 9.91 per cent to 13.42 per cent. In West Bengal, the Muslim population in west Dinaajpur, Maaldaah, Birbhum and Murshidabad 36.75 per cent, 47.49 per cent, 33.06 per cent and 61.39 per cent respectively, according to 1991 census.

According to the report, at present there are 80 lakh Bangladeshi infiltrators in Bengal, 55 lakh in Assom, 4 lakh in Tripura and 5 lakh in Bihar (Katihar, Purnia and Kishanganj districts) and Jharkhand(Sahebganj district). As far as West Bengal is concerned, the concentration of infiltrators is quite marked in the border districts like North and South Dinaajpur, Cooch Behar, Nadia, Murshidabad, Malda and North and South 24 Parganas. The affected areas in Assom are Dhubri, Goalpara, Karimganj and Hailakandi, while a similar scenario is noticeable in Kailaashar, Sabrum, Udaipur and Belonia areas in Tripura. Pakistan's ISI is believed to have a hand behind this large-scale infiltration which has been playing havoc with the economy of Bengal and Assam. Home ministry sources say Harkat-ul-Jehadi-Islami (HUJI), the dreaded militant outfit active in Bangladesh, has succeeded in sending a large number of militants along with the infiltrators to West Bengal.

The Home ministry had laid stress on an early completion of barbed-wire fencing along the borders with Bangladesh. Of the 2216 km-long border the fencing could be completed only along 1167 km till 2007. The continuous infiltration has brought about serious demographic changes to Bengal's border areas and made the border-map, drawn after the 1974 Indira-Mujib agreement, somewhat irrelevant. The Centre has consequently sought a detailed report from the state government on changes in the population pattern in 66 blocks of nine border districts.

THE COUNTDOWN HAS BEGUN!



Areas of High Muslim Concentration keep growing

Murshidabad	64%
Maldah	50%
Uttar Dinajpur	47%
Birbhum	35%
South 24 Pgs.	33%
Nadia	25%
Haora	24%
Koch Bihar	24%
North 24 Pgs.	24%
Dakshin Dinajpur	24%
Kolkata	20%

Source: Census of India 2001

Figure 8-The Countdown has begun – areas of High Muslim Concentration keep growing

DGFI & ISI Plan to Capture West Bengal and Assam through Vote Machinery

To facilitate Mughalistan and the concomitant partition of India and Bengal, the DGFI-ISI has jointly planned to change the demography of West Bengal and Assam on a priority basis. As many as 53 out of 294 Assembly constituencies in West Bengal have a high concentration of voters who happen to be illegal Muslim from Bangladesh. Similarly, the fate of 40 Assembly seats in Assam depends on the votes cast by illegal Bangladeshi Muslim infiltrators. All this has been revealed by a recent report of the union home ministry on infiltration from India's neighbour. The report has been prepared on the basis of facts and figures provided by the Task Force on Border Management and Assam's former governor S.K. Sinha.

As such the Bangladeshi Muslims can control the West Bengal Assembly, and dictate terms to the state government of West Bengal in all respects. The picture of plight of majority Hindu electorates worsened in the State, as Muslim electorates have a clear majority in three districts viz. Malda, Murshidabad & North Dinaajpur and 63 (sixty three) blocks in West Bengal. Again, an analysis upon the projection into the 2001 Census hints at abnormal Muslim growth everywhere in West Bengal, where the Muslim population is 28% of the total state population.

There are at least 5 powerful Muslim ministers in the West Bengal state cabinet: Abdur Rezzak Mollah (Minister of Land & Land Reforms), Anisur Rahaman (Minister of Animal Resources Development), Mortaja Hossain (Minister of Agriculture, Marketing & Relief, Minister of State), Anarul Haque (Minister of State for Public Health, Engineering) and Abdus Sattar (Minister of State for Minority Development & Madrasa Education).

In West Bengal, there are 45 Muslim Members of the Legislative Assembly (MLAs) out of 294 seats. There are 5 Muslim Members of Parliament from West Bengal out of 42 seats: Mohammed Salim (Calcutta North East), Abu Ayes Mondal (Katwa), Abu Hasem Khan Choudhury (Malda), Abdul Mannan Hossain (Murshidabad) and Hannan Mollah (Uluberia), all of whom strength the control of Islam in various government institutions and the police hierarchy.

As the UPA Central Government and the CPI(M) State Government have paid no attention for the threat of Bangladeshi Muslim infiltrators in West Bengal, the Bangladeshi Muslims have captured land, money and unequalled power of voting throughout the border districts in Bengal in many places.

With the passive support of both the UPA Central Government and the CPI(M) State Government and with the active support of all the political parties in West Bengal (except for the BJP)⁹ for winning the Muslim vote bank's support, the DGFI & ISI has actively put down

⁹ And the fools (or opportunists) in BJP did not fight election 2009 on these points for they wanted to look Secularist. First these hypocrites have to be removed to make way for honest Hindus to fight for the Hindus. Or else, it will go on like this.

roots in the soil of West Bengal for their purposes. Not only are they successful in the ongoing demographic change of West Bengal by means of mobilizing the election machinery of Bengal, they have also opened their fronts everywhere in smuggling, trafficking, drug peddling, illegal cow smuggling, trans-border gang robbery and of course terrorism, with the active grassroots support to the Harkat ul-Jihad-I-Islami-Bangladesh (HUJI-B), Lashkar-e-Tayyaba and Jaish-e-Mohammad.

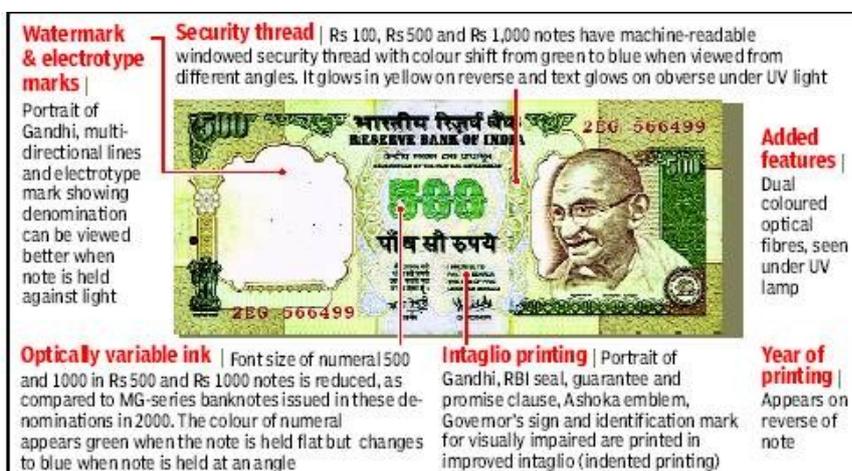
Now in its most advantageous position, the DGFI & ISI's joint collaboration is now promoting activities of Mughalistan in Kolkata, Howrah & other districts. The Dhaka-based Mughalistan Research Institute has identified various areas marked as "Mini Pakistan" in W. Bengal & Eastern India. This Mughalistan, as we know, comprises the entity of Greater Pakistan, right from Afghanistan to Myanmar including Bangladesh, whole of W. Bengal, Assam & many other portions of India. This Pan-Islamic movement gets petro-dollars from the Arab World and fake¹⁰ Indian Currency from Pakistan and Bangladesh for the maximum

¹⁰ 2009-07-31 TOI ePaper "Around Rs 169,000 Crore of fake money is in the system. And it's growing. TOI looks into the growing threat. Last month, when Maharashtra crime branch and anti-terrorism squad sleuths caught six persons with counterfeit currency worth over Rs 9 lakh, they themselves couldn't make out the difference between the fake and genuine notes. "They have 95% features of genuine notes," says an official. The provisions of the Unlawful Activities Prevention Act (UAPA) have been invoked—for the first time against fake currency. Zahoor Ahmad Mir of Rawalpura, Srinagar, withdrew Rs 2,000 from an ATM. He was told by a shopkeeper after his weekend shopping that the currency was fake. A frantic Zahoor rushed to the bank, the ATM of which had coughed up the 500-rupee notes. "But the bank officials refused to accept them. They suspected I had got the fake notes from somewhere else," he says. The proliferation of fake Rs 500 notes has just got bigger. You never know when you are holding one—or more. Even ATMs are disgorging them, indicating the counterfeits are so good that bankers are failing to detect them. Despite measures taken by RBI, the home ministry and intelligence agencies, the fear of the fake has grown—from Kashmir to Kanyakumari, from Gujarat to Assam. Officials say there's a high volume of fake notes of Rs 100, Rs 500 and Rs 1,000 in the market, and that they have had limited success so far in controlling their spread. The Naik committee, set up to assess the menace of fake currency, says counterfeit money worth around Rs 169,000 Crore is sloshing around the system. And just a tiny fraction of it, Rs 63 Crore, has been seized. Both the government and common people are aware of the problem, but feel ill-equipped to deal with it. In Chandigarh, traders, bank employees and petrol pump attendants turn suspicious whenever they get an Rs 500 note. "A petrol station attendant refused to accept the Rs 500 note I gave him and warned me about the glut of fake notes in the market," said Rajinder Singh, a local resident. Even in Delhi, shopkeepers take extra time to accept high-denomination notes. They first hold the note against bright light and ensure that the water-mark is intact. Many in Kerala are worried over outsourcing loading of currency in the ATMs to private agencies. "My salary account is with a private bank and I also have a savings account with SBI. Lest I get a counterfeit note, I have now started transferring money only by cheques," says A K Nair, a government employee. "The extent of the problem can be gauged from the huge gap between actual seizures and circulation of fake Indian currency notes (FICN). Although several steps have been taken by the finance ministry and RBI, weeding out FICNs may take a long time," says a senior home ministry official. Most fake notes are printed in Pakistani presses. According to security agencies, Uttar Pradesh, Gujarat, Maharashtra, Andhra Pradesh and Karnataka, have reported the maximum seizure of fake notes in recent years. The latest haul in Ghaziabad, Noida and Meerut reveal how organized gangs, said to be funded by Pakistan, have penetrated right up to Delhi's borders. Shopkeepers' associations in Delhi are actively involved in monitoring the counterfeits, many of which come out of ATMs and banks. Says Sanjeev Mehra, president of Delhi's Khan Market Traders' Association, "Every shopkeeper has been issued a circular listing 10 ways of detecting a fake note. The local bank in the market has an officer posted for this very purpose."

manifestation of their plans. The Muslim infiltration from Bangladesh gives oxygen to the Pan-Islamic movement in India. Now they have direct access into the West Bengal State Assembly and into the Ministry of Bengal within Writers Building, Kolkata. But sadly, West Bengal's vote politics undermine the situation by turning a blind eye to this colossal tragedy, unabashedly providing voters' ID cards to the Muslim infiltrators and setting a dangerous peril for Bengali Hindus and India.

The North-Eastern region is connected to rest of India by a small strip called "The Shiliguri Corridor" or "Chicken's Neck". The Islamists have planned to isolate the North-East of India from the rest of India, in order to facilitate the creation of Mughalistan. This Operation is named as "Operation Pin code". For this they have planned to infiltrate 3000 Jihadis into

Experienced shopkeepers feel the texture of the note, particularly when it's of a large denomination, and hold it under lights to see the water-mark. However, if this year's three major seizures—amounting to over Rs 35 lakh—in UP and Maharashtra are any indication, it's the quality of FICN that has alarmed the security agencies. The paper, say intelligence sleuths, is almost identical to the original, which makes their identification very tough. The UP STF suggests that most of these notes were printed in the security press at Malir Cantonment in Karachi and three other printing presses in Pakistan. Maharashtra's security agencies, too, believes that the fake notes seized by them were printed in a Pakistan government printing press at Quetta. Fearful businessmen and shopkeepers are installing machines to check counterfeits. In Kerala, the state-run SUPPLYCO (Kerala State Civil Supplies Corporation Limited) with 12 petrol pumps has issued specific instructions to its outlets to be wary of fake notes. But there are limitations. For instance, large business outlets that handle heavy transactions can't run a counterfeit check every time it receives cash. "During a hectic day, one can't check every Rs 500 and Rs 1,000 note," says Mujtaba Haaziq, manufacturer of signages in Panaji. "In any case, it's the government's job to tackle the problem," says Barnabe Sapeco, a well-known Panaji restaurateur. The police say arresting the carriers has not taken them to FICN masterminds. "The carriers are briefed on a need-to-know basis and are not aware of the entire network," said a Maharashtra crime branch official. Intelligence agencies are fairly certain that the brains behind the FICN racket are sitting in Bangladesh and Pakistan. As proof, they cite the seizure of an Indian currency-minting machine in Bangladesh in 2006. The cost of a manufacturing a fake Rs 1,000 note is about Rs 400. Making, keeping, distributing or using fake notes comes under organised crime. Punishment: Can go up to LIFE SENTENCE. Amount of fake currency suspected in market: Rs 169,000 Crore. Amount seized by authorities so far: Rs 63 Crore. 14 ARRESTED. In last two years across India; two alleged Bangladeshis with fake notes killed in encounter. THE LASHKAR LINK a LeT terrorist in J&K caught talking to his handlers in Pak in January 2008 about fake notes.



North Eastern region. According to the Task Force, there are 905 Mosques and 439 Madrasas along Indo-Bangladesh border on the Indian side.

Some excerpts from the report, "Demography survey on eastern border" by Bhavna Vij-Aurora in "The Telegraph" are startling. "There have been reports that more Madarsaas and mosques are sprouting along the borders, which in itself is an indication of increased Muslim population in the area," disclosed an intelligence official. *The last such study was done by the Intelligence Bureau and the home ministry in 1992, and their report kept a secret in view of the sensitive¹¹ findings. It was ultimately leaked and the estimated number of illegal migrants from Bangladesh was anywhere between 1.5 Crore and 2 Crore. It's time for a fresh survey, according to sources. There have been renewed intelligence reports that militants are using madrasas and mosques as safe havens, and also for storing arms and ammunition. According to reports, the largest number of madrasas and mosques has come up in bordering areas with Nepal, lower Assam and Bengal. This complements another secret survey that has revealed that nearly 40 per cent villages in the border districts of Bengal are predominantly Muslim. There are reports that concentration of the minority community, including the Bangladeshi immigrants in the villages, has resulted in the majority community moving to urban areas. Along with Madarsaas and mosques, a large number of Muslim NGOs have sprung up in the area bordering Nepal. Most of these Madarsaas are used for anti-India activities by Pakistan-backed terrorists. The NGOs ostensibly work for the social and educational uplift of the Muslim community and receive substantial and completely unregulated funding from Saudi Arabia, Kuwait, Libya and other Islamic countries," an intelligence report said."*

When India was partitioned in 1947 on religious grounds and Muslims got West Pakistan and East Pakistan (now Bangladesh), they had a vulture's eye on the entire north-east. Muslims were not satisfied with both the Pakistans. They wanted the whole of the north-east region (undivided Assam) integrated with East Pakistan. Manul Haq Chowdhury, Jinnah's private secretary, who remained in Assam and later became a minister in Assam assembly, wrote to Jinnah in 1947: "Quaid-e-Azam, wait for the next thirty years, I shall present Assam to Pakistan on a platter." Since then, a sinister game plan to 'grow more Muslims in the north-east' has been going on surreptitiously.

Today, out of the total 24 districts of Assam, six districts, namely, Nawgaaon, Goalpara, Dhubri, Karimganj, Barpeta and Hailakandi have 60 per cent Muslim population while other six, namely, Bongaigaon, Kokrajhar, Kamrup, Naulbaari, Darang and Cachar districts have above 40 per cent of them. Out of the 126 assembly seats, the election of 54 MLAs depends on the Muslim vote bank. There are 28 Muslim MLAs and four ministers, namely, (i) Rocky Bul Hussain (Nawgaaon), Minister of State for Home Affairs; (ii) Ismail Hussain (Dhubri), Minister for Flood; (iii) Dr Nazurul Islam (Doboka), Minister for Food

¹¹ **BJP govt had an opportunity to warn Hindus by making this report public when it came into power** (I had all along suspected Atal Behari Vajpayee's loyalty towards Hindus – he was yet another Nehru who nurtured the 'likes of him' in BJP – this being the root cause of rot in BJP)

and Civil Supply, and (iv) Misabul Hussain Laskar (Borkhola, Cachar), Minister for Cooperatives.

There are two Lok Sabha MPs in Assam, namely, Anwar Hussain from Dhubri and A.F. Gulam Osmani from Barpeta and one Rajya Sabha MP, Smt. Anwara Timur (Nawgaaon). The Muslim community of Assam has provided one former Muslim Chief Minister—Smt. Anwara Timur (Nawgaaon) and one former President of India—Fakhruddin Ali Ahmed (Lakhtokia, Guwahati). Earlier, in the Assam Gan'Parishad (AGP) Ministry, headed by Prafull Kumar Mahanta, there were two Muslim ministers, namely, Maidul Islam Bora from Kamalpur, Kamrup district and Sukur Ali from Barpeta. Several high-ranking officers including deputy commissioners are from this community. Obviously, the Muslim community, including the Indian Muslims and the Bangladeshi Muslims, have become a dominant group in Assam and it is they who decide who would be the Chief Minister of Assam and what would be the major policies of Assam pertaining to detection and deportation of illegal Muslim migrants and care of Muslim welfare.

Tarun Gogoi, the Congress (I) Chief Minister of Assam, is giving all protection to these Muslims due to political compulsions. The Assamese community has been overpowered by Muslims. These Bangladeshi Muslims are sneaking into upper Assam too, creating serious problems for the Assamese. The demography of Assam has drastically changed and the very existence of the indigenous people is threatened. The manifold growth in Muslim population has overburdened Assam and the Assamese people are feeling harassed and tortured. The livelihoods of the local people are getting snatched away by these illegal Muslim migrants. The Janjaati (indigenous tribal) communities in Assam are not organized. Therefore, their land and forests are very often forcefully occupied by these Muslims. The Nelli massacre in 1983 was the worst clash between the local people and Bangladeshi Muslims in which several Lalung Janjaati people were reportedly killed and many Lalung villages were burnt.

These Bangladeshis have illegally sneaked into **Manipur, Mizoram, Meghalaya, Arunachal Pradesh and Tripura** too. They are marrying the local girls of influential people and are thus getting protection from their in-laws' families. After marriage with a Janjaati girl, they convert her to Islam. They purchase land in the Janjaati belts in the name of their Janjaati wives by producing Janjaati certificates in her name. Now, the new generation of Muslims, i.e. the Janjaati Muslims, is growing. They give Muslim names to their children but the clan remains that of local wives, like Saidullah Ningrum, Azad Lingdoh (Khasi Muslims), Nizamuddin Semia, Akram Semia (Naga Muslims), Shahabuddin Chowdhury, Akbar Laskar (Assamese Muslims) and others. In Assam, Muslims are using Assamese surnames like Hazarika, Barbhuiyan, Bargohain, Bhuiyaan, Bora, Gohain and others. There are Meitei Muslims too in Manipur.

In **Nagaland**, the Muslim menace is more serious. Dimaapur has become the den of these Bangladeshi Muslims. They constitute the leading labour force in the agriculture sector owned by the Naga community. The majority of rickshaw-pullers, auto-drivers and other manual labourers is now of Bangladeshi Muslims. This has given rise to robbery, theft, illegal trafficking of narcotic drugs and liquor, smuggling of pornographic films and vulgar

literature and an unprecedented rise in crime, flesh trade and prostitution. This influx has narrowed the jobs of lay workers too.

The Nagaland state capital, Kohima, has become the second biggest haven for the illegal migrant Muslims who occupy most of the shops in the main market, P.R. Hills and other localities. They marry Angami girls and become sons-in-law of the Naga people.

Similarly, all the district areas such as Mokokchung, Wokha, Zunheboto, Phek, Mon and Tuensang are infested with them. They are sneaking into the interiors of Nagaland. In places like Jalukie in Zeliang area, Naginimora, Tizit and other central places of Nagaland, the pain of the presence of migrant Muslims is felt by the local Naga populace. Some ten years before, the students' bodies had agitated against these foreigner Muslims. But the agitation was silently withdrawn reportedly due to threats from Bangladesh that the Government of Bangladesh would demolish all the camps of Naga undergrounds established in the territory of that country if the Bangladeshi Muslims were harassed in Nagaland. On seeing this unprecedented growth of Muslim population in Nagaland, S.C. Jamir, the then Chief Minister, once stated, "Muslims are breeding like mosquitoes in Nagaland."

As a result of such illegal migration of Bangladeshi Muslims and their nuptial ties with the local Naga girls, a new community called Semiya or Sumias has already emerged in the state. Their number is estimated to be several thousand. The concentration of the Semiyas is the highest in Dimaapur and Kohima districts respectively. There are fears among many that the voters' list might have been doctored to accommodate the Semiyas as well other immigrants. The result of such immigration is gradually being felt in the state.

According to a Dimaapur-based newspaper, on any Muslim religious day at least half of the shops in Kohima and some 75 per cent in Dimaapur remain closed. It is also a fact that control over business establishments is fast receding from the hands of the locals. A recent survey conducted by the state directorate of Agriculture showed that 71.73 per cent of the total business establishments are being controlled and run by non-locals. Out of the 23,777 numbers of shops in the state, the local people own only 6,722 shops. Since the illegal migrants provide cheap labour, they are aggravating the unemployment problem. Besides, they pose a threat to the internal security as well. Reliable sources indicate that they are also involved in various unwanted activities like drug peddling and flesh trade.

The Big Picture

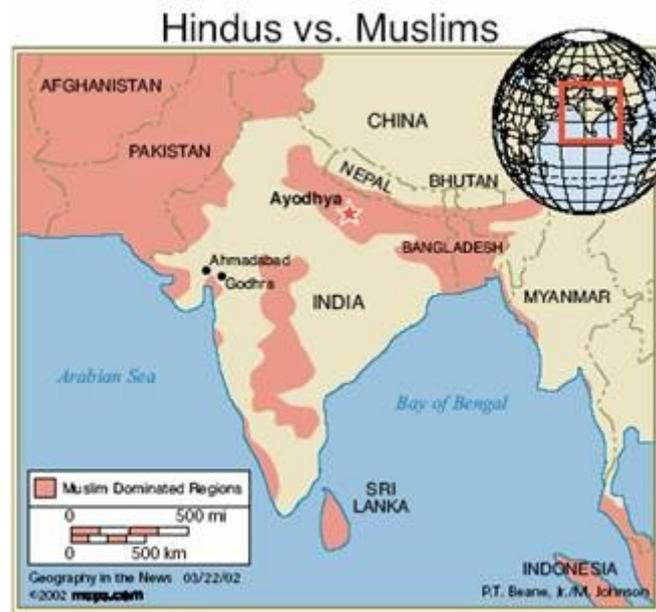


Figure 9-This map shows the concentration of Muslims and Hindus in the Indian subcontinent today. The highlighted areas show riot-prone regions of India where aggressive Muslim populations range from at least 20% to 100% of the population

Lest one mistakenly thinks that Mughalistan is the culmination of the Islamization of India and that somehow the rest of India will be spared its fate, it must be stressed that this second partition of India is only the beginning. In Hyderabad of Andhra Pradesh, northern districts of Karnataka and certain areas of Maharashtra, the growth of Muslims is very high. Likewise, in Kerala, the Muslims now constitute 25% of the state's population. Malappuram district was carved out to create a Muslim majority district by the Communist government headed by E.M.S Namboodiripaad. Today, the entire Malappuram district enforces the weekly holiday on Friday (not Sunday) for schools and businesses, while Hindus in neighbouring Kozhikode (Calicut) and Kannur are intimidated through high-profile massacres like in Marad. The planning and execution is well underway to ensure a continuing Anschluss where several Muslim majority pockets such as Moplahsthaan (in Kerala) and Osmanisthaan (in the Deccan) will gradually spread in size and link up with Mughalistan to form a Greater Mughalistan.

This Greater Mughalistan is of strategic significance as it will provide a contiguous, strategic corridor linking the Ummah into a pan-Islamic Caliphate. The ISI-DGFI-Indian Jihaadi triumvirate has fondly nicknamed this pan-Islamic Caliphate as Islamistan (meaning "Land of Islam"), a synonym for 'Islamic World' or 'Dar-ul-Islam'. This geographical Islamic crescent will link the Islamic Middle-East to Islamic South-East Asia, with the new Islamic World stretching all the way from Morocco and Bosnia in the West to Malaysia and Indonesia in the East.

There are Muslims in India today who dream of "Mughalistan" and are working relentlessly towards a further partition of India by creating "Mughalistan" in the UP-Bihar-Bengal-Assam corridor. It remains the focus of mainstream groups like the Tablighi Jamaat (who

have methodically radicalised the ordinary Muslims) as well as underground terror groups like the Students Islamic Movement of India (SIMI) and the Indian Mujahideen, who have blown up several Indian cities killing thousands of people. Until Mughalstan is achieved, Indians will continue to see serial bomb-blasts, attacks on Hindu festivals and temples, killings of Hindu activists, conversions of Hindu women and socio-economically backward sections, and brazen cow-slaughter that will continue endlessly until the Hindu mind becomes too numb and shell-shocked to look at the bigger picture, or comprehend the future – that Mughalistan is inevitable (“Mughalstan Pindaabaad”).



Figure 10-Muslim distribution throughout the world

Lessons of history have been quickly forgotten. Indians have become twisted “politically correct” escapists who prefer to turn a blind eye to reality. Now it is not about just Kashmir any more, it is all of India that Pakistan wants. And the creation of Mughalistan is not a question of “If”, but “When”. Unless we stand up and stop it.

All Indians, secularists and nationalists alike, must act quickly. We should ponder upon the future of India that we will bequeath to our children in the near future, if the plan of Mughalistan is allowed to proceed unhindered. Indians have to start taking responsibility for their future generations. We must do everything in our might, to ensure that the tide of Islamic expansionism is restricted and reversed, beginning right now.

The common man should take all possible measures politically¹², socially¹³ and economically¹⁴ to single-mindedly achieve this goal.”

¹² Never give them your vote even if a Hindu is no better – it is not the time to be so-called ‘broad-minded’ or ‘large-hearted’ – it’s a matter of your existence – if you continue to support/help them in any way they will eliminate you as soon they acquire adequate power to do so – political, social, economic boycott is the only way – and you have to do it because your greedy politicians, industrialists, businessmen, won’t do it for you

¹³ This is an example of what some are doing “Recently, the actor, who was looking for an apartment in Nibbana Cooperative Society on Pali Hill, was politely asked to go and look somewhere else.” Anti-Hindu Times of India made it front-page news (2009-07-31) while they routinely suppress any news that puts Christians and Muslims in bad light even if it amounts to much higher degree harm done to the Hindus (you will find ample instances with complete details in my different works). Look at it this way – what’s wrong in turning away a Muslim. For, Muslims are notorious for coming in politely seeking shelter, and then multiply like mosquitoes (as one of their own men proudly said), and finally compel Hindus to move away through harassment and torture; thus, seize control of all that never belonged to them. Yes, my advice is that keep them miles away – never let them come closer to you, or else you will lose your own identity one day.

¹⁴ Try avoiding a Muslim’s taxi or auto-rickshaw or shop or giving him/her a job if you can find a Hindu for same purpose

This is what had happened in East Pakistan and this is precisely what will happen in India when Mughalistan becomes a reality

*“The **Ramna Kali Mandir** ([Bangla](#): রমনা কালী মন্দির), also known as the Ramna Kalibari (house of the [Hindu](#) Goddess [Kali](#)) was one of the most famous Hindu temples of the Indian subcontinent. It was believed to be over a thousand years old and was situated in [Dhaka](#) (capital of present day [Bangladesh](#) on the outskirts of the Ramna Park (now renamed as [Suhrawardy Udyan](#)). The temple was bulldozed by the [Pakistan Army](#) on 27 March 1971 as it commenced its genocide during the [Bangladesh Liberation War](#).*

Common lore holds it that the temple was established by a Nepalese devotee of the Goddess Kali who had come to Bengal from the [Himalayas](#). The major development of the temple occurred under the patronage of [Rani Bilashmoni Debi](#) of [Bhawal estate](#).

The temple was one of Dhaka city's most prominent landmarks, its tower visible for miles around at a time when Dhaka had yet to embrace the high-rise culture. In front of the temple was a large dighi (pond) which was a popular place for both worshippers and visitors to the park to take a dip and cool down. The architecture of the temple reflected the different styles the many centuries over which it was built. The tower was usually called "shikhar शिखर" which should not be confused with minerate of mosque.

Next to the temple was [Ma Anandamoyee Ashram](#) ([Bengali](#): মা আনন্দময়ী আশ্রম), another place of worship with a residential complex and sanitation facility. The entire temple complex spanned almost 2.25 acres (9,100 m²) and was situated on the south side of [Ramna Park](#), opposite the [Bangla Academy](#).

The Ramna Kali Mandir is clearly seen in the picture of Sheikh Mujibur Rahman's famous address of 7 March 1971, probably the last time it was photographed by mass media”.¹⁵

¹⁵ http://en.wikipedia.org/wiki/Ramna_Kali_Mandir 2009-07-29 IST 15:01

7 March, 1971- Speech of Sheikh Mujibur Rahman



Figure 11-7 March 1971 speech of Sheikh Mujibur Rahman¹⁶

A preliminary report by the commission for public inquiry

“The Pakistani Army in Bangladesh (Former East Pakistan) attacked and destroyed the historic Temple of the Hindu Goddess Kaali located at Ramna on March 27, 1971. In the neighbouring area, they attacked the famed Ma Aanandomoyee Ashram, killing more than one hundred men, women and children. A Public Commission was constituted on March 27, 2000 to investigate the attack. The Chairman of the commission Justice K. M. Sobhan submitted a preliminary report on September 27, 2000 at the National Press Club in Dhaka. The report, as submitted, is given below:

At the early stages of the freedom fight in 1971, the historic Ramna Kaali Temple and the monastery of Ma Aanandomoyee were turned into rubbles by the attack of the Pakistani invaders and they killed over hundred people, including the Swamijis, worshippers, devotees, and the common people living in that area. No information or documentations about this incident were available to us. No newspaper or periodical ever published news about the many killing fields in the country and it has not been possible to rebuild the temples and the monasteries.

In order to investigate these incidents, a "Public Inquiry Commission for Destruction of Ramna Kaali Temple and Ma Aanandomoyee Ashram and Mass Murder" was formed on March 27, 2000. The Commission included six members and they are 1) Justice K. M. Sobhan, Chairman; 2) Prof. Muntashir Mamun, Member; 3) Writer Sahariar Kabir,

¹⁶ http://www.youtube.com/watch?v=3sKcC_YqzTo 2009-07-29 IST 16:31

Member; 4) Journalist Basudeb Dhar, Member-Secretary; 5) Dwipen Chatterjee, Member; and 6) Chandra Nath Poddar, Member.

The Commission was entrusted with the following tasks: a) Prepare list of the victims of mass murder carried out in Ramna Kaali Temple and Ma Aanandomoyee Ashram on March 27, 1971. b) Collect from the surviving eye witnesses, victims, and other sufferers, details of the torture, murder, and destruction perpetrated by the Pakistani invading forces. c) Highlight the historical significance of the Temple and the Ashram. d) Collect the opinion of the important public representatives with regard to the causes for destruction of the Temple and the Ashram and their rebuilding in future. e) Review the efforts made to rebuild the Temple and the Ashram since 1972. Discuss other related matters.

Historical perspectives of the temple and the ashram

Ramna Kaali Temple and Ma Aanandomoyee Ashram were built on 2.22 acre land in Dhaka. This land is situated on the southern side of the then Race Course Ground (Presently Suraawardi Garden) and on the opposite side of Bangla Academy.

According to the historian Muntashir Mamun, the Kaali Temple was built by "Darsanarthi" group of people who were followers of Sankaracharyay. Swami Gopal Giri of Badri Narayan Joshi Math came to Dhaka about 500 years ago and first founded a monastery at Ramna. At that time the monastery was known as "Kaatghar". Subsequently, the main Temple was built here by Haricharan Giri. This very Temple, built about 300 years ago, was destroyed on March 27, 1971 by the Pakistani invading army. Shreemath Swami Paramaananda Giri was the temple priest when the Temple was destroyed. Although the Temple was built in the architectural style of Bengali Hindus, Islamic style was also noticed on the structure. 120 feet high peak extending over the second floor of the main Temple could be observed from far distant places. The peak of the Temple could be noticed as a landmark structure of Ramna in the well publicized photograph showing Bangobondhu Sheikh Mujibur Rehman lecturing at vast public gathering on Race Course Ground on March 7, 1971.

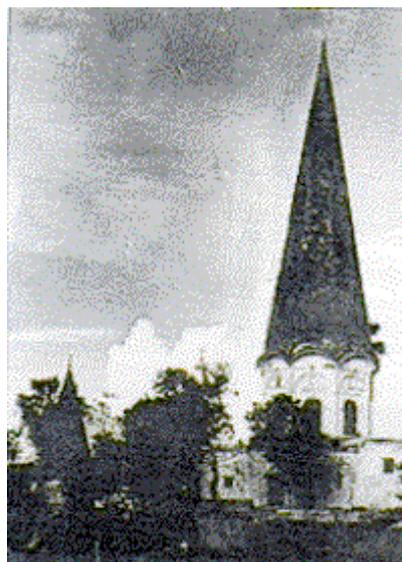


Figure 12-Ramna Kaali Temple: the 500 year old famed spiral temple was considered a symbol of Hinduism in Bangladesh

Beautiful image of Goddess Bhadrakaali was seated on a wooden throne in the Temple and the Temple was surrounded by the wall of the Race Course Ground. To the right side of this image was the deity Kaali of the Bhawals. The priests, worshipers, and other devotees lived in the rooms on north-east and western sides of the Temple. There was also a Shiva Temple on the side. There was also the portico of the Temple and the main gate.

Islamic style was also noticed on the structure. 120 feet high peak extending over the second floor of the main Temple could be observed from far distant places. The peak of the Temple could be noticed as a landmark structure of Ramna in the well publicized photograph showing Bangobondhu Sheikh Mujibur Rehman lecturing at vast public gathering on Race Course Ground on March 7, 1971.

Beautiful image of Goddess Bhadrakaali was seated on a wooden throne in the Temple and the Temple was surrounded by the wall of the Race Course Ground. To the right side of this image was the deity Kaali of the Bhawals. The priests, worshipers, and other devotees lived in the rooms on north-east and western sides of the Temple. There was also a Shiva Temple on the side. There was also the portico of the Temple and the main gate.

Ramna Kaali Temple and Ma Aanandomoyee Ashram were built on 2.22 acre land in Dhaka. This land is situated on the southern side of the then Race Course Ground (Presently Suraawardi Garden) and on the opposite side of Bangla Academy.

According to the renowned historian of Pakistan, Dr. H. Dani, the lake in front of the temple building was excavated by Rani Bilaashmoni of Bhawal. However, difference in opinion is noticed in the documents of the British period. It is written in these documents that the English Magistrate Dos excavated the lake in front of the Kaali Temple to remove the problem of water shortage for the people living in the neighbouring areas. Considering the different views, it is believed that the lake was in existence over a long period of time and it was renovated by Rani Bilaashmoni of Bhawal. At present, this lake is the only reminder of the memories of Ramna Kaali Temple and Ma Aanandomoyee Ashram.

Ma Aanandomoyee Ashram was situated on the northern side of Kaali Temple. One saintly woman, known as "the mother of Shahabagh" was the wife of Ramani Mohan Chakraborty who was the caretaker of Shahabagh Garden of the Nawab of Dhaka. Ramani Mohan came to Dhaka from Bajitpur for this job. Aanandomoyee named her ascetic husband 'Baba Bholanaath'. During their stay in Shahabagh, both of them became well known, especially Ma Aanandomoyee, for having strong spiritual power. Later on she was worshiped all over India as a saint. Their devotees built two monasteries, one each at Ramna and Siddheshwari Temples, when they were living in Dhaka.

The Ashram at Ramna was built alongside the house of Ma Aanandomoyee. Entrance was from the east side. The portico of the Temple was on the west side. In a small brick building on the north side was preserved the lotus feet of Ma Aanandomoyee. The deities, Vishnu and Annapurna, were placed on the altar inside the temple. Underneath the altar, one could see the picture of goddess Kaali. The deity, the picture of which could be seen, was kept in an underground room below the altar. Only once a year, during the birthday celebration of Ma Aanandomoyee, this deity would be taken out for public viewing. At all other times, the deity

was kept underground. Ma Aanandomoyee lived in a thatched house with four roofs on the north-eastern side.

Beside the Swamijis, many common people used to live with families inside the compound of Ramna Kaali Temple and Ma Aanandomoyee Ashram. These people would take part in many celebrations and events held at the Temple and the Ashram. According to the statements given by the witnesses living at the temple, more than one hundred families lived there.

The Commission for Public Hearing held sessions for 5 months, since April 13, 2000, in the Teachers' Lounge, next to the cafeteria, in Teacher-Student Center of Dhaka University. The Commission took testimonies and comments from the family members of the martyrs perished in the diabolical carnage, other sufferers, political leaders, and the leaders of social, cultural, and professional organizations. Until now, the Commission recorded testimonies from more than one hundred people.



Figure 13-Ruins of the Ramna Kaali Temple after the Pakistani army shelled the Temple in 1971

It was told by the witnesses that Pakistani invading army attacked the Bengalis on March 25th and entered into the Temple and Ashram compounds first at about 11 a.m. on March 26th. They ordered the residents not to venture outside the Temple and Ashram compounds. Around this time *Khwaja Khaeruddin, the Muslim League* candidate defeated in election in the Seventies from old Dhaka area and also one of the proponents of Pakistan Military establishment at a later date, was found in the company of Pakistani forces. The destruction and massacre at Ramna took place in the dead of the night on March 27th on his instigation.

When evening curfew was in effect, Pakistani forces, along with their supporters, encircled the Ramna Kaali Temple and Ma Aanandomoyee Ashram at 2:00 a.m. in the night of March 27th. The whole Ramna area was well lit by the searchlights of Pakistani forces. Firing of the cannons started in the mean time. Upon entering the Ramna Kaali Temple, the Pakistani forces started throwing some kind of explosives. However, some people said that they were firing cannons. As a result, the deity and the back portion of the Temple wall were completely blown away. Subsequently, the Temple and the Ashram were destroyed. Many people were sleeping and some were awake with anxiety when the executioners of Pakistani invading forces entered into the Temple and the Ashram. Members of some of the families were still taking dinner. They started running around in fear for their lives when the Pakistani army attacked. Everybody started shouting the slogan "Pakistan Jindabad" in panic, the women broke the bangles made of conch shell and worn on forearms, and wiped out the vermilion

dot. Some went into hiding at different corners of the Temple and the Ashram. Pakistani soldiers searched them out at the point of bayonet and made them to stand in line in front of the Temple. Men were made to stand in one line and the women with children stood in another line.

In front of all the people, the Pakistani soldiers forced Paramaananda Giri, the temple priest, to recite 'Kalama' and immediately afterwards killed him by piercing the bayonet into his stomach and shooting. Subsequently, many people were forced to recite 'Kalama' and then killed in the same way. Pakistani soldiers would explode in devilish laughter and say that this was the consequence for voting on 'boat' marked ballot. The remaining men folks were gunned down in hail of bullets. It is learned from the testimonies of the witnesses that 80-100 people were killed at this time. The women were beaten by guns when they started screaming after seeing this horrible carnage. Many of them turned senseless. Pakistanis heaped the dead bodies together and set them on fire with gasoline. Those who were wounded also perished in the fire. Witnesses mentioned that some women and children were burned to death in the fire. Pakistani soldiers forced them to shout "Jai Bangla" when they were shot in the mouth and killed.

When such murders and rampages were going on, the Ramna Kaali temple and Ma Aanandomoyee Ashram were burning profusely.

There were about 50 cows in the cowshed of the Temple and the Ashram. They were burned to death. The Ramna area was turned into hell by the raging fire, firing of the guns, smell of the burning flesh, and screaming for life.

At about 4 o'clock in the morning, after the operation at Ramna was completed; Pakistani soldiers picked up some of the young girls standing in line and took away with them. These girls were never found. Some of the witnesses stated that about 12 girls were taken away. Before Pakistanis left Ramna, they ordered the people, who were spared their lives, to leave for India the next day morning.

Burdened with the immense grief, the inhabitants of the Temple and the Ashram left Ramna in search of a safe place in the morning after they lost everything in that dreadful incident in the night before. They left behind the ruins of Ramna Kaali Temple and Ma Aanandomoyee Ashram and also the ashes and the charred bodies of their own people who were martyrs sacrificing the lives on the altar of freedom at the dawn of freedom fight. Paramaananda Giri, the temple priest, gave inhabitants of the Temple and the Ashram the blessings and the assurance saying that this sacred and spiritual place would be safe. There would not be any disturbance here. He did not realize that the Pakistani invading forces of 1971 would not refrain from destroying the temples.

Sucheta Giri, wife of Paramaananda Giri, and Jataali Ma, the ascetic living in Ma Aanandomoyee Ashram, left Ramna along with those who survived the massacre. Some parts of the testimony given by some witnesses to the Commission are listed below:

- Kamala Roy used to live in the premises of Ramna Kaali Temple and Ma Aanandomoyee Ashram at that time. She said to the Commission that after the Pakistani invaders surrounded from all sides, the women, panicked and scared for their lives, wiped out the 'Sindur*

(vermilion dot on forehead)', and removed 'Shaankhaa (bangles made from conch shell)' from their forearms. Men and women were lined up separately. Then the men were mowed down to the ground. Some of them were half dead and screaming for water. Pakistanis collected all the dead bodies along with the half dead people, throw the bamboo fences, taken from the houses, on those bodies and set them on fire. *Pakistani soldiers threw the children in fire when they found these children running around and screaming in mortal fear.*

- *Lakshmi Rani Thakur lost her father. She said that her father, Kishori Thakur, came to visit her on the night of March 25th. Kishori Babu used to live at Muktoagaachha in Maymansingh. Lakshmi Rani was married in Dhaka and she lived with her husband in Ramna Kaali Temple. Pakistanis picked up Kishori Babu from her home forced him to stand in line and shot him to death. Then his dead body was thrown into the fire. Ahasaanullah, sub-editor of Daily Ittefaq, mentioned in his testimony given to the Commission that three days after destruction of Ramna Temple he came there and saw about 14 decomposing dead bodies beside the burnt out human skeletons. Those bodies were swollen and foul smelling. There were about 10 more dead bodies found inside the destroyed Temple and Ashram.*
- *Eyewitness Abdul Ali Fakir, Khaadim of Shahabagh Mosque situated not far from Ramna Kaali Temple, said that after the terror was started by Pakistani invading forces, everyone in Ramna Kaali Temple and Ma Aanandomoyee Ashram was forced to say "Pakistan Jindabad" and also recite "La-illaha illa' Llah". All the men and women standing in the line uttered those words in united voice and then the shooting started.*



Figure 14-Suraawardi Park in place of the Ramna Kaali Temple (2000): The Bangladesh government confiscated the land from the Hindu Trust body and bulldozed the ruins, turning the 66 acre temple area into a park

Rebuilding the temple and the ashram efforts made since 1972 and related issues

A new report, that Pakistani invaders raided the Temple and the Ashram again around end of April or early May in 1971, was published in January 31, 1972 issue of 'Daily Purbadesh' on the destruction of Ramna Kaali Temple and Ma Aanandomoyee Ashram.

After the war for independence, the Department of Public Works of Bangladesh erased the last traces of the Temple and the Ashram by bulldozing the ruins. The then Race Course ground was under the control of Dhaka Club. After the independence, Bangobondhu Sheikh

Mujibur Rehman declared prohibition on drinking, gambling, and racing. Then he handed over the control of the Race Course ground to the Department of Public Works of Bangladesh. The surviving inhabitants of the Temple and the Ashram, who fled and took shelter at different places after attack by Pakistani invaders, returned. As usual, they built a makeshift temple to begin worship services, and made an attempt to rebuild the houses to live there.

The Shahabaj Jame Mosque is situated adjacent to the graveyard of three national leaders and not far from Ramna. After the independence, Abdul Ali Fakir, a close friend of Paramaananda Giri, priest of Ramna Kaali Temple, met with Bangobondhu along with the devotees of the Temple and handed over to him a memorandum requesting him to rebuild the historic Temple and the Ashram. Sucheta Giri, wife of Paramaananda Giri, and Jataali Ma, the ascetic of Ma Aanandomoyee Ashram, also went along with them.

The residents of Ramna Kaali Temple and Ma Aanandomoyee Ashram were sent to 'Postogola' in 1973. They started living in a sandy pasture adjacent to a cremation ground. Some of them were supplied with tents and some built houses. Again the police forced out these people from this location at the point of guns after Jiaaur Rehman came to power. They were told to go to India. Cantonment was established at the abandoned place. From that time on, the inhabitants of the Temple and the Ashram were scattered here and there and some of them went to India. Sucheta Giri left for India in 1992. Jataali Ma passed away a few years ago.

In the meantime, attempts were made every year to rebuild the temple at Ramna and celebrate Durga Pooja and Kaali Pooja festivities. But such attempts were not successful at any time. Every time obstructions were created to prevent from holding Pooja celebrations. Only in 1982, permission was granted to hold Kaali Pooja celebration.

A case was filed with the Civil Court of Justice in 1984 to return the Temple and the Ashram. This case is under review by the Court and an injunction was issued on both the Plaintiff and the Government to maintain the status quo. It may be mentioned in this context that, according to C.S. and S.A. records, the land belonging to Ramna Kaali Temple and Ma Aanandomoyee Ashram measures 2.22 acres and this fact was by the Advocate Commissioner appointed by the Court. On the other hand, the defendant, the Government in this case, claimed that the disputed land area was 1.59 acres. The defendant informed the Court that the Government never acquired the property dedicated to the Temple for building the Suraawardi Garden or for any other purposes. In spite of this fact, obstructions were created time and again when attempts were made to show respect to the martyrs or to perform pooja celebrations there. Following the same trend, the pre-eminent citizens of the country were prevented from showing due respect to the martyrs on March 27, 2000.

In the course of investigation of the mass murder and destruction of Ramna Kaali Temple and Ma Aanandomoyee Ashram, the Commission for Public Hearing could find some members of those families who witnessed the brutalities committed and death of their relatives thirty nine years ago in 1971. The members of the families of the martyrs were overcome with emotions on meeting with each other after 28/29 years. They formed a committee to keep contact with each other, to make arrangements for rehabilitation of the

martyrs' families, and interact with the Public Inquiry Commission. This Committee is named "The Committee for Rehabilitation of Martyrs' Families affected by mass murder and destruction of Shree Ramna Kaali Temple and Shree Ma Aanandomoyee Ashram".

The preliminary report submitted by Public Inquiry Commission on "Destruction of Ramna Kaali Temple and Ma Aanandomoyee Ashram and Mass Murder" is summarized here. Complete report will be published in February in the following year. It is hoped that the evidences collected by the Inquiry Commission will highlight specific instances of war crimes and human rights violations committed by Pakistani invading army. In future, these evidences can be used as important proofs in the trial of the war criminals. The Commission could realize from the evidences given by all the eyewitnesses that the Hindus residing in the Temple and the Ashram were forced to recite 'Kalma'. Even after reading 'Kalma' to save their lives, the innocent Swamijis, Priests, and the residents of Ashram could not protect themselves.

Regarding the efforts for rebuilding the destroyed Temple and Ashram, the Commission noted that such demands came not only from the Hindus, demands also came from the respectable representatives of the society to rebuild the famous Kaali Temple and Ma Aanandomoyee Ashram in independent Bangladesh. Even the religious minded Khaadim of the Mosque expressed his desire to rebuild the Temple. The respected representatives of the society, who gave testimony to the inquiry Commission, realized the necessity to rebuild the historic Kaali Temple and Ashram at Ramna and construct a memorial with the names of the martyrs carved on it. This will establish correct historical perspectives and bring consciousness in the minds of the people about the freedom struggle. The memorial will appear to the freedom complex now under construction.

So far the public Inquiry Commission could collect names of about 50 people among those who died in the hands of Pakistani invading army on March 27, 1971 at Ramna Kaali Temple and Ma Aanandomoyee Ashram. Names of all the martyrs could not be found because most of the survivors of the diabolical massacre, perpetrated by Pakistani invading army at Ramna Kaali Temple and Ma Aanandomoyee Ashram, left the country at different times. Their whereabouts could not be collected at the initial stage of inquiry. The Public Inquiry Commission will make every effort in future to collect testimony from those survivors and print a complete list of names of all the martyrs. While the Commission was investigating the destruction of Ramna Kaali Temple and Ma Aanandomoyee Ashram and mass murder committed there, specific sections of a confidential report prepared by a Commission formed under the leadership of Hamudurr Rehman, retired Chief Justice of Pakistan, were published. A very small part of the incidents of destruction and gruesome murder perpetrated by the Pakistani occupying forces in 1971 in Bangladesh was included in this report. However, the conscientious people of the society were shocked and hurt to know from whatever little was published. The amiable citizens of Pakistan were also vocal and demanded trial for the war

crimes. For the information of the people of Pakistan and the world, the report was also published in English.”¹⁷

Readers may want to remember that last few sentences of the last para may make them feel good but it really means nothing. Quran and Hadis (account of Prophet’s own conducts) will not allow any Muslim country ever to undo anything that has been done to you Kaafirs (nonMuslims and idol worshippers).

¹⁷ <http://www.mayerdak.com/ramna.htm> verified again on 2009-07-29 IST 14:42

A few odd words

Thursday, 29 May 2008.

You may have heard it before: It's not easy to please everyone all the time! And this will be quite true for this book as well. As such, it is generally true for all my works, but a little more for this one.

This work may become a bit controversial too. For, some would accuse me of dividing the Hindus, not realizing that I am simply exposing those who have carefully attempted to establish an identity of their own—an identity that would attempt to establish an image as if they were more broad-minded than Hindu—thus, attempting to create an image for themselves as superior or distinct from Hindu—somewhere, at the back of their mind remains the hidden urge to separate themselves from the stigma (see Seed 2) attached to the word Hindu—and, such an act happens to be, in itself, a divisive tendency, an attempt to carve out an image distinct from Hindu. In this process, some would try to find shelter under the word Raashtriya, which they would attempt to explain as a term of wider import than the established narrow image of Hindu. Some other would, similarly, try to find shelter under the term Indian, again with the same intent to identify themselves as something beyond the limits of restrained Hindu. At this point some sceptics may want to accuse me of trying to stretch those terms beyond their intended purpose. However, the history behind selection of those terms will tell such sceptics that 'no' they truly meant to establish that wider identity—the generous identity—an identity superior to the stigmatized (see Seed 2) identity of Hindu. But then it is their misfortune that their not so well wisher opponents never give the credit for this attempt and bundle them with Hindu. And more they do that, harder our Raashtriya/Indian guys try to project that 'no' they 'are' more big-hearted and more generous than Hindu. And thus, every time they are denounced as Hindu by their opponents with malice, more these Raashtriya/Indian characters at the top attempt harder to prove that they are essentially different from, and superior to, the Hindu. This is how they keep playing pawns in the hands of their opponents, quite foolishly, drawing a divisive line between their esteemed organization and the Hindu. Their rank and file (the ordinary members of an organization) are not like the bosses—they think and feel Hindu but the bosses are more concerned with the image of the organization! Some of such bosses even take great pains in trying to explain the intelligentsia (the people in a country or society who are well educated and are interested in culture, politics, literature, etc.) that Hinduism is not a religion but a way of life, thus, attempting to induce their own confusion (this issue has been explained in-depth in Seed 5) into the rest of their audience. Now, the problem is that these big bosses have large followings and huge number of admirers and such people are not likely to take kindly to my words. And that will bring me to the square one: It is not possible to please everyone all the time. For, these very people would be pleased to hear when I would point finger at those whom they despise but that very finger, if pointed towards their admired ones; it will not be taken kindly.

So, then, why do I do this? I do this because I am not here to please anyone—I identify my interests with Hindu interest—I try to caution the Hindu that by all means respect them but at the same time do not have blind faith in those who do not identify their existence with your existence. For, these are the organizations that would compromise your interests when their interests are at stake. They may help you often but they are not your true representatives. For, ideologically they are not one of you.

Don't expect today's BJP to help you (Jan 2009)

Monday, 19 January 2009

Close to five years have passed since this article was written on 25th June 2004, and during this period we have seen how very detrimental can be a five-year term served by a bunch of rogues (notoriously known as the Tainted ones when they came to power) closely supported by another bunch of thugs controlling the media (supposedly serving the role of the opinion-makers to the nation). *And yet, what was written a few years ago hasn't lost its relevance in today's context (now that 2009 general election is round the corner).* Hence, the article is being reproduced almost as it was written a few years ago.

BJP and its identity crisis - why would Hindus vote ONLY for BJP

Opponents of BJP brand it as Hindu political party, but BJP themselves want to refuse that identity. They want to say we are a secular political party. Now, Hindu voters have a genuine problem. Congress says they are secular. Communists say they are secular. BJP says they are secular. Every other party says they are secular. Hindus see everyone calling themselves a secular political party. No one calling themselves a genuine Hindu political party, committed to protecting Hindu interests, which have been thoroughly abused by all and sundry, since those days when the Father of the Nation showed that way to all his admirers (refer Arise Arjun – Awaken my Hindu Nation Part I Chapter 3). So, in effect, everyone denies that they are for Hindus. *Hindu finds that no one cares for its interests.* So, why would Hindu *vote ONLY for BJP?*

Honesty to themselves

They all want to identify themselves as secular - and what kind of secular? Nehruvian fake secular are they, all of them in different degrees, none know honesty. How could they, when their pioneer leaders knew not honesty. And that includes the Mahaatma and the Chaacha. I am not speaking of honesty in terms of money. I am speaking of honesty to them-selves. And why is that? *It is because none of them had the true Hindu culture, or true Hindu education.* Thomas Babington Macaulay replaced ancient Hindu education system with English Christian missionary education system. This over-glorified Mahaatma and face-lifted Chaacha were products of that Christian missionary education system. The only difference between the two was that they were corrupted in their value-system to different degrees. While the so-called Mahaatma still had some sense left, our Chaacha was corrupted beyond repair (refer Arise Arjun – Awaken my Hindu Nation Part I Chapter 4). *However, most people know little about it because lot of truth has been kept away from public view.*

Living in a fool's paradise

As long as Hindu masses will allow these fake Hindu leaders to hold their reins they will continue to live in a fool's paradise. [That includes reins over their minds as well, not only the reins of the State.](#) I call them fake Hindu leaders because these leaders claimed themselves to be Hindu. That includes the Mahaatma who all along treated Hindus as his step children (refer Arise Arjun – Awaken my Hindu Nation Part I Chapter 3), and worked against Hindu interests by hypnotising Hindu masses with his charisma. That includes the Chaacha who all along worked to uproot the Soul of Hinduism from this Hindu land and install Christianity primarily and also Islam, in its place. That also includes Nehruvian Atal Behari Bajpayee, who killed whatever little was left of frail Jan Sangh, and raised BJP out of that to create his own empire. [These fake Hindu leaders only bought time to keep working against true Hindu interests.](#) With Atal Behari Bajpayee influence even good Hindu organizations like RSS (Hindu party Raashtriya Swayamsevak Sangh) make small attempts to appear secular because that is the fashion of the day. The RSS argument is that by whatever means BJP remains in power, it could only help strengthen Hinduism. Of course, they wouldn't admit it but if you have the vision to penetrate through their conducts you will be able to see. The problem is that none, even RSS, has today even the fraction of legendary Hindu honesty. Reason is simple; they all are products not of Hindu education system but of Christian English education system. However, their corruption level is of very low degree. Remember I am not speaking of monetary corruption; I am speaking of corruption towards honesty to themselves. RSS thinks that BJP remaining in power will help Hindus but they forget one thing. That is, howsoever, noble your objective may be, you cannot achieve that if you carry with ignoble means to attain that objective. Riding fake Hindu BJP, under stewardship of fake Hindu Nehruvian Atal Behari Bajpayee, is akin to riding the wrong vehicle. RSS top-bosses may argue they do not have a better choice but they are wrong. [They have one choice, that is, to be honest to themselves.](#) The moment they become honest to themselves, they would see through the true character of Atal Behari Bajpayee and Lal Krishn Advani. And then, their choice would be to dissociate with such people. But then they too have to survive, and [a compromise for survival does not help any struggle for truth.](#)

Finally some sense seems to prevail

Writing is an on-going process. Things change with time. What I have written in earlier paragraphs, or in earlier chapters about BJP may be a matter of past. But even if it is, past should never be forgotten, and therefore, these things should stay on record, which have already been written. [Those who say, we will forget the past and make a new beginning with the rogue state of President Musharraf are not only fooling themselves, but also fooling the masses.](#) In this lot was our Atal Behari Bajpayee, and now the Congress led UPA government. Similarly, those who would want to forget Atal Behari Bajpayee's role in BJP (I am not speaking of his role in NDA government) will also be fooling themselves, because then they will allow resurgence of yet another Atal Behari Bajpayee.

“Brand Atal out, Jan Sangh in: BJP is back to the basics and talks hard core Hindutv: Abandoning its moderate mask, the BJP has finally returned to the basics with a renewed

pledge to intensify the shades of saffron through hard core Hindutv agenda to refurbish the image of the party. In the same spirit the BJP has decided to shed the individual worship in the organization signalling it is going to revert to the old Jan Sangh age and style of running the organization. The Atal brand is out”¹⁸

But then

Well, these all are temporary gimmicks. Never trust their upbringing. Loyalty towards Hinduism is one thing that they have never learned.

¹⁸ The Free Press Journal, 2004 June 23, p 1

Nor you should expect today's RSS to be of much help (Feb 2009)

Mumbai, Wednesday, 4 February 2009

For the love of RSS

For everything there is a popular view. It's quite easy to keep sailing towards the direction in which the wind blows. A mutual admiration society is formed among the intellectual brethren. And the life goes on. Everyone is happy.

For every there is another side. Showing it is risky. Admirers shun away. Unpopularity comes as the reward.

Generations pass. Time takes a turn. New waves begin to flow. You are accepted. Sometimes admired. But you do not live to see that.

Question is – where do you draw the line? Answer depends on what are you looking for. Acceptance, praise, money, recognition, fame, what? This guides your decision.

I hope you got my answer. If not, read through the pages that follow. And, you will know.

Mumbai, Tuesday, 22 April 2008

On good deeds

Raashtriya Swayamsevak Sangh has done a lot of good things for the nation. It has built vast reservoir of disciplined manpower that could be envy of any organization. In Aadivaasi areas it has done commendable job towards education. As a social organization it is great.

Raashtriya Swayamsevak Sangh NOT Hindu Swayamsevak Sangh

For them Raashtr comes first and Raashtr comes last. By Raashtr they perceive a geographical boundary called India. According to a small note published in April 2008 issue of Bharatiya Pragna (page 23) published by Dr T H Chowdary of Hyderabad, the founder Dr Keshav Baliram Hedgewar deliberately avoided naming his organization Hindu Swayamsevak Sangh—the RSS movement never wanted to crush the religious beliefs of the non-Hindus or deprive them of their due share in the nation building. A corollary¹⁹ to that would be “naming his organization as Hindu Swayamsevak Sangh would have meant crushing the religious beliefs of the non-Hindus or depriving them of their due share in the nation building”. The question I would want to address here—

¹⁹ Corollary = a fact that is the natural and direct result of another one (Oxford Dictionary ISBN 019 431 5851)

(a) Was his thought process a commendable one or was it a misguided one?

(b) If it was a commendable one then nothing more need be said because there has never been a dearth of people who had been lauding it all the while and will be ever ready to clap whenever a reference is made to it—hence, my adding a few words in praise will make no meaningful difference

(c) if it was a misguided one then one has to logically establish it first—though best of the logic will not penetrate through the belief system of the faithfuls—and therefore, it will be further necessary to demonstrate what major harm that it inflicted upon the interests of the Hindu society

(d) it is my belief that Time and Tide come in Waves and people Ride them—and there is no point in questioning that—what is needed is to examine if Riding the Wave is still valid when the Times have changed?

So the first question is—if it was a misguided one? To address this question we need to go back to the corollary that “naming his organization as Hindu Swayamsevak Sangh would have meant crushing the religious beliefs of the non-Hindus or depriving them of their due share in the nation building”. And to address the question whether such a belief was a valid one, we have to go back to the history (documented thoughts and actions of the Hindus) and ask ourselves whether Hindu history supports this?

If you have read my prior works you would remember that I have produced documented evidence with adequate references that—

(a) the discovery of inscriptions on stones dated prior to Gujaraat passing to Muslims proves that in those days when Gujaraat was under Hindu reign—Hindu kings like Siddh'Raja Jay'Simh and his successors—had allowed the Muslim traders and settlers to build mosques and freely profess their own religion²⁰

(b) the discovery of copper plate inscriptions dating back to the time when Syrian Christians running from Persia reigned by Shaapur II arrived in BhaaratVarsh seeking refuge—Hindu kings provided them with land and grants to build churches, and successors Hindu kings allowed Syrian Christians for next one thousand years to live on Hindu land peacefully and profess freely their own religion²¹.

²⁰ but ungrateful as the Muslims are anywhere in this vast world—they waited patiently for the day when Gujarat could become *Daar ul Islam*, that is, the *Land of the Faithfuls to Islam*

²¹ until of course, Vasco da Gama touched the shores of BhaaratVarsh and those very Syrian Christians—thoroughly ungrateful—approached Vasco da Gama to invade Hindu kings—this is nothing new for the Christians—they have done it wherever they have gone, anywhere in the world, through their history—documented evidences have been provided in my earlier works

How then, it can be said, that Dr Keshav Baliram Hedgewar's thought process was not a misguided one²²? Hinduism has shown throughout its history that it had never tried to crush religious beliefs of others and had never deprived others of their due share in nation building. One of the best examples is that of Parsees.

And yet, if someone would want to argue that, no, it was not a misguided one, then the only possibility that remains—his move was a diplomatic one. If that be the case, then it suffered from serious visionary deficiency—his successors and the vast majority of Swayamsevak could not see through the (diplomatic) camouflage and assumed it to be true reflection of their founder's thought process—this has done immense harm to the interests of Hindu society—we will discuss that later.

First it should be understood clearly that diplomacy smacks of hypocrisy—and hypocrisy of any kind can never form the foundation of any Hindu movement. The reason is very simple—Hinduism does not believe in, nor professes Untruth of any kind—I have given numerous documented evidences in Seed-2 reflecting at Hindu society's thoughts and actions until as late as early-half of 19th-century²³.

Wish list

Now let us see how a founder's serious visionary deficiency of this kind can compound itself many folds through make-belief theories developed by later day successors, disregard their level of respectability—

The same note in Bharatiya Pragna records further the statement of Shri Guruji Golwalkar, who succeeded Dr Hedgewar as the SarSanghChaalak of RSS: “We should make it clear that the non-Hindu who lives here has a Raashtr Dharm (national responsibility), a Samaaj Dharm समाज धर्म (duty to society), a Kul Dharm कुल धर्म (duty to ancestors); and only in his Vyakti Dharm व्यक्ति धर्म (personal faith) he can choose any path which satisfies his spiritual urge. If, even after fulfilling all those various duties in social life, anybody says that he has studied Quran Sharif or the Bible and that the way of worship strikes a sympathetic chord in his heart, that he can pray better through that path of devotion, we have absolutely no objection. Thus he has his choice in a portion of his individual life. For the rest, he must be one with the national current. That is real assimilation”.

²² howsoever harsh it may sound, it is difficult to say if he was aware of—and even if he was aware of whether he truly and fully understood—Muslim and Christian thought process and their repeated actions throughout history

²³ things changed drastically and conclusively within a short span of 170 years after Christian Missionary led English Education System thoroughly replace ancient Hindu Education system—thus, what was built and maintained for millenniums was destroyed by Aasuric influence within less than two centuries—bad company can be so very harmful to humanity—if you have not read my earlier works you will simply not able to appreciate what I am saying here

Well, Guruji had put forward the *Do's and Don'ts* thinking that Muslims and Christians will live by it²⁴—the fact remains that he made a Wish-list and published it. His followers and admirers lived in that make-believe world for long enough only to wake up with harsh realities in recent times.

What had been the net result of this ignorance or diplomacy or hypocrisy or whatever? They lived in a dream world only to be shaken up and hit hard. The beauty, though, is that the lower level Swayamsevak has come to realize the facts better as it appears from the feedbacks I receive. But look at their misfortune—their “Heads” the SarSanghChaalaks are still living in the same dream world or in the same state of diplomacy/hypocrisy that their predecessors had defined for them—as if to qualify to become a SarSanghChaalak one must possess those qualities. Here is another real-life example—

Krishn and Muhammad

Sometime ago Hindu Voice—a monthly magazine edited and published by Shri P Deivamuthu who is a long time member and office bearer of RSS—published one-page report and several grievance letters from Swayamsevaks. The report related to a statement by SarSanghChaalak K S Sudarsan—who equated Bhagawaan Shri Krishn with Prophet Muhammad and also endorsed Muhammad's actions as valid—and he made this statement at a public meeting in Ajmer (in Raajasthan, a State with Hindu majority). Thus, he deliberately misled his Hindu followers who believed in him. And those who did not believe in him, their letters expressed deep anguish at such an act by their SarSanghChaalak towards whom they had no option but to show respect maintaining organizational discipline.

Now the question is whether it was all necessary? I am not yet questioning whether it was right. I am questioning the need for the act, at this moment, not the accuracy of its contents. Why did he have to do it? Did he believe it to be true?

(a) If yes, he believed in it to be true, then his belief-system needs to come under thorough scrutiny, and the question that needs to be asked is if he is fit to hold that post and guide such a vast number of Swayamsevaks.

(b) If no, he believed not in what he stated, then he may have thought of it as an act of diplomacy but I would consider it as a reflection of class hypocrisy, and I have no respect for hypocrites.

In either situation his understanding of Hinduism, and his conduct and character become highly questionable.

²⁴ It seems he had no clue about the religious dictates of Quran Sharif and Holy Bible, and he seems to be equally ignorant about the documented history (thoughts reflected through real-life actions) of the followers of Islam and Christianity. It may sound harsh and disrespectful towards someone so very admired and respected but what can I do—I shall be the lone walker on a path dedicated to the Quest for Truth—those who are friends today will turn foes—those who are patrons today will withdraw their supporting hand—and yet, I have to go on—quite alone

Fear syndrome

Why is it that the top brass of RSS and its tail BJP are always so very eager to present such a so-called Secular Face before everyone? They seem to suffer heavily from Fear Syndrome of being criticized by our FakeSecularist intellectuals and media men. Can such people be considered as worthy of leading the Hindus?

Bridge the Gap

It was Vijaya Dashami of 2003. After release of my first book *Arise Arjun—Awaken my Hindu Nation*, I was invited at one of the celebrations as chief guest (or something like that). I could not attend but at the request of the conveners I wrote down two sentences which they read it out as my message to the Swayamsevaks. After the public meeting I was given feedback that the short message was very well appreciated.

What did I say in it? It was in Hindi and I would not remember exact words but the gist of it was something like this: “RSS must try to bridge the Khaai खाई (trench/ditch) between the general Hindu public and the RSS—a common Hindu should be able to receive RSS with Open Arms”.

Nationalism VERSUS Religious fervour

RSS top brass are very much afraid of admitting it in public that Hinduism is a religion—as if religion is a dirty word. They have the compulsive urge to play with words and claim it as a way of life. I have dealt with this fear syndrome and its underlying causes in *Christianity in a different Light—Face behind the Mask* without specific reference to RSS though the write-up was inspired by an hour long speech by Shri K S Sudarsan trying to refute that Hinduism is also a religion and trying to establish that Hinduism was a way of life. Here I would like to address this issue in a very different manner—

(a) During 1999 at Vishnu Temple, Richmond Hill, Ontario, Canada one of the Swayamsevaks approached me requesting to visit their organization. This would indicate that RSS had its presence in North America.

(b) Some of these Swayamsevaks may have been there for long enough to have acquired the Citizenship of Canada. Since Canada allowed Dual Citizenship they would not have had any qualms about granting citizenship but Indian High Commission would have cancelled their Indian Passports as India did not/does not approve of Dual Citizenship.

(c) In a situation like this, they would have ceased to become Indian by nationality but they would have remained a Hindu by religion.

Now the question is: if Raashtriya comes first and Hinduism comes later then such people cannot qualify to remain Raashtriya Swayamsevaks because they are no more Indian. So what is it that makes the RSS top brass think that their organization should be Raashtriya Swayamsevak Sangh NOT Hindu Swayamsevak Sangh?

Now forget Swayamsevaks for a moment and think of any person in general—the child is born in America or Britain and assumes the nationality of that country. But he retains his

religion disregard the place of his birth. That means religion is not dependant on geographical boundaries whereas nationality is.

Ask a Muslim and he will tell you that he is a Muslim first and then a Hindustani or Pakistani. If you probe further he will also tell you if he has to choose between his religion and nationality he will first choose the religion. Same applies to a Christian. However, it is only Hindu who is probably not so sure because the Christian Missionary led English Education System for past six generations has gradually turned him into a Trishanku—who belonged neither to the earth nor to the heaven—pushed up by Raajarshi VishwaaMitr and pushed down by Devendra Indr he hangs in between heaven and earth. Yet among the Hindus there are plenty who will proudly say I am a Hindu first and then an Indian. It is only the hypocrites who claim that I am an Indian first and then a Hindu. Actually such people are closer to atheism or agnosticism than to Hinduism. *If they fight for Hinduism it is not for the religion but for their own survival. Their love for Hinduism gains importance only when it starts becoming clear to them that they are being cornered by Muslims and Christians.* That is when they suddenly want to become Hindu. Despite this sense of insecurity there are plenty among them whom if you ask a point blank question, they would prefer to say their favourite line: I am Indian first. This is what drives our RSS top brass who know not where they belong.

This is the reason they will not be able to assume the leadership position for the Hindus, and will not be able to earn the unqualified respect of a common Hindu.

Conclusion

I remember of a typical incidence couple of years ago. RSS began a movement—Swayamsevaks went house to house as they wanted to put RSS emblem on the entrance doors of each flat at least in certain parts of Mumbai. In Hindu dominated areas, in Hindu populated buildings, not all allowed them to put their emblem. Some gladly accepted, some could not say “no” out of hesitation and due to persuasion, and yet there were some who said “no”. All I am trying to convey that the Hindus were not yet ready to embrace RSS with open arms.

While it would be easy for anyone to say that fault lies with the Hindus because they know that the Hindus won't hit back but I know it very well that the fault lies with RSS. *They have not yet been able to make themselves worthy of open-arm invitation by the Hindus.* Howsoever, one may want to claim that the Hindu is sleeping or the Hindu is disinterested or whatever, I know it pretty well that *the Hindu is disillusioned—he does not find anyone—I repeat anyone—worthy of his complete trust.* And, he is not wrong. Again and again, over and again, the Hindu has been ditched. SarSanghChaalak K S Sudarsan has proved it again at Ajmer. These shifting loyalties, these hypocritical signals are not good. RSS will have to use a broom and clean up thoroughly their dual-character top guys and their confused ideologies.

Yet another instance

It was 1st June 2008 if I am not mistaken. A Sunday morning. An event at Birla Maatushri Hall, Churchgate, Mumbai. Invitations were out. I too received the formal invitation. As a principle I do not attend private or public meetings. So, I had decided against it. Then phone call came from the person himself in whose honour the event was organised. I respect for I have found him truthful towards Hinduism. A personal call is often difficult to turn down. Occasionally I do that but in this case I couldn't have. For, I respected the caller. So, I was there on dot. Editor of Hindu Voice saw me and did express surprise as he had not expected to see me. He is another person I found truthful towards Hinduism. Of course, many others are (to the extent their respective understanding of Hinduism goes).

Ten to One was the declared time. Proceeding began on time²⁵. Beginning was beautiful. Traditional song, dance, poetry, all soaked in Veer Rus वीर रस²⁶. Speech by Aachaarya Dharmendr was inspiring²⁷. It charged the whole environment. Others spoke as usual. Nothing significant deserving a mention. The preannounced time of the show was almost over. There were some five to seven minutes left and the anchor took the mike. I hoped he would announce that the event comes to a close. For a moment he seemed to do so but suddenly took an about turn and invited K S Sudarshan to speak for remaining few minutes. I knew then, once given an opportunity, he wouldn't let it go and now we would be heading towards another big speech.

Sudarshan began pouring his wisdom. Someone²⁸, during the main course of events, had mentioned of recent developments in Nepal. In his speech he had expressed his grief that now the last²⁹ Hindu Nation Nepal has also ceased to be a Hindu nation. At the very beginning of his speech Sudarshan found it necessary to convey to the audience that there was no³⁰ reason to grieve on Nepal having ceased to be a Hindu nation. He used his immense logic to make his case that no harm was done that now there was no Hindu nation left on this earth. He was probably pleased³¹ that this planet earth is now in control of Christian and Muslim nations

²⁵ If the delay is noticeable, I do not forget that (in this instance there was not any that I can remember)

²⁶ वीर रस spirit of bravery (u in Rus is pronounced as u in Sun)

²⁷ I saw and heard him for the first time. As I did not know his name his attire made me very curious. First impression was that of Roman senator from Hollywood movies. I noticed something else in his personality that I would not want to specify here. Much later as his turn came to speak that particular trait was quite evident in his speech and gesture. But let us speak of the inspiring part of his talk. The fire power was undeniably noticeable. And so was the input of humour in constant doses.

²⁸ Probably Aachaarya Dharmendr or someone else

²⁹ BhaaratVarsh is not a Hindu Nation as per its Constitution (Jawaharlal Nehru ensured it at drafting stage)

³⁰ I sometime wonder if Sudarshan, Atal Behari Bajpayee and Jawaharlal Nehru have something in common

³¹ Though I could not be sure as to when and which direction his loyalties flow.

only. Sudarshan has the unique distinction of holding the crown of the largest non-governmental semi-political organisation in terms of man-power and has the capacity to influence the thoughts of his millions of Swayamsevaks. The opponents of Sudarshan brand him as the head of militant Hindu organisation RSS. Sudarshan seems to be terribly pained by such unpopular tag. His heartfelt desire to cleanse his image among the opponents had been driving him nuts for long. He would attempt to use every opportunity and platform to prove that he too is Secular like his opponents. Anyhow let us proceed with his speech.

The second major topic he raised had something to do with the Jews. It was probably an extension of his prior stand on Nepal losing its Hindu nation status. Like a scholar of History he went on rattling out the dates after dates with regard to Jews and some of their background. Two definite impressions that I gathered from his overwhelming authority on Jewish history were (1) he had read lot about the Jews (2) he was an admirer of the Jews. This told me how ignorant he was about the true character of Jewish race and how flawed was his understanding of Jewish history and thought process. This reconfirmed my belief that reading lots of books does not necessarily improve one's understanding of the subject. Often it has the effect of crowding small brains of big people. If you have read and understood *Seed 4* you will know what I am saying³². Anyhow let us proceed with his speech.

After having established his immense hold on Jews history he moved towards pouring his extraordinary knowledge and understanding of Hindu history. So he began telling the audience as to how and when Hindu society began downwards journey leading to its current state. He promptly set the date at MahaaBhaarat. It is that time when Hindu society started deteriorating, Braahmans³³ and Kshatriyas lost their moral/ethical values, and thus we are here today. This is when I walked out of the hall. If you have understood the evidence and commentaries presented in *Seed 1* and *Seed 2* you will understand why.

I am aware that Sudarshan has my works³⁴. I do not know whether his diabolical stand is well-meditated or reflective of his stubborn³⁵ ignorance. Whichever be the case, can an organisation of the magnitude of RSS be safe under his stewardship? Time will tell.

³² Sudarshan is also supposed to have a copy of its parallel edition *Save Humanity* and one of prior editions under long title

³³ Some four years ago one of the middle-rank non-Braahman Swayamsevak had told me that Braahman Swayamsevaks in RSS feel choked. No wonder this anti-Braahman propaganda that Christian Missionaries started under stewardship of St. Francis Xavier has spread far and wide hitting its targets deep down their throat. We here about Drawids of South but RSS is also no exception.

³⁴ Some sent by my readers, some sponsored by my readers in hope that Sudarshan sees the other side

³⁵ There is no dearth of educated parrots that prefer to keep repeating whatever their Christian Missionary educators have taught them over past six generations. The training has been so very effective that it has altered the genetic structure of its products. So much so that it has become part of their existence – the very second nature. No amount of evidence and reasoning can change the images created on stone like brains of theirs. Couple of months later Aachaarya Dharmendr phoned me one night expressing his appreciation over my works asking me to keep sending him future works. Then, of course, he started telling me how Braahmans had ruined (or whatever) and how Late Dayananda Saraswati saved Hindu society!

There is a more serious angle to it. Organisations are built, managed and maintained by some queer rules. The head often selects his successor very carefully. He wants to ensure that his successor follows his footprints. And he knows that there is no way to guarantee that. Therefore, he takes extreme precaution that only those characters climb high in the hierarchy who endorse the view point of his own. Wherever necessary he puts adequate road blocks for those who are anti. The process ensures that non-adherents quit in frustration. Result is simple. Continuity is attained. Cleaning the top-rung is avoided. Good or bad whatever it continues unabated.

This is one reason that organisations by themselves can defeat the very purpose of their existence.

No point denying India is a Hindu country

2009 July 28

India is a Hindu country, in trying to please Muslims, don't deny it

*“The results of the recent elections to the Lok Sabha have come as a great surprise all round, both for the victors who think they have won a lottery and hit the jackpot, as well as others who feel they have been let down. They are all looking for likely reasons why they have won or lost, though real reasons may not be so apparent. Here, in the form of a dialogue, is an attempt to raise and answer some of the questions that have been thrown up in what is touted as a historic exercise in the world's largest democracy that is India: **Are you surprised at the results of the election?** No, I am not, though it didn't quite go the way I expected. I expected the smaller parties to be completely wiped out and the field left only for the two major parties viz. BJP and Congress. That is more or less what happened but the Congress got far more seats than I hoped for or expected. **Are you really sure the smaller parties have been wiped out, as you put it?** Not quite, but they are on the way to extinction. Look at the way the Lalus and the Mulayams, not to speak of the communists, are behaving. There is total silence in their quarters as if their big mouths have been shut right and proper. We haven't got a pip out of Karat, who before the polls, was all over the place, as if he was going to be the next Prime Minister. They are a spent force, just as I had anticipated, without any clout and will certainly be wiped out in the next poll, mark my words. **What makes you think so?** India is moving slowly and surely towards a two-party system. After experimenting with all kinds of coalitions, people have decided they want only two parties, like all major democracies, including United States and Britain. They don't want jokers like Lalu and Mulayam Singh, or pretentious phoneyys like Karat & Co. You have seen the way the Marxists behaved during the five years that they said they were supporting the government. But you can't support a government and at the same time oppose it, just for the sake of publicity. And the voters cut them down to size. The Lalus, the Mulayams, the Mayavatis, and of course, the Pawars in Maharashtra have no role to play in today's politics. Lalu virtually destroyed Bihar during the ten years that he was in power and he was trying to destroy the country from the centre when he was dislodged from power. Ditto with Mulayam & Co which thinks it is the great protector of Muslims but the Muslims have turned their backs on him, they do not want Mayavati also. **What about Mamata Banerjee and her Trinamool Congress?** There was no opposition to the Communists until Mamata came on the scene. The Congress, under softies like Pranab Mukherjee had become a B-Team of the Communists. So the voters went all out and gave a big boost to Trinamool, increasing its strength from just one to 20. I won't be surprised if in the next assembly poll, Mamata trounces the Marxists and captures the Writers' Building. Whether at the centre or in the states, people want a strong opposition. That is what democracy is all about. **Let us come back to the centre. Why do you think the Congress won?** It is not true to say that the Congress won. It got only 206 seats, that is, less than 40 per cent of the total. It is true it won more seats than the BJP but that is just a fluke.*

Next time, the wheel will turn round, the BJP will get 206 seats, may be even 250 seats, and the Congress will be down to 100. But the BJP must play its cards well. **Are you against coalitions?** I am not but the country is. The country just does not believe in the so-called coalition dharma. It wants to give a free hand to a single party, either Congress or BJP, and ask them to get on with it. It has no use for small one-man outfits, which are like paan shops, and serve no purpose. In Maharashtra, many Congressmen are saying that they do not want a tie-up with Sharad Pawar's outfit and are keen to fight the assembly election on their own. I agree with them. Men like Pawar are opportunists and should be shown the door. All great democracies in the world follow two party systems. Take America. There are only Democrats and Republicans and between them they decide the fate of the country. In England, you have Conservative and Labour. Before the war, there used to be Liberals, who even used to form the government, but they have virtually vanished from the scene. In Germany too, there are Liberals and Socialists. The voters everywhere prefer two parties only and they do not believe in coalitions. **What other factors influenced the poll?** Parties should have distinct identities. The voter should know whom and what they are voting for. If you call yourself Marxist, you should behave like Marxists. If you are a Hindu Nationalist, you should make it clear that is exactly what you are. That decides your character and your identity. *If you are a Hindu Nationalist, you should not behave like a pseudo-secularist.* We believe we can confuse and deceive the voter, but voters are not fools. They know who and what you are and they vote accordingly. The voter must not be in two minds when he goes out to vote. You may spend a lot of money on slogans and TV jingles, but if they end up confusing the voter, they are no good. *If the party itself is not clear in its mind about its identity, no amount of fancy TV ads will do, for you have already lost the battle, and then the war.* **You think this is what happened?** To a certain extent, yes. The Congress is a clever party. It has no identity of its own, except an image created by its long history. But it stands for nothing in particular. It says it stands for development—a favourite word nowadays—but what is development? Are you sure all development helps the common man? Sometimes it does, sometimes it doesn't. They like to see roads being built, big buildings and flyovers going up, more cars and buses on the roads and of course, more railway stations and airports, but does everybody benefit in the long run? We see every day that the rich have become richer while the country, which means the common man, has remained the poorest in the world. Our economic policy should emphasise this, but for some reason, this has not happened. Economic policy does not mean GDP and fiscal deficit and monetary policy; economic policy means how much of the benefits are reaching the poor, and how the gap between the rich and poor is widening. It also means educating the voter, something we were not able to do on a regular basis. **It is said that Hindu Nationalists should try and expand their base by appealing to other than Hindus and playing down their own Hindu credentials. Do you agree?** My answer is no, they should not. *This idea that you are only playing with number and you should try and expand your base by appealing to other communities sounds very logical on paper, but that is not how things work out in politics, or, for that matter, elsewhere.* One plus one does not always make two in politics. Sometimes, one plus one can be one, or even zero, if you are not careful. Look at what is happening in England. For years, the Labour Party there has had the working class, which means trade unions, as its core constituency. In fact, the trade unions set up the Labour Party and brought it to where it is now. But as the British started getting rich and

acquiring the habits—and incomes—of the middle class, they grew out of their trade unions, with the result that the Labour Party became increasingly the party of the middle class, of the bourgeois, and therefore more or less the same as the Conservative Party. In fact, the younger members of the Labour Party are now closer to the Tories than to their own leaders, many of whom are trapped in their old socialistic habits. The result is turmoil in the Labour Party and its inevitable defeat in the coming poll. Tony Blair and others, but not George Brown, the current Prime Minister, began stealing the clothes of the Tories in the hope that they would be able to expand their base outside the Labour Party, but that is not what happened. Their own base contracted, and many of their old supporters drifted to Conservative Party. *Politics is not a static system, where things remain fixed in a given pattern, and you can add and subtract, as you do on computers. This is precisely why poll predictions by the so-called pundits, who rarely stir out of their air-conditioned computer cells almost invariably, turn out to be wrong. Not a single air-conditioned pundit, Call him ACP, was able to predict that the Congress would get as many seats as it did, or that the BJP would wind up with only a little less than 120. This is also what happened five years ago in 2004 when also the ACPs cut a sorry figure. If you want to know how things are moving, get out there in the open air and talk to the voters, instead of talking to machines, voters are men and women of flesh and blood, and their views tend to change this way or that by the minute. The pollster with their fancy theories and fancy talk picked up from Western tomes are the last people to guide you in such matters. So how do you go about expanding your base? The simple reply is you don't. It is not a sales drive in Wal-Mart. You mark down prices and hope the customers will come in. In expanding your base, you must take care of your existing core supporters, those people who have brought you where you are now, and hope more will come in if your policies are right and you are able to reach your potential audience. The Marxists in Bengal also wanted to expand their base and take on new supporters from the business sector. So they tried to be friendly to businessmen, something they have never been able to manage, because businessmen hate communists, it is as simple as that. To please businessmen like Tatas, they went out of their way to acquire land from farmers, which the farmers resented. And because they could not deliver, Tatas walked out, and the Marxists lost at both ends. Hence, their rout. This is also happening in America. Barack Obama has gone all out to woo the Muslims and says, in so many words, that Islam is not America's enemy, or America is not Islam's enemy. In fact, he has said, in order to placate the Muslims that America is not a Christian country, although it has lots of Christians, probably a big majority of Christians. He says that there are Christians and Muslims and Jews and Hindus in America, but they are so in their individual capacities. The country itself is not Christian. **Do you agree with his logic?** No, I don't. You must remember that there cannot be a religion without religious people who subscribe to that religion. There can be no Islam without Muslims, and no Christianity without Christians. There can also be no Hinduism without Hindus, except as a bookish philosophy. Since there can be no religion without religious adherents, the number matter a great deal. And if the numbers form a majority, that determines the religion of that particular community or nation. In trying to please the Muslims, Obama whose father was a Muslim is talking nonsense. India is a Hindu country because the majority of Indians are Hindu. Otherwise, some Christians, and you know whom I am referring to, will get up one morning and say that India is not a Hindu country. In fact*

this is what they imply when they harp, on this secular business. It is a conspiracy. Soon, they will be denying the very existence of Hindus in India. This is the ultimate game and that is why I want a vibrant Hindu Nationalist Party to flourish in India. ”³⁶

That was an Indian analyst’s view on denial attitude prevailing among Indian politicians; now let’s look at an American analyst’s view on a similar denial strategy of the American President – and you will notice some fundamental similarity between the two

2009 July 28

“It is important to note that “if you actually took the number of Muslim Americans, we’d be one of the largest Muslim countries in the world”. So says President Barack Obama. Or I should say: Barack Hussein Obama. That’s right: Barack Hussein Obama. Say it proud. Say it out loud. The middle moniker that dared not speak its name during the election campaign is now front and centre of the US president’s attempt to woo the Muslim world, the theme of his visits to Riyadh on Wednesday and Cairo on Thursday. Petrified of the potential political fallout of being branded a Muslim, Candidate Obama - a [practicing Christian](#) - never used the name “Hussein” and its use was frowned upon as a forbidden code for the nutty accusation that he was some kind of Islamic Manchurian candidate. No more. To say Barack Hussein Obama - BHO for short - now appears to be the height of political correctness. As I argue in [this analysis](#) for the Telegraph dead tree edition, Obama is seeking to return to a Middle East policy based on realism - buttressed by the bona fides of his own multi-cultural (including Muslim) background. In [Strasbourg two months ago](#), the president tried out his full name. Days later [in Ankara](#), he was introduced to the Turkish parliament by his full name. As ABC’s Jake Tapper and Sunlen Miller [astutely outline here](#), the Obama administration is embracing the new president’s inner Muslim, as it were. Deputy national security adviser stated that Obama had “experienced Islam on three continents...growing up in Indonesia, having a Muslim father — obviously Muslim Americans [are] a key part of Illinois and Chicago”. So that’s [once, twice, three times](#) a Muslim? Just in case the Arab world hasn’t yet got this message of inbuilt tolerance, Mr Obama himself has gone a step further. In an [interview with France’s Canal Plus](#) released on Tuesday evening, he suggested that the United States might be a Muslim country. Obama said he wanted to “create a better dialogue so that the Muslim world understands more effectively how the United States but also how the West thinks about many of these difficult issues like terrorism, like democracy, to discuss the framework for what’s happened in Iraq and Afghanistan and our outreach to Iran, and also how we view the prospects for peace between the Israelis and the Palestinians”. So far, so blah - President George W. Bush often expressed much the same sentiments. But then, as is his habit, Obama turned the concept around. “Now, the flip side is

³⁶<http://www.organiser.org/dynamic/modules.php?name=Content&pa=showpage&pid=301&page=9> article by Dr. Jay Dubashi

I think that the United States and the West generally, we have to educate ourselves more effectively on Islam. “And one of the points I want to make is, is that if you actually took the number of Muslim Americans, we’d be one of the largest Muslim countries in the world. And so there’s got to be a better dialogue and a better understanding between the two peoples.” Obama [said in Turkey](#) that Americans “do not consider ourselves a Christian nation or a Jewish nation or a Muslim nation”. John McCain was [criticised in 2007](#) for saying the US was “a Christian nation”, later [amending this](#) to “a Judeo-Christian valued nation”. Of course, the concept of separation of church and state, which derived from the First Amendment to the Constitution, means that the US is not officially a Christian nation or a nation of any other particular religion. Which means, I suppose, that the US is as much a Muslim nation as a Christian one. It’s a bold - some might say audacious - turnaround by the president. It’s also a classically Obamaesque move. During the 2008 campaign, he skilfully made himself, through his life story, the personification of change. Now, implicitly contrasting himself with [the born-again, evangelical Bush who pursued a post-9/11 “crusade” against terrorism](#), Obama is presenting himself to the Islamic world as the personification of a new, tolerant - and, yes, partly Muslim - America. UPDATE: The excellent Don Surber [crunches the numbers](#) and points out that Obama’s claim is highly dubious. According to Surber, the US has an estimated three to eight million Muslims, less than one per cent of the world’s total and less than at least 23 other countries. The average claim for the US Muslim population is about six million. The precise figure is difficult to get because it’s not included in US census data and many put the figure at [much, much less](#). But even if we assume there are six million Muslims in the US, that makes it only the [34th biggest Muslim country](#) in the world - behind Indonesia, Pakistan, India, Bangladesh, Turkey, Egypt, Iran, Nigeria, China, Ethiopia, Algeria, Morocco, Afghanistan, Sudan, Iraq, Russia, Saudi Arabia, Uzbekistan, Yemen, Tanzania, Syria, Malaysia, Niger, Senegal, Ghana, Tunisia, Somalia, Guinea, Kenya, Azerbaijan, Kazakhstan, Burkina Faso and Tajikistan. UPDATE 2: [Debbie Schlussel cites](#) a reputable survey by Pew that puts the number of Muslims in the US at 1.8 million. This would make it the 48th biggest Muslim country, after the above list plus France, Libya, Jordan, Israel, Turkmenistan, Uganda, Kyrgyzstan, Mauritania, Germany, Kuwait, Oman, Eritrea, Lebanon and Serbia and Montenegro - and just above Britain, which would be the 50th.”³⁷

As you see Obama who was terrified of using his father’s name Hussein as part of his name until he got into the White House now appears to be proud of the fact that it is his father’s name. There could be many ways to look at this issue and this happens to be one – just in case you get the hang of it as to what I am driving at. At present I shall elaborate no more and would want to watch how Obama fits the expectations of those who went gaga over him when he got elected as US President, and also those who were full of praise for him in newsprints stating that Obama would be friendlier towards India than towards Pakistan. At

³⁷ By [Toby Harnden](#), the Daily Telegraph's US Editor, based in Washington DC http://blogs.telegraph.co.uk/news/tobyharnden/9959057/Barack_Hussein_Obama_US_one_of_the_largest_Muslim_countries_in_the_world/

that point I waited calmly for Obama's next move as I knew about his Muslim antecedents. Sometime later the press reported "US drops the K word" and I was amused because I didn't expect any better from neither US nor Muslim-Christian Obama. Now comes Hillary Clinton with N-deal issues on behalf of Obama and things do not appear any better than George Bush's stand. Well, you should know well how Christian countries operate, and if not you may want to read Christianity in a different Light – Face behind the Mask for a peep into their true inherent character.

Returning to the Muslim issue you must understand one thing very clearly, that is, Muslim blood will stop at nothing, and you should be prepared for just anything.

It cannot happen without political will

“Statement by John Howard, Prime Minister of Australia: IMMIGRANTS, NOT AUSTRALIANS, MUST ADAPT. Take It Or Leave It. I am tired of this nation worrying about whether we are offending some individual or their culture. Since the terrorist attacks on Bali, we have experienced a surge in patriotism by the majority of Australians. This culture has been developed over two centuries of struggles, trials and victories by millions of men and women who have sought freedom. We speak mainly ENGLISH, not Spanish, Lebanese, Arabic, Chinese, Japanese, Russian, or any other language. Therefore, if you wish to become part of our society Learn the language! Most Australians believe in God. This is not some Christian, right wing, political push, but a fact, because Christian men and women, on Christian principles, founded this nation, and this is clearly documented. It is certainly appropriate to display it on the walls of our schools. If God offends you, then I suggest you consider another part of the world as your new home, because God is part of our culture. We will accept your beliefs, and will not question why. All we ask is that you accept ours, and live in harmony and peaceful enjoyment with us. This is OUR COUNTRY, OUR LAND, and OUR LIFE-STYLE, and we will allow you every opportunity to enjoy all this. But once you are done complaining, whining, and griping about Our Flag, Our Pledge, Our Christian beliefs, or Our Way of Life, I highly encourage you take advantage of one other great Australian freedom, ‘THE RIGHT TO LEAVE’. If you aren’t happy here then LEAVE. We didn’t force you to come here. You asked to be here. So accept the country YOU accepted.”³⁸

Much the same we did not ask them to come here. They may have made their way, at some point of time in the remote past, into our land. In 1947 we did offer them the freedom to take a part of our land and go and settle there. Those who chose to stay back must adhere to our way of living. They cannot impose theirs unto us. But now what they are trying is not only to have their way but also to deprive us of our ways of living. A time will come when we have to rise and take a stand ‘get out’. Today’s governments, be they Congress government or BJP government, have neither political will nor courage to do so. Therefore, time will see them replaced. For, Hinduism has not died, nor will it ever die. It is Sanaatan सनातन that is destined to continue till eternity. It has been there when none others were around, and it will stay when none others will be around.

*“Separately, Howard angered some Australian Muslims on Wednesday by saying he supported spy agencies monitoring the nation’s mosques”.*³⁹

³⁸ I received a message “We want such a Leader” the text of which is reproduced below. It originated from Shivanand Prabhu of HJS (Hindu Janajagruti Samiti) on Jun 4, 2008 9:57 PM. It was forwarded to me by Suneel Kotte. Email IDs: sprabhu.hjs@gmail.com and skotte@gmail.com:

³⁹ Part of email received from Shivanand Prabhu of HJS (Hindu Janajagruti Samiti) on Jun 4, 2008 9:57 PM forwarded to me by Suneel Kotte. Email IDs: sprabhu.hjs@gmail.com and skotte@gmail.com:

Well, why not? If the mosques are becoming breeding ground for anti-national elements as was the proven case of Marad beach Massacre a couple of years ago then their activities must be monitored closely. Creating disturbance within the country is as much of an enemy act as is bringing hired guns from enemy country doing similar acts on our land. There cannot be any compromise on safety of national interests, and Hindu interests are essentially in national interest, for this is a Hindu nation. Christians, Muslims, and Communists may want to call it a secular nation until they divide it into pieces making part of it a Christian nation as in north-east, a Muslim nation as Pakistan, Bangladesh are already there and attempts are on for annexing Murshidabad and other areas, and a Communist nation as has been done for Nepal and now attempts are on in different parts of the country by Maoists.

But on whose side is our Government?

27 August 2006

Refer Hindustan Times, Mumbai edition, Saturday 26 August 2006, front page, positioned at the Top of the page, indicating it as today's headlines. Look at its size: 2 cm tall 23.5 cm long (indicative of the emphasis given to the topic). And what's the title: Holland faces India heat with sub-title: Envoy expresses regret after being read the riot act over Amsterdam detentions. And, the news item begins with: "THE TREATMENT meted out to 12 Indians detained and later released after a pilot alert on Northwest Airlines flight in Amsterdam last Wednesday turned into a diplomatic row between India and the Netherlands".

The question that comes to my mind is this:

Such significance has been attached to this particular issue by the Central Government and the prominent media! Why? Is it because all those 12 people were Muslims? What would have been the attitude of the Central Government and the prominent media if the 12 were Hindus?

To seek an answer to this question, I looked at their recent conduct in the following instance:

Not long before, probably it was the last month, when it happened in Malaysia – a significant Hindu temple was destroyed by Malaysian authorities and the destruction was carried out in full public view when a significant Devi Pooja was in progress inside the temple. The devotees present requested the authorities to let the Pooja be concluded. The least the authorities could have done is to have agreed to that request. But they did not. They destroyed the temple without letting the Pooja be completed. What did Central Government of our country do? How much coverage the prominent media in our country gave to this news? You know the answers. Both ignored it as if nothing had happened that ever mattered.

Remembering this very recent episode a few other questions surfaced my mind:

As long as the Central Government and the prominent media are concerned

Where their loyalty lies?

We hear that our country has some 80% Hindus

Does the Central Government care for Hindu sentiments?

The answer appears to be a big NO, NOT AT ALL

I also hear that our country has some 14-15% Muslims

Does the Central Government care for the Muslim sentiments?

The answer appears to be a big YES, YES, YES

What about our prominent media?

Who buys their newspapers?

Isn't it 80% Hindus?

Where does their pay packet come from?

Isn't it from the revenue that newspapers generate from their Hindu customers?

Then why do they purposefully ignore Hindu interests?

And why are they always in the forefront trying to protect Muslim sentiments?

At least one good example of that can be found almost every day in our newspapers.

Should it mean that a bigger pay packet, the hidden one, reaches their pocket coming from rich Muslim countries like Malaysia, Saudi Arabia, Dubai, etc?

Is this the reason their loyalty lies with the Muslims, not with the Hindus?

Blood for blood, thousand times more, is their motto

11 July 2006

Hindustan Times of 7 July 2006 carried a front page top report. Bhiwandi Police wanted to build a police station on a piece of land which belonged to them but Muslims of that locality did not want a police station there. This led to a Muslim style agitation, and as you know Muslim mobs can turn violent too soon. It's nothing new as it happens everywhere including the last place I had expected it to happen, that is, in iron clad communist China. These days there are news report of riots⁴⁰ in china too and Muslims are on one side and Han⁴¹ Chinese

⁴⁰ URUMQI (CHINA): In the [deadliest communal riots in China in three decades](#), at least 140 people were killed and 828 injured in its strategic [northwest region bordering India](#), where protesters from the ethnic [Muslim Uygur](#) community clashed with Han Chinese, prompting a massive police crackdown. "While 57 people were confirmed dead on the scene of the clash, others succumbed to their injuries at a hospital," a spokesman of the regional government told newsmen about the orgy of violence in Urumqi. The [oil-rich Xinjiang Uygur Autonomous Region](#) accounts for a sixth of China's territory. He said the death toll "would still be climbing". "It was like a war zone here, with many bodies of ethnic Han people lying on the road," said Huang Yabo, Deputy Director of the Urumqi police. China has long ruled Xinjiang in various forms and re-established its control there in 1949. Uygurs say they have suffered under Beijing and seek an independent state called 'East Turkistan'. *The Free Press Journal*, Mumbai, 2009-07-07 front page

on the other. Naturally police had to resort to firing and two Muslims were dead. In return Muslims got hold of two police men and not only killed them but also mutilated their body. Well that did not complete their revenge. Within a week they were back again and on a much larger scale. Here is the story.

We were going to Dentist's Clinic. As we approached nearer we found the road blocked ahead, police not allowing any traffic towards station. As long we sat in the Clinic and waited for our turn, NDTV kept repeating the same news and the same video clipping for almost half an hour. Churchgate - Borivali bound train had a bomb blast between Khar and Andheri. People jumped out of train from 2nd class compartments which were far from the 1st class compartment in which fire was sighted. There were no deaths reported. There three blasts. As we went inside Dentist's chamber we learned that landlines and mobile phones had been jammed to avoid spread of message. As we went to collect prescribed medicines from the Chemist and some new cells for the phone from another shop, we learned the total count of blasts had reached to eight, and many people died in Borivali as well as other places named. I told them that TV reported no deaths about half an hour ago, to that reply was 14 dead bodies already taken out from one location (I forget the location, it was somewhere in the city). News nevertheless kept reaching thro people returning home. An hour later TV reported six blasts at different locations in the city. That showed well-planned execution. The Chemist told me Srinagar had bomb blast earlier in the day and now its Mumbai's turn as the day comes to a close.

And, today morning newspaper had carried the news that Abu Azmi, the instigator of Bhiwandi, was given extra protection by government, security enhanced to save the guy. And now TV says Bhayandar, Borivali, Andheri, Jogeshwari, Bandra, Mahim, Matunga all had bomb blasts. It all happened during the peak hours when people return home by train after the day's work. It has been a working day and trains were full to the hilt.

One thing was clear in my mind, it wasn't a Sena job. Shiv Sena can down the shutters of shops, can gather crowd, can make noise, and if they get too angry they can at the most hold up a bus here or there, empty it of people, and then set fire on it but they are not capable of systematic killing, mass murder and genocide, only Muslim organizations specialize in that. They have done it for centuries, they are doing it today. Their ideology is very simple: Blood for Blood and much more than that. One Muslim dies, thousand Hindus must die. With that train compartments must burn and plenty other property must be destroyed. This is all for the life of two Muslims lost life in police firing. And look at the speedy response. They were all

⁴¹ *Han Chinese* ([simplified Chinese](#): 汉族 or 汉人; [traditional Chinese](#): 漢族 or 漢人; [pinyin](#): hànzú or hàn rén) are an [ethnic group](#) native to [China](#) and, by most modern definitions, the largest single ethnic group in the [world](#). Han Chinese constitute about 92 percent of the [population](#) of the [People's Republic of China](#) (mainland China), 98 percent of the population of the [Republic of China](#) (Taiwan), 75 percent of the population of [Singapore](#), and about 20 percent of the entire [global human population](#). http://en.wikipedia.org/wiki/Han_Chinese 2009-07-29 IST 20:54

ready, organized, waiting for an excuse. Blood for blood is their motto; and that too thousand times more.

What's happening now is nothing new – it had been happening all along ever since Islam was thrust on people

Published in print during 2008 Seed 2 Part 4

Inferno that Max Muller spoke of leaving so much untold

Here we will discuss about those scars that are very much part of your existence but all the while you have been trying to tell yourself that they never existed, and you need to know about them, unless of course, you want to invite it again in your life.

Now we go back to the pre-Christian British period

*Max Muller: after reading the accounts of the terrors and horrors of Mohammedan rule, my wonder is that so much of native virtue and truthfulness should have survived.*⁴²

How so much of native virtue and truthfulness survived?

How strong may have been the roots? How great must have been the foundation that the structure survived the onslaught. What was that foundation? Hindu social structure, of course! On what premise that structure was built? 4-Varn system, obviously! They were 4 pillars

- **Braahmans were the roots**
- **Kshatriyas were the trunk**
- Vaishyas were the branches
- Shoodrs were leafs of that gigantic tree.

How the nation survived?

*Max Muller: When you read the atrocities committed by the Mohammedan conquerors of India ... to my mind, is how any nation could have survived such an inferno, without being turned into devils themselves.*⁴³

No, they did not turn into devils themselves until then

⁴² INDIA what can it teach us? Max Muller, p 66

⁴³ INDIA what can it teach us? Max Muller, p 50

- The society bled but there were reservoirs of blood— Supply was consistent
- Shoodrs also fought side by side with Kshatriyas against the invader Muslims—they did not yet think of them as the oppressed—they started thinking of themselves as oppressed much later
- It was not Islam's doing—Islam came as a tornado, it broke, destroyed, looted, raped, killed but they could not break the backbone of Hindu society
- The reason was simple— the foundation was strong—THE STRENGTH LIED IN SOCIAL JUSTICE AND LOVE OF TRUTH⁴⁴.

How they fought back?

Will Durant: The Islamic conquest of India is probably the bloodiest story in history. It is a discouraging tale, for its evident moral is that civilization is a precious good, whose delicate complex order and freedom can at any moment be overthrown by barbarians invading from without and multiplying within. Source: Arise Again, O India! Francois Gautier, p 46

- Hindu society bled but not to death—It recovered after each blow—It built in more resistance as time passed— Hindu bodies were slaved but not the Hindu minds
- As the minds were yet their own the bodies did not give up —Minds directed the bodies again and again for a new up rise—and, the bodies rose—They fought back.

Islam on its last leg

Finally, Islam was exhausted. They had run out of strength. It had happened before to Alexander who has been bestowed with the title 'the Great'. He had to take retreat. Selucus had to offer his daughter in marriage to ChandrGupt Maurya to make peace. It was about to happen to Islam. ChhatrPati Shivaaji had broken the backbone of Mogul Empire. It was on its last leg. Hindus were about to heave a sigh of relief⁴⁵.

Games that ChristianBritish played

Destiny had something else on the platter. There was a Meer Zaaffer. And there was the legendry betrayal in connivance with the British. Back door was left ajar for the ChristianBritish. Hindus were no match for their cunningness and deception. It was not a

⁴⁴ But Christian Education System and Communist propaganda has convinced the world that there was no social justice but there was grave injustice in form of caste system.

⁴⁵ Of course, there are many who would want you to believe that if British (they will never tell you ChristianBritish) hadn't taken over the reins we would still be under Muslim rule. These people would want you to continue to believe that you Hindus were worthless fellas who were incapable of protecting themselves as if only Hindus had come under Muslim rule and no other people on this earth ever became subservient to Islamic barbarism. 2009-07-30 IST 23:42

battle of strength. The rules of the game that ChristianBritish played were unknown to the Hindus.⁴⁶

The beginning of the Great Fall

- This was the ‘true’ beginning of fall of Hindu society— With time Hindu minds were enslaved—Those minds could no more direct the bodies to fight back—Minds were thoroughly confused—They were made incapable of distinguishing between the friend and the enemy.

The Divide was made

- This is when Hindus learned many new things—They learned that Braahmans were not the original inhabitants of the land—They were the invaders from some place in the Europe— They occupied the Hindu land—They pushed the natives to the down south and to the jungles—They were illegitimate occupiers—They were oppressors—They deserved nothing but hatred and enmity from the natives of the land—Those who were the true sons of the soil were now known as Dravidians, Aadivaasis, and Shoodrs —The divide was made!

Those who had mastered the art of Deception

- This was not a brilliant invention—this was the same good old trick that liars always employ
- Behind every major lie there has to be an equally major truth—Lie cannot exist on its own—it always needs the crutches of the truth
- Truth is what always stands on its own legs even after it has been crippled for too long— and to make truth cripple you need those who have mastered the art of deception.

Switching the Actors

ChristianBritish⁴⁷ did not need to be innovative at all. They had the whole story in their backyard already. Remember what they did in the Americas? How they pushed the natives to

⁴⁶ And it wasn't the Hindus alone. Everywhere on this planet all civilizations got cheated by the ChristianBritish all along – be it the North American natives, Canadian natives, South American natives, Australian natives, New Zealand natives, name just anyone except for all those who were geographically located ‘north’ of the land of the ChristianBritish – for instance, Finns, Scandinavians, etc. 2009-07-30 IST 23:50

Scandinavia: region in northern Europe comprising Norway, Sweden, and Denmark, and sometimes considered to include Finland, Iceland, and the Faroe Islands (Microsoft Encarta dictionary 2009-07-30 IST 23:53)

⁴⁷ ChristianBritish are one of the most cunning and least trustworthy people on this earth – never ever trust them unless you are prepared to lose everything that you may possess – more on their character in *Christianity in a different Light – Face behind the Mask* (read why early Canadians would put board outside their house stating “Dogs and British are not allowed”) 2009-07-31 IST 01:10

the jungles? Look into the history of Canadian natives. Perhaps the same story was repeated again in the Australia and the New Zealand—

- All they needed was to switch the actors
- What they had already done to the natives of those countries, those same crimes were reconstructed on paper and Hindu Braahmans were made the villains this time.

Brainwashing the children

- Hindu children went to the Christian missionary schools and learned all that new history about their past—they learned a totally new identity of their own heritage—an identity that was almost no identity at all!
- Slowly they learned to identify themselves as the subordinates of their white skin masters—the process went on, repeated generation after generation—this became the gospel truth now—Hindus passed on the same to their children.

Finally the Sun set

Then came a time when Hitler broke the backbone of mighty British Empire, and the Sun which never set for the Empire was now gradually making its return to the darkness of night.

But by now new crops had been harvested

The worthiest stooge was the one who called himself ‘a Christian by education, a Muslim by inclination and a Hindu by accident’. This was actually the description of a crossbred hotchpotch who knew not his roots.

The legacy goes on

He became the Prime Minister and the dynasty he formed [masked as democracy] continued the legacy of fabricating history.

Doctored History by the designers of NCERT⁴⁸ textbooks

“Despite the pressure of a section of the orthodox theologians,” the eminent historian Satish Chandra assures the Class XI student, “this policy of broad toleration was maintained during the Sultanate.”⁴⁹

Let us see what eminent historian Satish Chandra describes as policy of broad toleration.

Glimpses of the Policy of broad Toleration

*“From the time when Muslims started arriving, around 632 AD,” remarks Alain Danielou (French historian), “the history of India becomes a long monotonous series of murders, massacres, spoliations, destructions. It is, as usual, in the name of “a holy war” (*Zihaad) of*

⁴⁸ NCERT (National Council for Educational Research & Training)

⁴⁹ *Eminent Historians*, Arun Shourie, p 107 quoting from NCERT textbook

their faith, of their sole God, that the Barbarians have destroyed civilizations, wiped-out entire races.” “Mahmoud Ghazni”, continues Danielou “was an early example of Muslim ruthlessness, burning in 1018 of the temples of Mathura, razing Kannauz to the ground and destroying the famous temple of Somnaath, sacred to all Hindus. His successors were as ruthless as Ghazni: in 103 w.f (Sic.) the holy city of Benaaras was razed to the ground, its marvellous temples destroyed, its magnificent palaces wrecked.” “Indeed, the Muslim policy vis-a-vis India”, concludes Danielou “seems to have been a conscious systematic destruction of everything that was beautiful, holy, refined.”⁵⁰

- Question is: did our eminent historian continue well with the legacy of intellectual fraud in form of historical fabrication?
- More importantly, why his peers at JNU and AMU kept quiet, tacitly supporting the fabrication, and giving it their stamp of approval?—were they all in this conspiracy together?—was it a planned conspiracy?

Not a single Hindu temple from Surat to Delhi

*A British traveller who journeyed from Surat to Delhi in the 18th century has recorded that throughout his journey he had never seen a single Hindu temple.*⁵¹

From Surat to Delhi about thousand kilometres, it was not a small distance and yet there was not a single Hindu temple

- What happened to those temples?—Temple destructions, disgracing Hindu gods would have come last
- You can visualize for yourself what would have preceded it—Muslims would not have reached to that stage without genocide, rape, loot, wholesale destruction
- Was that a POLICY OF BROAD TOLERATION?

Immense contribution by Late Shri Sita Ram Goel

*Fortunately, the intrepid Sita Ram Goel has set out four hundred pages of extracts and evidence from the leading Islamic historians of those days in his decisive work, Hindu Temples: What Happened to Them, The Islamic Evidence, Volume II. Even a small sample from that mountain of evidence will be sufficient to indicate how much it is that our eminent historians conceal.*⁵²

Well, I shall further reduce that small sample of Arun Shourie and present to you only a part of it and let you get the feel. Remember these samples will be culled out of historical documentations made by the historians of Islam in those bygone days when these incidences took place. I am sure Satish Chandra would have read them. If he had not then how did he manage to acquire the recognition as an expert on medieval history of India?

⁵⁰ Source: Arise Again, O India! p 46 quoting from Histoire de l’Inde, p 222

⁵¹ Source: *Ayodhya: an unhappy refusal by Muslims*, MV Kamath, The Free Press Journal, Mumbai, 17 July 2003, Editorial page p 4

⁵² Source: *Eminent Historians*, Arun Shourie, p 107

Testimonies of Historians of Islam as documented by Muslim historians of yesteryears which NCERT textbooks tried to hide from students

AD 1210-1236 Sultan Shamsu'd-Din Altutmish

Please see Seed-1 Arise Arjun – Awaken my Hindu Nation

AD 1290-1296 Sultan Jalaalu'd-Din Khalji

Please see Seed-1 Arise Arjun – Awaken my Hindu Nation

AD 1296-1316 Sultan Alaau'd-Din Khalji

Please see Seed-1 Arise Arjun – Awaken my Hindu Nation

AD 1351-1388 Sultan Firuz Shah Tughlaq

There was a stone idol which infidels called Jagannaath. Sultan Firoz, in emulation⁵³ of Mahmoud Subuktigin, having rooted up the idol, carried it away to Delhi where he placed it in an ignominious⁵⁴ position.⁵⁵

Reading the name of Subuktigin, I remembered having read some story about him in my childhood days. While I cannot remember the story fully well but I have very clear memory that the story created a very favourable impression on my mind, Subuktigin being a very compassionate person. Now that I read here Sultan Firoz was emulating Subuktigin, it tells me that Subuktigin was no kind man as I was given to understand. He was simply yet another barbarian of his class

- The point I am trying to make here is how much we have been kept in dark—it is not only that history has been suppressed from us but also that opposite image has been carefully cultivated in our minds, so that we live in a make-believe world far from reality
- This is a very dangerous game, you realize it or not.

Victorious standards set out ... destruction of idols, slaughter⁵⁶ of the enemies of Islam ... wherever there were temples and idols in that area; they were trampled under the hoofs⁵⁷ of the horses of Mussalmaans⁵⁸

So, you understand now, who all are the enemies of Islam, as described by them in their own words. Hindus did not go out to trouble them. Muslims came to slaughter Hindus perceiving us their enemy—They hold the same view till today, believe it or not—If only you keep your

⁵³ *Emulate* match or surpass (a person or achievement), typically by imitation [Oxford Dictionary, p 605]

⁵⁴ *Ignominious* deserving or causing public disgrace or shame [p 909]

⁵⁵ Source: Taarikh-i-Firuz Shaahi of Shamsu'd-Din bin Siraaju'd-Din, a courtier of Firuz Shah, researched by Sita Ram Goel, quoted by Arun Shourie, p 108 [Location: Puri (Orissa: mid-east BhaaratVarsh)]

⁵⁶ *slaughter* the killing of a large number of people or animals in a cruel or violent way; massacre [Oxford p 1749]

⁵⁷ *hoofs* the horny part of the foot of an ungulate animal, especially a horse [p 881]

⁵⁸ Source: Taarikh-i-Firuz Shaahi of Shamsu'd-Din bin Siraaju'd-Din, a courtier of Firuz Shah, researched by Sita Ram Goel, quoted by Arun Shourie, pp 108-9 [Location: Jajnagar (Orissa: mid-east BhaaratVarsh)]

eyes and ears open, and stop having blind faith on your guides, you may see little more of light

- Among these deceptive guides, you can count the English media and their vernacular editions, your teachers, and your preachers— The media loves to misguide you out of their commitment towards FakeSecularism and the Church and Arab money with which their pockets get filled-in without anyone getting to get a smell of it—Teachers misguide you out of their ignorance, or out of fear of losing their jobs, or on account of their commitment towards fraudulent Secularism—Your spiritual gurus misguide you out of their ignorance, or on purpose to appear as if they are great souls
- Ground reality is that they all lie to you, and make you live in a make-believe world of their own, which is certainly not ‘your’ real world!

Allah, who is the only true God and has no other emanation⁵⁹, endowed the king of Islam with the strength to destroy this ancient shrine on the eastern seacoast and to plunge it into the sea and after its destruction, he ordered the nose of Jagannaath to be perforated and disgraced it by casting it down to the ground. They dug out other idols ... for being laid in front of the mosques ... and stretched them in front of the portals of every mosque, so that the body and the side of images may be trampled at the time of ascent and descent, entrance and exit, by the shoes on the feet of the Muslims.⁶⁰

Muslims perceived Allah as the only true God, for them Hindu gods were all false gods, deserve to be disgraced and eliminated from the face of the earth. Now let us proceed to see what Sultan Firuz Shah Tughlaq himself writes about his noble deeds. These are from his memoirs not from another historian’s records.

In Futuhat-i-Firuz Shaahi written by Sultan Firuz Shah Tughlaq himself, he records how he decreed that ... idol-temples had been demolished and mosques and pulpit built and exalted ... On the steps he took for erasing idolatry in Delhi and its surroundings, Sultan Firuz Shah records: The Hindus and idol-worshippers had agreed to pay the money for toleration (zar-i-zimmiya) and had consented to the poll tax (jizaya) in return for which they and their families enjoyed security...⁶¹

Does it not sound as if Hindus were living in a Mafia State governed by Muslims, as they were asked to pay tax for their safety! More than that they were asked to pay money for being tolerated to be living, as if Hindus were not worthy of living!

Under divine guidance I destroyed these edifices and I killed those leaders of infidelity ... until this abuse was entirely abolished. Their women and children also went out in palanquins⁶² and carts. There they assembled in thousands and performed idol-worship... when intelligence of this came to my ears my religious feelings

⁵⁹ *Emanation* (in various mystical traditions) a being or force, which is a manifestation of God [Oxford Dictionary, p 601]

⁶⁰ Source: Sirat-Firuz Shaahi, researched by Sita Ram Goel, quoted by Arun Shourie, p 109 [Location: Puri (Orissa: mid-east BhaaratVarsh)]

⁶¹ Source: Futuhat-i-Firuz Shaahi, researched by Sita Ram Goel, quoted by Arun Shourie, p 109 [Location: Delhi and its surroundings]

⁶² *Palanquin* Palankeen Paalki (in BhaaratVarsh and the East) a covered litter for one passenger, consisting of a large box carried on two horizontal poles by four or six bearers [p 1335] *pernicious* having a harmful effect, especially in a gradual or subtle way [Oxford Dictionary, p 1383]

*prompted me at once to put a stop to this scandal and offence to the religion of Islam. On the day of the assembly I went there in person and I ordered ... put to death ... I destroyed their idol-temples and instead thereof raised mosques... where infidels and idolaters worshipped idols, Mussalmaan now, by God's mercy, perform their devotions to the true God ... I sent some persons there to destroy the idol temple and put a stop to their pernicious incitements to error.*⁶³

The point may be noted here that Sultan Firoz Shah himself records that he considered it a matter of religious dictate that he should destroy Hindu places of worship and kill Hindus

- He has put on record himself that he did it all under divine guidance—this is all about Zihaad but today people have started fabricating a new definition of Zihaad, which is to fight against inner evils

- Lying has become the norm not the exception—interestingly, lying is more rampant among the professionals raised by ChristianBritish system—historians are the most socially respected liars. Lawyers are notorious for lying but they do it legally⁶⁴

- Hindu legendary love for truth that survived within Hindu society for over two millenniums under guidance of ancient Hindu education system, that love for truth has now disappeared in thin air with 170 years of ChristianEnglish education in our country—such is the effect of bad company Hindus were forced to keep

- The irony is that we have been taught, and we have learned, to respect that ChristianBritish education system, and at the same time, loath our ancient Hindu education system—look, how well we have advanced leaving our ancestors behind— and today we happen to be rather proud of it.

Some Hindus had erected a new idol-temple in the village of Kohana ... I ordered that ... put to death ... I also ordered that the infidel books, the idols ... publicly burnt ... no zimmi could follow such wicked practices in a Mussalmaan country.⁶⁵

- Sultan Firuz Shah Tughlaq himself writes about his killings and burning but our fraudster historians do not know how to read them.

Name of Nagarkot ... changed to that of Mahomedabad ... broke the idols of Nagarkot, and mixing the fragments with pieces of cow's flesh, filled bags with them and caused them to be tyed round the necks of Braahmans ... he sent the image of Nowshaba to Mecca, to be thrown on the road, that it might be trodden under foot by pilgrims⁶⁶

⁶³ Source: Futuh-i-Firuz Shaahi, researched by Sita Ram Goel, quoted by Arun Shourie, p 110 [Location: Delhi and its surroundings]

⁶⁴ The lawyers lie legally - the legal system promulgated by Macaulay's Christian British judicial system allows plenty of scope for lying legally - Hindu justice system was not so low in its morality and therefore, all those foreign visitors praised it profusely - but Christian judicial system of the British that we follow today is a money making racket where the lone sufferer is the victim 17-4-08

⁶⁵ Source: Futuh-i-Firuz Shaahi, researched by Sita Ram Goel, quoted by Arun Shourie, pp 110-111. Location: Gohana (Haryana: northern BharatVarsh)

⁶⁶ Source: Taarikh-i-Firishta by Muhammad Qasim Hindu Shah Firishta, researched by Sita Ram Goel, quoted by Arun Shourie, p 111. Location: Nagarkot, Kangra Himaanchal Pradesh: northern BharatVarsh

- Cow's flesh was tied round necks of Braahmans ~ images of Hindu gods were sent to Mecca so Hajj pilgrims can crush them under their feet
- Also Hindu places were renamed with Muslim names
- They were here to eliminate Hinduism not only to loot, rape and destroy
- They knew it very well the reverence amongst Hindus for cow, and yet they did it because they wanted to humiliate Hindus and Hinduism

They were not here to conquer the nation; they were here to eliminate Hinduism from the face of the earth.

AD 1375-1378 Sultan Alaau'd-Din Mujaahid Shah Bahmani - Please see *Seed-1 Arise Arjun – Awaken my Hindu Nation*

AD 1389-1412 Sultan Nasiru'd-Din Mahmood Shah Tughlaq - Please see *Seed1*

AD 1422-1435 Sultan Ahmad Shah-I Waali Bahmani - Please see *Seed-1*

AD 1436-1469 Sultan Mahmood Khalji of Maalwa - Please see *Seed-1*

AD 1440-1457 Sultan Mahmood bin Ibraahim Sharqi

To Orissa with intention of Zihaad⁶⁷ ... and laid them waste, and destroyed the temples after demolishing them ...⁶⁸

- Islamic historian specifically mentions it was with the intention of Zihaad, that is to say, an act solely on behalf of Allah and Islam.

AD 1463-1482 Sultan Muhammad Shah-II Bahmani - Please see Seed-1 AD 1489-1517 Sultan Sikandar Lodi

The Sultan got the temples demolished and mosques erected in their stead ... and then ... he led an expedition towards the fort of Udit Nagar ... he got the temples demolished and mosques constructed in their stead ...⁶⁹

This was at Mathura, the birthplace of Bhagawaan Shri Krishn. Hindu bathing at river bank of Mathura had to lose his limbs and was punished severely under Sultan Sikandar Lodi's regime, even if he/she did it unknowingly by mistake, as sometimes pilgrims arriving from far off places might do without knowing.

He got the temples of infidels destroyed. No trace of infidelity was left at the place in Mathura where the infidels used to take bath ... if a Hindu went there for bathing even by mistake he was made to lose his limbs and punished severely.⁷⁰

⁶⁷ *Zihaad Jihad* a holy war undertaken by Muslims against unbelievers; origin from Arabic jihad, literally 'effort', expressing, in Muslim thought, struggle on behalf of God and Islam [Oxford Dictionary, p 982]

⁶⁸ Source: Tabqat-i-Akbari, researched by Sita Ram Goel, quoted by Arun Shourie, p 114. Location: Orissa - mid-east BhaaratVarsh

⁶⁹ Source: Tabqat-i-Akbari, researched by Sita Ram Goel, quoted by Arun Shourie, p 113, Location: Mandrail (Madhya Pradesh: central BhaaratVarsh)

Look at the extent to which religious and cultural subrogation was done with an intent to eliminate Hinduism. Sultan Sikandar Lodi utterly destroyed places of Hindu worship leaving no trace of them. Hindus were not allowed to shave head or beard

- Hindu god idols were used by Muslim butchers for weighing meat.

He was so zealous a Mussalman that he utterly destroyed diverse places of worship of the infidels and left not a vestige⁷¹ remaining of them. He entirely ruined the shrines of Mathura, the mine of heathenism⁷² ... their stone images were given to the butchers to serve them as meat-weight, and all the Hindus in Mathura were strictly prohibited from shaving their heads and beards, and performing their ablutions⁷³

- From this description given by Oxford Dictionary, it would appear that on one side we have *heathens* like Hindus *who lack in culture and moral principles*, and on the other side we have great religions like Christianity and Islam.

AD 1525-30 Baabar⁷⁴ wrote in his memoir that he killed Hindus for sake of Islam to become a Ghazi

For Islam's sake, I wandered in the wild, prepared for war with unbelievers and Hindus, resolved myself to meet a martyr's death, Thanks be to Allah! A Ghaazi⁷⁵ I became.⁷⁶

⁷⁰ Source: Sheikh Rizqu'llaah Mushtaaqi's Waqiat-i-Mushtaaqi, researched by Sita Ram Goel, quoted by Arun Shourie, pp 112-113

⁷¹ Vestige - a trace of something that is disappearing or no longer exists; (usually with negative) the smallest amount [p 2057]

⁷² Heathen - Chiefly derogatory a person who does not belong to a widely held religion (especially one who is not a Christian, Jew, or Muslim) as regarded by those who do. A follower of a polytheistic religion: a pagan. Heathen people collectively, especially in biblical use) those who did not worship the God of Israel. An unenlightened person; a person regarded as lacking culture or moral principles [Oxford Dictionary, p 848]

⁷³ Source: Abu'llaah's Taarikh-i-Da'udi, researched by Sita Ram Goel, quoted by Arun Shourie, p 113. Mathura (Uttar Pradesh: northern BhaaratVarsh)

⁷⁴ *Baabar Babur* - (1483-1530), first Mogul emperor of India (BhaaratVarsh) c.1525-30, descendant of Tamerlane; born Zahir ad-Din Muhammad. He invaded BhaaratVarsh c.1525 and conquered the territory from Oxus to Patna [Oxford Dictionary, p 122]

Mogul Mugal Mughal - a member of the Muslim dynasty of Mongol origin founded by the successors of Tamerlane, which ruled much of BhaaratVarsh from the 16th to the 19th century [Oxford Dictionary, p 1190]

Tamerlane Tamburlaine Timur Lenk Lame Timur - (1336-1405) Mongol ruler of Samarkand 1369-1405; Tartar name Timur Lenk ('lame Timur'). Leading a force of Mongols and Turks, he conquered Persia, northern BhaaratVarsh, and Syria, and established his capital at Samarkand. He was the ancestor of the Mogul dynasty in BhaaratVarsh [Oxford Dictionary, p 1892]

⁷⁵ *Ghaazi Ghazi* - (often as an honorific title) a Muslim fighter against nonMuslims [Oxford Dictionary, p 771]
Ghaazi Ghazi - It has the same meaning as Mujaahid, though it is often used in the more precise sense of 'one who has effectively killed infidels with his own hands' [Koenraad Elst, p 168 n]

⁷⁶ Source: *Taarikh-i-Baabari*, translated by Mrs A S Beveridge titled Babur Nama, Delhi 1970 reprint, pp 574-5, quoted by Koenraad Elst, Ayodhya, p 168

AD 1556-1605 Akbar Jalaalu'd-Din Muhammad Akbar Paadshaah Ghazi

*And black cows, to the number of 200, to which they pay boundless respect, and actually worship, and present to the temple, which they look upon as an asylum, and let lose there, were killed by the Mussalmaan ... through their zeal and intense hatred of idolatry they filled their shoes full of blood and threw it on the doors and walls of the temple*⁷⁷

• Akbar's soldiers killed 200 cows, filled their shoes with cow blood, threw at temple doors and walls—And, my school textbooks called Akbar as great. Oxford Dictionary also calls him Akbar the Great⁷⁸—so we now know how great people work.

AD 1658-1707 Aurangzeb

• Satish Chandra writes in NCERT textbook that Aurangzeb's⁷⁹ zeal for temple destruction abated after 1679 but then the official records published by Aurangzeb's administration tell us a different story.

Source: Akhbaaraat of Aurangzeb, researched by Sir Jadunath Sarkar, History of Aurangzib, Volume III, Orient Longman, New Delhi, 1972 reprint, quoted by Arun Shourie, pp 134-5

25 May 1679 Location: Jodhpur (Raajasthaan: northwest India)

Khan-I-Jahaan Bahaadur returned from Jodhpur after demolishing its temples and bringing with himself several cartloads of idols. The Emperor ordered that the idols, which were mostly of gold, silver, brass, copper or stone and adorned with jewels, should be cast in the quadrangle of the Court and under the steps of the Jama Mosque for being trodden upon.

Jan-Feb 1680 Location: Udaipur (Raajasthaan: northwest India)

The grand temple in front of the MahaaRaana's mansion (at Udaipur) ~ one of the wonderful buildings of the age, which had cost the infidels much money ~ was destroyed and its images broken.

24 January 1680 Location: Udaipur (Raajasthaan: northwest India)

On 24 January the Emperor went to view the lake UdaiSaagar and ordered all the three temples on its banks to be pulled down.

29 January 1680 Location: Udaipur (Raajasthaan: northwest India)

On 29 January Hasan Ali Khan reported that 172 other temples in the environs of Udaipur had been demolished.

22 February 1680 Location: ChittaurGarh (Raajasthaan: northwest India)

⁷⁷ Muntakhabu't-Tawarikh, researched by Sita Ram Goel, quoted by Arun Shourie, p 114. Location: Nagarkot (Himaanchal Pradesh: northern India)

⁷⁸ Akbar Jalaaludin Muhammad (1542-1605), Mogul Emperor of India 1556-1605, known as Akbar the Great. Akbar expanded the Mogul empire to incorporate northern BhaaratVarsh and established an efficient but *enlightened* administration [Oxford Dictionary, p 38]

⁷⁹ Aurangzeb (1618-1707), Mogul emperor of Hindustan 1658-1707, who increased the Mogul empire to its greatest extent [Oxford Dictionary, p 111]

On 22 February the Emperor went to look at Chittor, and by his order the 63 temples of the place were destroyed.

2 August 1680 Location: Mewar (Rajasthan: northwest India)

Temple of Someshwar in western Mewar ordered to be destroyed.

10 August 1680 Location: Amber

Abu Turab returned to Court and reported that he had pulled down 66 temples in Amber.

September 1687 Location: Hyderabad (Andhra Pradesh: southeast India)

On the capture of Golkunda, the Emperor appointed Abdur Rahim Khan as Censor of the city of Hyderabad with orders to put down infidels practices (heretical) innovations and destroy the temples and build mosques on their sites.

Middle of 1698 Location: Beejaapur (Karnataka: southwest India)

Hamid-ud-din Khan Bahaadur who had been deputed to destroy the temple of Beejaapur and build a mosque (there), returned to Court after carrying the order out and was praised by the Emperor.

Aurangzeb to Zulfikar Khan and Mogul Khan: The demolition of a temple is possible at any time, as it cannot walk away from its place.

Source: Kalimat-i-Aurangzib

Aurangzeb to Ruhullah Khan: The houses of this country (Maharashtra) are exceedingly strong and built solely of stone and iron. The hatchet men of the Government in the course of my marching do not get sufficient strength and power (i.e., time) to destroy and raze the temples of the infidels that meet the eye on the way; you should appoint an orthodox inspector (daaroga) who may afterwards destroy them at leisure and dig up their foundations.

1 January 1705 Location: Pandharpur (Maharashtra: southwest India)

The Emperor, summoning Muhammad Khalil and Khidmat Raai, the daaroga of hatchet men ... ordered them to demolish the temple of Pandharpur, and to take the butchers of the camp there and slaughter cows in the temple. It was done.

- Aurangzeb's religious obsession for destruction of places of Hindu worship was so strong and deep rooted that he would want his people to return and systematically eliminate such places of worship in leisure, when it is not possible during the conquest
- Slaughtering cows in temple was deliberate considering Hindus revered cows.
- If what we see was the reduced intensity as Satish Chandra tells the students, then what would have been the heightened intensity that our eminent historian attempted to hide?
- If I keep filling the pages with killings, rapes and loots it may become a voluminous book by itself
- My objective is not to retell history already told, but to make you aware that history exists in documented form beyond the fabrications by so-called Secularists (fraudsters ~ I hesitate calling them historians), and it is for you to reach out for such documentations

- If you don't, they will only brainwash you with loads of lies.

Mahmoud of Ghazni robbed and burnt 1,000 temples at Mathura and 10,000 in and around Kannauz. One of his successors, Ibraahim, demolished 1,000 temples each in Hindustan (Ganga-Yamuna Doaab) and Maalwa. Muhammad Ghori destroyed another 1,000 at Vaaraanasi. Qutbu'd-Din Aibak employed elephants for pulling down 1,000 temples in Delhi. Ali I Aadir Shah of Beejaapur destroyed 200 to 300 temples in Karnaataka. A Sufi, Qayim Shah, destroyed 12 temples at Tiruchirapalli. Such exact or approximate counts, however, available only in few cases. Most of the time we are informed: Many strong temples which would have remained unshaken even by the trumpets blown on the Day of Judgment were levelled with the ground when swept by the winds of Islam.⁸⁰

Starting with Al-Biladhuri who wrote in Arabic in the second half of the ninth century, and coming down to Syed Mahmudul Hasan who wrote in English in the fourth decade of the twentieth, we have cited from 80 histories spanning a period of more than 1,200 years. Our citations mention 61 kings, 63 military commanders and 14 Sufis⁸¹ who destroyed Hindu temples in 154 localities, big and small, spread from Khurasan in the West to Tripura in the East, and from Transoxiana in the North to Tamil Naadu in the South, over a period of 1,100 years.⁸²

- Isn't it quite interesting that among those who destroyed Hindu temples, there were 14 different Sufis?—Muslim Sufis (Saints) did their Tapasya (penance) and offered their love for attaining Islamic God by destroying Hindu temples!—Yet, many Hindus respect Muslim Sufis, for we see these things in Hindi movies and television serials, and this is how a respectful attitude is created towards them—So much for Hindu self-deceptive nobility, or the motive of those who propagate such respect through use (or abuse?) of media—Actually, they are not Hindus who do such things, they only carry Hindu names for convenience, their inner belief system has changed long ago—But they do leave a good impression on Hindu masses about Muslim Sufis through their creative media use/abuse.

In most cases, the destruction of temples was followed by erection of mosques, madrasas and khanquahs, etc., on the temple sites and, frequently, with temple materials. Allah was thanked every time for enabling the iconoclast⁸³ concerned to render service to the religion of Muhammad by means of this pious performance.⁸⁴

- Allah was thanked every time Hindus were killed, temples were destroyed ~ these were their offerings to the God of Islam!

Satish Chandra: Thus, there was no atmosphere of confrontation between the Sikhs and the Mughal rulers during the period. Nor was there any systematic persecution of the Hindus, and hence, no occasion for the Sikhs or any group or sect to stand forth as the champion of the Hindus against religious persecution. The conflict between the Gurus and the Mughal

⁸⁰ Source: Hindu Temples: what happened to them, Sita Ram Goel, p 246

⁸¹ RaajPaal Hindi Dictionary describes Sufis as those who believe that God can be attained by Tapasya and love [p 845]

⁸² Source: Hindu Temples: what happened to them, Sita Ram Goel, p 244

⁸³ *Iconoclast* a destroyer of images used in religious worship, in particular; in historical context a supporter of the 8th and the 9th century movement in the Byzantine Church, which sought to abolish the veneration of icons and other religious images – A puritan of the 16th or 17th century Oxford Dictionary, p 906

⁸⁴ Source: Hindu Temples: what happened to them, Sita Ram Goel, p 244

rulers was personal and political rather than religious. Despite some display of orthodoxy by Shah Jahaan at the beginning of his reign and a few acts of intolerance, such as demolition of 'new' temples, he was not narrow in his outlook, which was further tempered towards the end of his reign by the influence of his liberal son, Dara.⁸⁵

- Well, Dara never got to live long
- As it is typical of Muslim ruler families, brothers very often love to kill each other—Aurangzeb did the job—He killed Dara Shikoh and Muraad, and he got one of them fed to wild hungry dogs, or something like that
- But more importantly, Shah Jahaan has been depicted as a highly romantic person, one who spent most of his time with his wife Mumtaaz Mahal—That he rarely found time for the business of his empire that he inherited from his father Jahaangir—Besides this, we are told over and over again that after Mumtaaz Mahal died he built world famous Taj Mahal
- His romantic nature has been splashed over our minds so very often through history, movies, radio, dramas, and all sorts of things that we perceived him as a very loving, caring person, and it never crossed our minds that he could have had yet another character, which could have anything to do with orthodoxy and intolerance towards Hindus
- Satish Chandra says Shah Jahaan displayed some orthodoxy, and he did a few acts of intolerance—Think what would have been the real magnitude of his orthodoxy and intolerance?—Consider Satish Chandra's special agenda for significantly down playing such facts all the time
- We have been kept totally ignorant of the other side of ShahJahaan's character—Image building with the aid of media played a substantial role in it—But then, Satish Chandra seems to have accidentally let the cat out of the bag
- Moral of the story: bigger the liar, greater the expert in the intellectual circles of universities of fame across the world!—Those who claim that it is overstatement and undue generalization, they have to prove their contention by boycotting such fraudster intellectuals and see to it that they are removed from their coveted position—So long they are one of you and you are one of them, the stigma remains attached to you as well.

*Francois Gautier: The Sikhs, because they had to defend themselves against the terrible persecution by the Muslims, cut themselves from the mainstream spirit of Hindu tolerance from where they originally came.*⁸⁶

⁸⁵ Source: *Medieval India*, Satish Chandra, National Council of Educational Research and Training, Delhi, 1996, for Class XI students, quoted by Arun Shourie, p 119

⁸⁶ Source: *Hindu Voice*, Nov 2002, p 40

Prophet Muhammad Showed them the Way

Destruction of temples by the Prophet himself

In an entire chapter, Chapter 16 of his book, Goel recalls instances after instances set out with great pride by the biographers of the Prophet, describing the destruction of temples by the Prophet himself. What the Prophet did, is by definition the Sunnah⁸⁷ ~ along with Qur'an, it is one of the two principal sources in accordance with which every believer must order his conduct.⁸⁸

Arabia before and after Prophet Muhammad

When Prophet Mohammed⁸⁹ appeared on the scene, Arabia was a multi cultural country endowed with pagan shrines, churches, synagogues and Zoroastrian fire-temples. When he died all the nonMuslims had been converted, expelled or killed and their places of worship laid waste or turned into mosques. As he had ordered before his death, only one religion remained in Arabia.⁹⁰

Prophet's entry into the Kaaba⁹¹

The truly crucial event was Prophet's entry into the Kaaba, the central shrine of Arabia's native religion, where he and his nephew Ali smashed the 360 idols with their own hands.⁹²

Islamic account of Prophet Muhammad's deeds

The Islamic account itself establishes that the model man Prophet Mohammed desecrated the Kabba and forcibly turned it into a mosque, setting an example, particularly, for Mahmoud Ghaznavi, Aurangzeb and the Taliban to emulate. In reality, Mohammed's conduct is the definitional standard of what it is to be a good Muslim. It is the contents of their religion, which makes them cross the line between their own goodness and the evil of their terrorist acts. One of the best-documented defects of any religion is the role of Islamic doctrine in the destruction of other people's cultural treasures, rivalled only by Christianity in some of its phases, and surpassed only in the 20th century by communism.⁹³

⁸⁷ *Sunna* the traditional portion of the Muslim law based on Muhammad's words and acts, accepted (together with the Qur'an) as authoritative by Muslims [Oxford Dictionary, p 1861]

⁸⁸ For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

⁸⁹ *Muhammad Mohammed* (c. 570-632), Arab prophet and founder of Islam; (additional information) in c. 610 in Mecca he received the first of a series of revelations which, as the Qur'an, became the doctrinal and legislative basis of Islam. In the face of opposition to his preaching he and his small group of supporters were forced to flee to Madina in 622 (the Hegira). Muhammad led his followers into a series of battles against the Meccans. In 630 Mecca capitulated, and by his death Muhammad had *united* most of Arabia Oxford Dictionary p1213

⁹⁰ For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

⁹¹ *Kabba* (also *Cabba*) a square stone building in the centre of the Great Mosque at Mecca, the site most holy to Muslims and towards which they must face when praying. It stands on the site of a pre-Islamic shrine said to have been built by Abraham, and a sacred Black Stone is set in the southeast corner [Oxford Dictionary, p 994]

⁹² For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

⁹³ For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

Allah had decreed that

In a word, what was done was no fortuitous 'error'. Allah had decreed that the houses of worship of other religions be destroyed. The Prophet had carried out the command at every occasion on which it had been necessary and prudent to do so. And, what the Prophet did is the Sunnah, which, along with the Qur'an, is the model on which believers are to order their conduct. That is what these rulers, invaders, and 'saints' did. That is what they and their historians said they were doing. And that is precisely what our eminent historians conceal.⁹⁴

Quotes from Qur'an - Allah's words

For 'Source' and meanings please see Seed-2 Part-2 Chapter-1

2:193 Fight against them until idolatry is no more and Allah's religion reigns supreme.

2:216 Fighting is obligatory for you, much as you dislike it.

4:56 Lo! Those who disbelieve Our revelations, We shall expose them to Fire. As often as their skins are consumed We shall exchange them for fresh skins that they may taste the torment. Lo! Allah is ever Mighty, Wise.

8:12 I shall cast terror into the hearts of the infidels. Strike off their heads, maim them in every limb

8:15-18 It was not you, but Allah, who slew them. It was not you who smote them; Allah smote them so that He might richly reward the faithful.

8:39 Make war on them until idolatry is no more and Allah's religion reigns supreme.

8:67 It is not for any Prophet to have captives until he has made slaughter in the land...

9:2-3 Allah will humble the unbelievers... Allah and His apostle are free from obligation to the idol-worshipper... Proclaim a woeful punishment to the unbelievers.

9:7 Allah and His apostle repose no trust in idolaters...

9:39 If you do not fight He will punish you sternly and replace you by other men...

9:41 Whether unarmed or well equipped, march on and fight for the cause of Allah, with your wealth and your persons.

9:73 O Prophet! Make war on the unbelievers and the hypocrites. Be harsh with them. Their ultimate abode is Hell, a hapless journey's end.

9:111 Lo! Allah hath bought from the believers their lives and their wealth because the Garden [*paradise] will be theirs: they shall fight in the way of Allah and shall slay and be slain. It is promise which is binding on Him in the Torah and the Gospel and the Qur'an. Who fulfilleth His covenant better than Allah? Rejoice then in your bargain that ye have made, for that is the supreme triumph.

9:123 Believers! Make war on the infidels who dwell around you. Let them find harshness in you.

Quran 9.123, 29, 5 Surely the worst beasts in God's sight are the unbelievers. O ye who believe! Fight those of the unbelievers and let them find in you harshness. Humiliate the nonMuslims to such an extent that they surrender and pay tribute. Then, when the sacred months are drawn away, slay the idolaters wherever you find them, and take them and confine them, and lie in wait for them at every place of ambush.

22:19-21 Garments of fire have been prepared for unbelievers. Scalding (*boiling) water shall be poured upon their heads, melting their skins and that which is in their bellies. They shall be lashed with red iron.

⁹⁴ For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

47:4-15 When you meet the unbelievers in the battlefield strike off their heads and when you have laid them low, bind your captives firmly. Then grant them their freedom or take ransom from them, until war shall lay down her armour. Thus shall you do! Had Allah willed, He could Himself have perished them (without your help); but He has ordained it thus that He might test you, the one by the other. As for those who are slain in the cause of Allah, He will not allow their works to perish. He will vouchsafe them guidance and ennoble their state; He will admit them to the Paradise He has made known to them.

Believers! If you help Allah, he will help you and make you strong. But the unbelievers shall be consigned to perdition (*eternal damnation). Because they have opposed His revelations, He will frustrate their works ... Allah is the protector of the faithful; unbelievers have no protector. Allah will admit those who embrace the true faith to gardens (*paradise) watered by running streams. The unbelievers take their full of pleasure and eat as the beasts eat; but Hell shall be their home ... They shall abide in Hell forever and drink scalding water, which will tear their bowels.

48:29 Muhammad is Allah's apostle. Those who follow him are ruthless to the unbelievers but merciful to one another.

60:4 We renounce you (i.e., the idolaters): enmity and hate shall reign between us until you believe in Allah only...

66:9 O Prophet! Make war on the unbelievers and the hypocrites and deal sternly with them. Hell shall be their home, evil their fate.

69:30-33 We shall say 'Lay hold of him and bind him. Burn him in the fire of Hell, then fasten him with a chain seventy cubits long. For he did not believe in Allah, the Most High.

Constant and consistent behaviour pattern for more than eleven hundred years

For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

The evidence presented in this volume, from purely Islamic sources, show that the destruction of Hindu temples at the hands of Islamized invaders continued for more than eleven hundred years, from the middle of the seventh century to the end of the eighteenth. It took place all over the vast cradle of Hindu culture, from Sin Kiang in the North to Tamil Naadu in the South, and from Seistan in the West to Assam in the East. All along, the iconoclasts⁹⁵ remained convinced that they were putting into practice the highest tenets of their religion.

They also saw to it that the record was kept of what they prized as a pious performance. The language of the record speaks for itself. It leaves no doubt that they took considerable pride in what they did.

It is inconceivable that a constant and consistent behaviour pattern, witnessed for a long time and over a vast area, can be explained except in terms of a settled system of belief, which leaves no scope for second thought.

Looking at the very large number of temples, big and small, destroyed or desecrated or plundered or converted into Muslim monuments, economic or political explanations can be only a futile, if not fraudulent, exercise. The explanations are not even plausible.

In fact, it is not at all difficult to locate the system of belief, which inspired the behaviour pattern. We have only to turn to the scriptures of Islam, the Qur'an and the Sunnah of the Prophet, and we run straight into what we are looking for. The principles and the pious precedents, which were practiced and followed by the subsequent swordsmen of Islam are, all of them, there.

⁹⁵ Iconoclast a destroyer of images used in religious worship, in particular; in historical context a supporter of the 8th and the 9th century movement in the Byzantine Church, which sought to abolish the veneration of icons and other religious images – A puritan of the 16th or 17th century Oxford Dictionary, p 906

The scriptures of Islam do not merely record what happened in the past; they also prescribe that what is recorded should be imitated by the faithful in the future, till the end of the time. That is why the swordsmen of Islam who functioned in times much later than that of the Qur'an and the Sunnah, did what they did. It is the very nature of the scriptures that they make permanent what can otherwise be dated and dismissed as temporary aberrations.

Look at the treatment Hindus received from Muslims. There is so much talk of Hitler but so little talk about these? Hitler did it all only for a short period of time and with him died his deeds. But Prophet Muhammad's deeds lived long after him. For hundreds of years his commands were practiced on Hindus on our soil.

Think, why no Hollywood movies?

- Why is it that we have no Hollywood movies on the subject, whereas there are plenty on Nazi atrocities?—is it because these were Hindu lives, which were sacrificed? —And that too, those Hindu lives, which gave the humanity the best treatment it could ask for, so far documented history has remained to witness that
- A journey of this kind over a prolonged period of hundreds of years can easily destroy the morale of any race, erode their moral values, denigrate their self-esteem, and corrupt their social structure, if not eliminate them totally.

When I was working on *Arise Arjun Awaken my Hindu Nation*, one of my friend's elder brothers, who is in a very senior position in one large corporation, visited me. During talks he said:

“We respect Jesus, we respect Prophet Muhammad”

We have talked about Jesus in earlier parts of this work, and now let us have a glimpse of Prophet Muhammad's life. You must remember that he is considered as the model man of Islam. Therefore, expect all Muslims to put their best efforts to become like him. Let us hear the biographers of Prophet Muhammad.

For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

The sources of Islam are two: the Qur'an and the HadIs⁹⁶ (Sayings or Traditions) usually called the Sunna (customs), both having their centre in Muhammad. The Qur'an contains the Prophet's 'revelations' (wahy); the HadIs, all that he did or said, or enjoined, forbade or did not forbid, approved or disapproved.

Muslim theologians make no distinction between the Qur'an and the HadIs. ... To them, the HadIs is the Qur'an in action, revelation made concrete in the life of the Prophet. In the Qur'an, Allah speaks through Muhammad; in the Sunna, He acts through him.

Muhammad's life is a visible expression of Allah's utterances in the Qur'an. God provides the divine principle, Muhammad the living pattern. According to the Qur'an, when Allah and His Apostle have decided a matter, the believer does not have his or her own choice in the matter. Qur'an 33:036

⁹⁶ Hadith (*HadIs) a collection of traditions containing sayings of the prophet Muhammad which, with accounts of his daily practice (the Sunna), constitute the major source of guidance for Muslims apart from the Qur'an. Oxford Dictionary, p 824

To them [Muslims], morality derives from the Prophet's actions. The moral is whatever he did. Morality does not determine the Prophet's actions, but his actions determine and define morality. Muhammad's acts were not ordinary acts; they were Allah's own acts.

Source: *The Calcutta Qur'an Petition*, preface vii

There are six authentic Hadis collections: Bukhaari, Muslim, Tirmizi, Ibn Majah, Ibn Daaud, Nasaii

Source: *Eminent Historians*, Arun Shourie, p 94

HadIs Saahih Bukhaari 82.794-7 & Saahih Muslim 4130-7: The Prophet had them caught. He then ordered their hands and legs to be cut off, their eyes to be branded with heated pieces of iron. He ordered that the cut hands and legs should not be cauterized so that they bleed to death. 'And when they asked for water to drink', records the Hadis, 'they were not given water.'

Now who were these people and what was their crime? They belonged to tribe Ukl. They had been converted into Islam. After conversion they understood the true nature of Islam a little better. So, they decided to quit. They left Islam. That was their crime.

For 'Source' and quotes in larger print please see Seed-1 Part-1 Chapter-2

HadIs Saahih Bukhaari 84.057: Whosoever changes his Islamic religion kill him.

Qur'an 4.091: Then, if they turn their backs take them and slay them wherever you find them.

This verse is in relation to those persons who, having accepted Islam went back to their traditional observances.

I have read one of our (senior) preachers condemning Hindus⁹⁷ for changing religion, and at the same time, praising Muslims for not doing so—well, they seem to be so very ignorant of what would happen to a Muslim if he changed religion. And out of this ignorance, they in effect glorify Islam saying look, the followers of Islam are so very loyal to their religion!—these preachers do not realize that they are glorifying *Adharm*.

⁹⁷ Published in *Hindu Renaissance* one of the early issues

How Islam spreads its wings

You may have read the following article elsewhere because it has been reproduced in several magazines earlier. My purpose behind reproducing this here is twofold. For one it adds to the wholesome picture of Muslim India that I am trying to project here⁹⁸ and secondly it will be useful to some who may not have read it elsewhere.

“The world has no place for non-Muslims. The Ummah⁹⁹ is one and must act as on Qur’an 3.103 Mohammed said “I have been commanded to fight until They testify that there is no God but Allah and I am His messenger” Qur’an 47-4

When Muslim population remains around 1% of any given country they will be regarded as a peace-loving minority and not as a threat to anyone—(1) United States 1% (2) Australia 1.5% (3) Canada 1.9% (4) China 1-2% (5) Italy 1.5% (6) Norway 1.8%

At 2% and 3% they begin to proselytize from other ethnic minorities and disaffected groups with major recruiting from the jails and among street gangs—(1) Denmark 2% (2) Germany 3.7% (3) United Kingdom 2.7% (4) Spain 4% (5) Thailand 4.6%

From 5% on they exercise an inordinate influence in proportion to their percentage of the population. They will push for the introduction of Halaal¹⁰⁰ (clean by Islamic standards) food, thereby securing food preparation jobs for Muslims. They will increase pressure on supermarket chains to feature it on their shelves—along with threats for failure to comply. At this point, they will work to get the ruling government to allow them to rule themselves under Sharia, the Islamic Law—(1) France 8% (2) Philippines 5% (3) Sweden 5% (4) Switzerland 4.3% (5) The Netherlands 5.5% (6) Trinidad & Tobago 5.8%

*When Muslims reach 10% of the population, they will **increase lawlessness as a means of complaint about their conditions** (Paris—car burnings). Any non-Muslim action that offends Islam will result in uprisings and threats (Amsterdam—Mohammed cartoons)—(1) Guyana 10% (2) India 13.4% (3) Israel 16% (4) Kenya 10% (5) Russia 10-15%*

*After reaching 20% expect hair-trigger rioting, jihad, militia formations, sporadic killings and **church and synagogue burning**—(1) Ethiopia 32.8%*

⁹⁸ Though I am not so certain if I shall able to complete this project as I wish to move on to writing in native languages from next month 2009-08-20 IST 05:52

⁹⁹ within Islam, the community of the faithful that transcended long-established tribal boundaries to create a degree of political unity http://encarta.msn.com/dictionary/_Ummah.html 2009-08-20 IST 06:00

¹⁰⁰ describes meat from animals that have been slaughtered in the ritual way prescribed by Islamic law http://encarta.msn.com/dictionary/_halal.html 2009-08-20 IST 06:02

At 40% you will find widespread massacres, chronic terror attacks and ongoing militia warfare—(1) Bosnia 40% (2) Chad 53.1% (3) Lebanon 59.7%

From 60% you may expect unfettered persecution of non-believers and other religions, sporadic ethnic cleansing (genocide), use of Sharia Law as a weapon and Jizya, the tax placed on infidels—(1) Albania 70% (2) Malaysia 60.4% (3) Qatar 77.5% (4) Sudan 70%

*After 80% expect **State run ethnic cleansing and genocide**—(1) **Bangladesh** 83% (2) Egypt 90% (3) Gaza 98.7% (4) Indonesia 86.1% (5) Iran 98% (6) Iraq 97% (7) Jordan 92% (8) Morocco 98.7% (9) **Pakistan** 97% (10) Palestine 99% (11) Syria 90% (12) Tajikistan 90% (13) Turkey 99.8% (14) United Arab Emirates 96%*

*100% will usher in the peace of “Dar-es-Salaam”—the Islamic House of Peace—there is **supposed to be peace because everybody is a Muslim**—(1) **Afghanistan** 100% (2) Saudi Arabia 100% (3) Somalia 100% (4) Yemen 99.9%*

*Of course, that’s not the case. To satisfy their blood lust, Muslims then start **killing each other** for a variety of reasons—*

“Before I was nine I had learned the basic canon of Arab life. It was me against my brother; me and my brother against our father; my family against my cousins and the clan; the clan against the tribe; and the tribe against the world and all of us against the infidel”—Leon Uris “The Haj”

*It is good to remember that in many-many countries, such as France, the Muslim populations are centered around **ghettos** based on their ethnicity. Muslims **do not integrate** into the community at large. Therefore, **they exercise more power than their national average** would indicate.”*

The above article is adapted from Dr. Peter Hamlllond’s book *Slavery, Terrorism and Islam: The Historical Roots and Contemporary Threat*.¹⁰¹ Dr Peter Hammond is the writer. Naturally, you find mention of Christian Church’s and Jewish Synagogue’s burning BUT Hindu temples find no mention at all. [Is this because Christian and Jewish scriptures ask their followers to burn idolatrous Hindu temples? Is this why author took it for granted that Hindu temple need be burned, regardless it is done by the Muslims or by the Christians or by the Jews?](#)

¹⁰¹ as reproduced in *Bharatiya Pragna* April 2008 pp.33-34 RNP/H/HD-931/2006/08 RNI #71764/69

History is repeating itself

29 May 2008

You have read the first chapter 'This may be in Store for you' which was written a couple of years ago and was published as a small book. Now see what it is like. 'Present' should warn you about the coming 'Future' but then whether you want to take it seriously or not that will be entirely up to you. All my resources are spent in handing you the ammunition in form of knowledge. Now it is for you to deploy your resources in using these ammunitions.

2008 April ~ Kolkata (Howrah)

Location - Kolkata, Howrah, 1.2 kilometres from Howrah station, Ghoshbaagaan, predominantly Hindu locality

Event - Durga Singh was abducted on his way home and slashed with choppers all over his body, by two notorious Ramzaan aides - Khaalique and Jhola Sheikh. Today Durga is battling for his life with 88 stitches all over his body and the criminals are roaming freely, and Ramzaan is said to be in Delhi for last few days. There is no FIR till now and police has just registered a case of small fight among the youths. An anti-Hindu organization, Human Rights for Asia Foundation, which was most vocal after Godhra incidences, has offered to represent Durga in court so that matter can be hushed up nicely, but Durga and his friends know not the true character of that organization. CPM MLA P K Rai told his party workers "Why Ramzaan and his friends left Durga alive? They don't even know how to murder".

Background - Ramzaan Ali is already on the most wanted list for several cases of extortion, abduction and murder. He is also key person for the arms and ammunition supply chain, patronized by his brother Baablu Sheikh who wields considerable political influence in the area and considered to be the right hand of P K Rai. Ramzaan Ali has forced two married Hindu girls of the Ghoshbaagaan locality as his keeps. He and his gang used to frequent the predominately Hindu Ghoshbaagaan locality (where Durga stays), and tease and molest Hindu girls. When Durga stood up against Ramzaan, he was threatened with life. Four months later on 2 April he was abducted. Rest of the story you have read above. [Details were first published in Aanand Baazaar Patrika from Kolkata on 10 April 2008 and later reported in Hindu Voice May 2008 issue on page 42]

Think - Let the Muslims become more and more in number, and more and more powerful in their Aasuric tendencies, and let Hindu preachers and guides keep following Mohandas Karamchand Gandhi and his dictums "Ishwar Allah Tere Naam" and "Sarv Dharm Sambhaav" and "Become like those three monkeys one of whom does not see what is bad, the other does not speak what is bad, and the third one does not hear what is bad". The real life incidence that I narrated to you above is one such bad story that you should not look at, speak about, and hear the details. Instead, you should keep pouring your resources at the feet of the great souls who show you the path to your personal Moksh!

Why should you worry? - You read such news and think why do I need to worry? After all Ramzaan Ali and the likes are not going to enter my household and drag my wife or daughter or mother and take her away and keep as his concubine.

2008 April ~ Mumbai (Ghatkopar)

Don't think that was a stray incidence. Yes, it was a stray case of reporting. For, the big guns in Media do not attach great significance to such stories. Their bellies are full of Dollars and Rials coming from Christian West and Muslim Middle East. So, they know how to play these down.

Today the “powerful” Media—the media flush with funds— is not the one which is trained to stand for Truth and Justice. Why blame media alone? All the four—the so-called four Estates of Democracy—supposedly, on whose mighty shoulders rests the weight of “modern” Democratic system evolved by the inexperienced and the short-sighted Christian World—all of them have sold their souls and you will get plenty of documented evidence in my other published works. Media is also known respectably as “Free Press” but it uses its freedom primarily to ensure what to “publish” and what “not to publish”—and this is where their true freedom lies—they make sure that only such matters and views receive prominence which suit the ulterior motives of their “hidden” financiers. Who are such hidden financiers—you will get the details elsewhere in my works.

So let us get down to yet another recent issue which has come to my notice though large majority of such news items do not ever become known to us—thanks to the “free discretionary powers” of the “free press”.

Location - Ghatkopar in the heart of Mumbai city

Event - The Hindu girl—a 13 year old today—was being raped “everyday” by a gang of five Muslims—since November 2006—that is for last one and half year—from the time she was only a eleven year old—and the fact came to become known when she became five month pregnant.

Background - Those five Muslims who had been raping the eleven year old Hindu girl Sunita Sonawane (name changed) every day until she became thirteen by 30 year old Liyaakat Khan—son of the landlord in whose house the Sonawanes lived—and 24 year old Shaukat Ali Sheikh and Munna Sayyed who lived in the same locality, and 20 year old Allah Rakkha Sayyed and 19 year old Munir Sheikh who were from the same school where the girl studied. They had threatened the girl that if she talks about it to anyone they will harm her gravely and defame her and also her parents' image. The poor girl could not bring in enough courage to speak to anyone about this.

The matter came to light when her mother noticed visible changes in her body and took her to hospital and medical examination revealed the truth. Police has arrested four of the accused and the fifth one is absconding.

Details were published in *Hindu Voice* May 2008 issue on page 42

2008 April ~ Jalgaon (Raver)

Location - Raver, District Jalgaon, MahaaRaashttr

Event - Muslim crowd threw stones at the Raam Navami procession when it arrived near a mosque. Same thing happened when it reached Shivaaji Chowk. Shri Raam's idol was broken. Hindu resistance was no match for Muslim anti-idol fanaticism. [Details Hindu Voice May 2008 page 42]

Comment - Read the history of Mogul period ^{Seed-1&2} and see it repeating itself after Hindus have been brainwashed with the big lie "Sarv Dharm Sambhaav" propagated by equally big Mahaatma. ^{Refer Seed-1}

2007 March ~ 24-Parganaas

Location - Sarberia Village under Police Station Sandeshkhali, District 24-Parganaas (N), West Bengal

Event - 4 March 2007 - Eighty-five Hindus from Sandeshkhali and nearby villages assembled in the house of Mrs. Kaajal Haalदार of Sarberia village to celebrate Holi Milan organized by Vishwa Hindu Parishad. The whole day religious program and Pujan (worship) was going on full swing when suddenly a mob of about Fifty Muslim miscreants connected with the CPI (M) party under the leadership of noted criminal and gangster Shajahan Akunji attacked the house of Mrs. Kaajal Haalदार where the function was going on.

The Gang of criminals led by Shajahan Akunji and his associates, Lutho Mollah, Ajimal Sheikh, Ramjan Mollah, Sabder Mollah and Moslem Sheikh had firearms (revolvers), iron rods and open swords in their hands. Shajahan Akunji the main leader of the attack was shooting repeatedly in the air from his revolver, which frightened the people present and they started running in all directions to save themselves. Subsequently, Shajahan Akunji, and his gang entered Mrs. Kaajal Haalदार's house and hit her repeatedly on the head with iron rods, ransacked her house, broke her almirah, took all the valuables including one gold chain, gold ring and cash of Two thousand Rupees.

The other mob of hooligans, which was led by Ramjan Mollah followed the Hindus on the run and pounded on them with Iron rods and swords. About Ten Hindus got severely injured in the assault when Mr. Gautam Mitra, Officer-in-Charge, Sandeshkhali Police Station arrived at the spot.

The Hindus who were hiding in nearby houses perplexed by this unanticipated mayhem, started to come out one by one and gather round the Police jeep in aspiration of Justice. But, to their shock and amazement Mr. Gautam Mitra, Officer-in-Charge of Sandeshkhali Police Station, not only refused to hear to these molested people but turned a blind eye and looked indifferently at other directions while Sajahan Akunji and his associates continued thrashing the injured people in front of him.

During this severe torture Sajahan Akunji and his gang started planting weapons, shooter pistols and bullets in the pockets of these people right in front of Mr. Mitra and tied up their hands and brought them one by one in front of the police officer and repeatedly battered them

in front of him to confess that they were carrying those weapons. Mr. Gautam Mitra who for the whole time was standing inactively also started slapping the Hindus who were crying for justice and his mercy, forced them into the police jeep and one private Sumo jeep which belonged to Moslem Sheikh, one of the assailants.

Another two senior police officials Mr. Santimoy Chowdhury (Circle inspector) and Joy Biswaas (Sub Divisional Police Officer) arrived at the spot and they too did nothing to save these people and joined the ongoing miscarriage of justice.

Altogether Fifteen Hindus were arrested in under heavy sections of 147, 148, 149 (rioting), 307 (attempt to murder), 120b (criminal conspiracy), 25/27 (manufacture and usage of illegal fire arms) assigning it case no. 43/2007 of Sandeshkhali Police Station. Of these fifteen people five were severely injured but no medical treatment was provided to them, three of them Sadaanand Barui and Rabindranath Mondal students of Class VII, and Samar Dalui of Class XI were minors.

Shajahan Akunji and his gang issued a warning to all local doctors and dispensaries not to provide any kind of treatment to Mrs. Kaajal Haaldaar who was profusely bleeding and no medical treatment was provided to her until late night when she was taken away to Basirhat town Hospital, miles away, and admitted in critical condition.

After the arrest Mr. Ramakrishna Das a well-known social worker, Dipankar Haaldaar and Dilip Haaldaar (son of Mrs. Kaajal Haaldaar) were severely tortured by Mr. Gautam Mitra within the police lock up.

It is reported by eyewitnesses that Mr. Gautam Mitra was allegedly holding a party with Shajahan Akunji in his room within the police station up to late at that night.

Sajahan Akunji is a relative and associate of notorious Late Wajed Akunji (killed in police encounter) who became a terror of Kolkata city for loot, extortion and murder in the 1990s. Shajahan Akunji is a noted criminal and involved in arms smuggling from BanglaDesh, via the porous border of Sunderban, which is only twenty miles away from this village. [Source <http://www.petitiononline.com/india60/petition.html>] [Verified once again now while writing this passage]

Comments - These details are from the Petition submitted to National Human Rights Commission with copy to President APJ Kalam, Prime Minister Man Mohan Singh and many others. As for the top bosses of National Human Rights Commission they have been notorious for their siding with Muslims and Christians and their heavy anti-Hindu attitude and therefore, I had no expectations from them. As for Man Mohan Singh who enjoyed Mr. Clean image it may be asked what did he do? As for his Marxist leanings it was pretty clear at the eve of his Oath taking ceremony as the Prime Minister with his “Red Salute to the Left” significance of which went unnoticed by political observers. As for **APJ Kalam** he continued to enjoy the great man image, and recently (May 2008) I heard how great a person he looked to all Indians who assembled to honor him in Toronto (Canada) even after he did not remain the President. But then as the President of the Country what did he do when he received the petition? Did he have no role? Well, he enjoys the reputation of one who loves children and his visits to children all over the country are well publicized. **Did he find time**

to meet those minor children Sadaanand Barui and Rabindranath Mondal students of Class VII, and Samar Dalui of Class XI, who were severely injured by Muslim Goondas and were given no medical treatment? Well, I remember that he found time when he was a President to meet Afzal's son but **found no time** to meet the children of those soldiers whom Afzal killed during his attack on the Parliament of the nation. He even used his Presidential prerogative to set aside Supreme Court's decision to hang Afzal on a particular date. Well, do you notice the connection? APJ Kalam is a Muslim, Afzal and his son are Muslim, soldiers who died and their children are Hindus, men women and children who were severely beaten and injured on 4 March 2007 at Sarberia village of India were Hindus. And those who committed those atrocities were Muslims and on the land of which Kalam was the President at that given point of time. Now, at least, do you see the connection? Or, you would still want to find an excuse for the great man's actions and inactions in different situations which were divided by Hindu Muslim divide? Remember a Muslim is a Muslim first, Muslim in the center, Muslim at the end disregard how many times every day he reads BhagavadGita. I mention this because immediately after Kalam was made President by Atal Behari Bajpayee (a so-called Hindu), a big article appeared (as far as I recollect) in the Free Press Journal written by Vishal Sharma praising Kalam heavily and saying how frequently he read ShrimadBhagavadGita. Well, Hindus! You are taken for a ride by such simple gimmicks rather too often. Until you **learn to change** your thought process and your habits, you will continue to meet the same fate that you, and your ancestors, had been meeting. And particularly today, with all this Christian Missionary led English Education System for past six generation; you are even lesser Hindu at heart than were your predecessors. So, which direction would you go?

And, this is precisely what will happen to your daughter

20 August 2009

This young lady came to know about me through her Guruji (a practicing Barrister & Solicitor in Canada) who, in turn, came to know about me through his brother living in USA who happened to have read my book *Christianity in a different Light: Face behind the Mask*.

With the permission from this young lady I reproduce her story in her own words. I would like you to read it carefully and then visualize if your own daughter was in her place, how would you have felt. It is important for you to understand this because this is what will happen to your daughter if India becomes Muslim dominated, which it is already progressing towards.

2nd December 2008

"I DO NOT ORIGINATE from a different cultural background. Please note that that my ancestors were staunch Sanaatan Dharmees living in Bengal. When our Motherland was CARVED UP by the decisions of eunuch Gandhi, Jawahar Lal and others, our place became part of Bangladesh. We were Sanaatan Dharm Brahmins living in Bangladesh. My grandparents and my parents were tortured, raped, beaten up etc and forced to accept Islam. In the quietness and security of our homes we were still Sanaatan Dharmees and prayed as such. Somehow the word of our prayers reached out and the Muslims were again putting us through the raping, torture, beating and humiliation etc. My mother and grandmothers committed suicide. Upon my birth I was given a Muslim name for the outside world but I was told that my real name was Savitri. I grew up and it was known around that I was from a Sanaatan Dharm background. I am a very beautiful young person because not only I know but I have been told by many people. I suffered as much as I could. At around twenty years of age I was arrested for arguing with another person and saying things not so pleasing to Muslim ears and taken to a police station and kept in isolation there for about three years. I was used as a sexual pleasure machine by the Muslim police officers. To stop me from getting pregnant a modified pump, like the one used in Faag Rangoli, was inserted into me, every day, to wash me out. At times a hosepipe was inserted to wash my female organ to stop me from becoming pregnant. This has destroyed my ability to become mother. When I was released I met with a Canadian volunteer worker who helped me to escape from Bangladesh via India to Canada. Please do not ask me to relate how this was done. This Canadian volunteer worker was a god sent saviour for me. When I was in Canada my Canadian saviour helped me find a place to live. I was placed on welfare i.e. receiving financial support from the government. I was living in a women's hostel. He guided me to make a refugee claim. From there I was advised to go to Legal Aid office and ask for a lawyer to help me with my refugee claim. I was told that there was going to be a hearing like a court case. The lady at

the legal aid office asked me if I knew any lawyer and would like him to handle my case. I told her that I knew no one and would prefer a non-Muslim Hindi speaking lawyer. The lady searched in her computer and told me to go and see one R. D. Mishra - a Hindi/English speaking lawyer. This is how I met with my Gurujee. At Gurujee's office I met with his secretary - a Punjabi lady who was fluent in Punjabi, Hindi and English. She got the details of my torture and persecution out and put it all on the court documents, which were later, filed in court. She was very thorough about the details. During the hearing the lawyer opposing my claim as a refugee asked me a few questions just to satisfy himself and the Judge that I was really from Bangladesh. The Lady Judge accepted me as a refugee and then stepped down from the bench and come to me and hugged me and said WELCOME TO CANADA. I broke down and started to cry and she assured me that all was safe now and that my lawyer Mr. Mishra would help me. My lawyer Mr. R. D. Mishra (and now my Gurujee) has helped me so much. I was invited to his home and one Saturday when I was free I went to his house. This is where I met with his wife, my present Mataji. When I saw Mataji I lost control of myself. I fell down at her feet and started crying. She reminded me so much of my beloved mother. Mataji Jee lifted me up and embraced me and hugged me. She said that she knew all about me and accepted me as her daughter. I am welcome at their house at anytime. I just asked them not to identify me to anyone. They have kept their promise. Savitri (Salima) Pundit (I write my name like this so that everyone understands who I am)''¹⁰²

Many more real-life instances are waiting to be added here...only it is a question of time...

¹⁰² salimapundit@yahoo.com re-verified on 2009-08-01 From: Saavitri Pundit (saavitrupundit@yahoo.com)
Sent: 31 July 2009 22:19 PM To: Maanoj Rakhit (maanojrakhit@gmail.com)

Is it really lack of political will or something entirely different?

1 Aug 2009 IST 00:51

To some this may be shocking news, to others it may be not. In either case it is important to understand this in wider context than you are used to seeing it even if you knew about it all along. We have become used to linear thinking about which I have discussed in detail elsewhere in my works. This linear thinking prevents us from seeing the invisible threads that connect seemingly unconnected things.

Incomplete